

ENV. Rec'd 11/13/06

Initial Application Date: 11/9/06

Application # 0650016139  
1306456

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Investment Choices II Mailing Address: PO Box 58067

City: Raleigh State: NC Zip: 27658 Home #: ~~910 890 2111~~ Contact #:

APPLICANT: Mass Home Builders Mailing Address: PO Box 577

City: Lillington State: NC Zip: 27546 Home #: Contact #: 910 890 2111

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1434 State Road Name: Johnson Farm Rd

Parcel: 90 11 0661 0100 PIN: 90 0651-81-2122.000

Zoning: RA30 Subdivision: Johnson Farms Lot #: 7 Lot Size: .43 AC

Flood Plain: X Panel: 85 Watershed: IV Deed Book/Page: OTP Plat Book/Page: 2006/980

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 N Past McDonalds / left at Lillington Vet on Johnson Farm Rd / first Rd to right

PROPOSED USE:

- SFD (Size 50.50 x 50) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) NA Garage  Deck  Crawl Space / Slab
- Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_
- Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)
- Business Sq. Ft. Retail Space \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_
- Industry Sq. Ft. \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_
- Church Seating Capacity \_\_\_ # Bathrooms \_\_\_ Kitchen \_\_\_
- Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_ Use \_\_\_ Hours of Operation: \_\_\_
- Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_
- Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply: (X) County (\_\_\_) Well (No. dwellings \_\_\_) (\_\_\_) Other

Sewage Supply: (X) New Septic Tank (Need to fill out New Tank Checklist) (\_\_\_) Existing Septic Tank (\_\_\_) County Sewer (\_\_\_) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_)YES (\_\_\_)NO

Structures on this tract of land: Single family dwellings 1 Proposed Manufactured Homes \_\_\_ Other (specify) \_\_\_

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	35	37
Rear	25	105
Side	10	26
Corner/Sidestreet	20	25
Nearest Building on same lot	10	0

Comments: \_\_\_\_\_

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent

11-9-06  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

11/9/06

PHASE 2  
COMMON AREA  
DB 1353, PG 420  
MAP #2004, SL 902 & 904

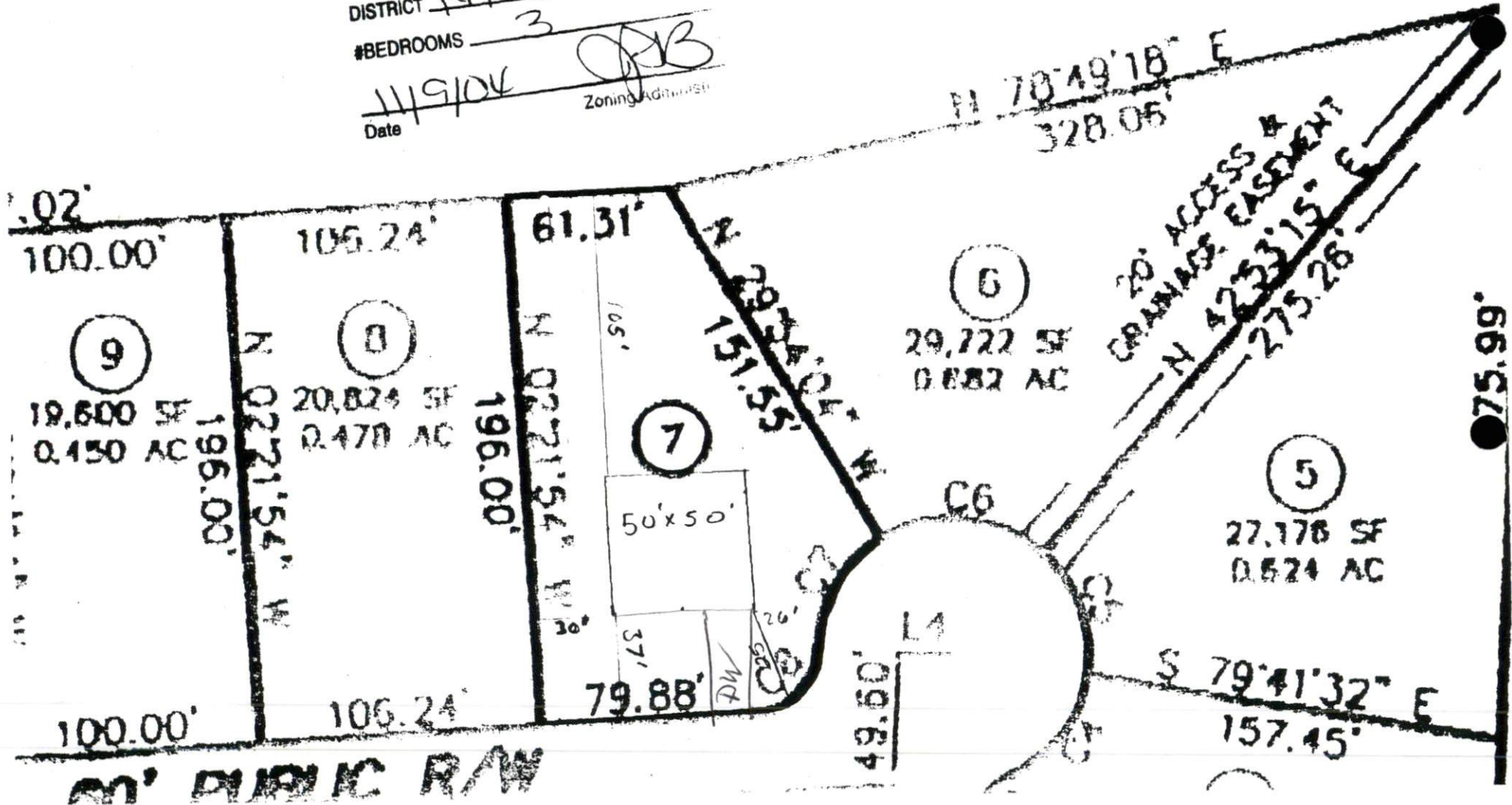
POND

#'S AT  
100.00'

1=50

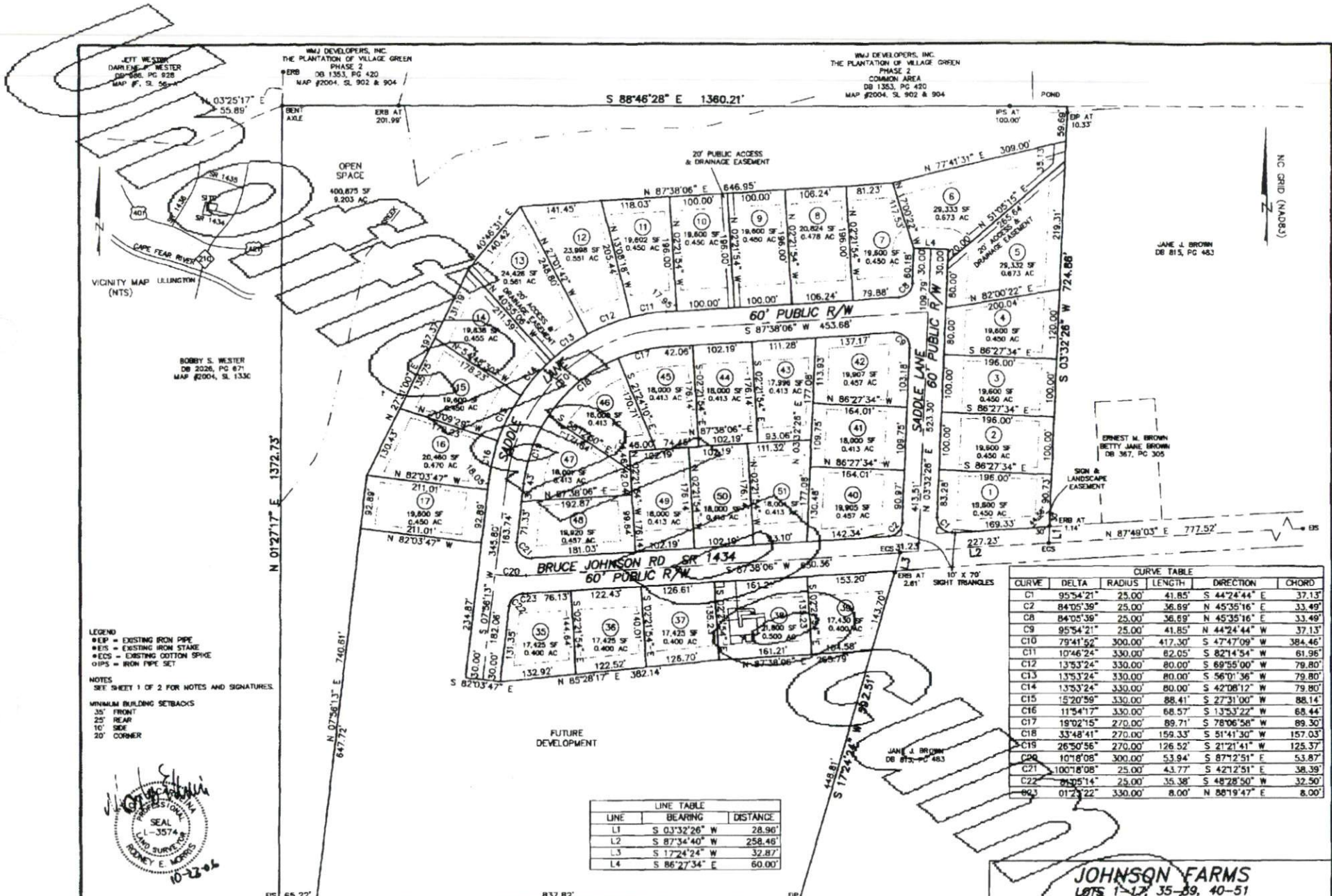
Lot 7 Johnson Farms S/D

SITE PLAN APPROVAL  
DISTRICT RA30 USE JFO  
#BEDROOMS 3  
11/9/04  
Date   
Zoning Administrator



30' PUBLIC R/W





LETT WESTER  
DARLENE WESTER  
DB 886, PG 828  
MAP # 2004, SL 56

WJ DEVELOPERS, INC.  
THE PLANTATION OF VILLAGE GREEN  
PHASE 2  
ERB DB 1353, PG 420  
MAP #2004, SL 902 & 904

WJ DEVELOPERS, INC.  
THE PLANTATION OF VILLAGE GREEN  
PHASE 2  
COMMON AREA  
DB 1353, PG 420  
MAP #2004, SL 902 & 904



VICINITY MAP (LEXINGTON)  
(NTS)

BOBBY S. WESTER  
DB 2026, PG 671  
MAP #2004, SL 1336

JANE J. BROWN  
DB 815, PG 483

ERNEST N. BROWN  
BETTY JAMIE BROWN  
DB 367, PG 305

NC GRID (NAD83)

- LEGEND
- ER = EXISTING IRON PIPE
  - EIS = EXISTING IRON STAKE
  - ECS = EXISTING COTTON SPIKE
  - IPS = IRON PIPE SET

NOTES  
SEE SHEET 1 OF 2 FOR NOTES AND SIGNATURES.

- MINIMUM BUILDING SETBACKS
- 35' FRONT
  - 25' REAR
  - 10' SIDE
  - 20' CORNER



HARNETT COUNTY, NC  
FILED DATE 11-1-06 3:19 P.M.  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
BY *Edna McLean, Deputy*

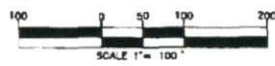
N 88°55'1" W 903.04'  
NEEL H. SALMON, JR.  
DB 1319, PG 675  
MAP #86, SL 567

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 03°32'26" W	28.96'
L2	S 87°34'40" W	258.46'
L3	S 17°24'24" E	32.87'
L4	S 86°27'34" E	60.00'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	DIRECTION	CHORD
C1	95°54'21"	25.00'	41.85'	S 44°24'44" E	37.13'
C2	84°05'39"	25.00'	36.89'	N 45°35'16" E	33.49'
C8	84°05'39"	25.00'	36.89'	N 45°35'16" E	33.49'
C9	95°54'21"	25.00'	41.85'	N 44°24'44" W	37.13'
C10	79°41'52"	300.00'	417.30'	S 47°47'09" W	384.46'
C11	10°46'24"	330.00'	82.05'	S 82°14'54" W	61.96'
C12	13°53'24"	330.00'	80.00'	S 89°55'00" W	79.80'
C13	13°53'24"	330.00'	80.00'	S 56°01'36" W	79.80'
C14	13°53'24"	330.00'	80.00'	S 42°08'12" W	79.80'
C15	15°20'59"	330.00'	88.41'	S 27°31'00" W	88.14'
C16	11°54'17"	330.00'	68.57'	S 13°53'22" W	68.44'
C17	19°02'15"	270.00'	89.71'	S 78°06'58" W	89.30'
C18	33°48'41"	270.00'	159.33'	S 51°41'30" W	157.03'
C19	26°50'56"	270.00'	126.52'	S 21°21'41" W	125.37'
C20	10°18'08"	300.00'	53.94'	S 87°12'51" E	53.87'
C21	100°18'08"	25.00'	43.77'	S 42°12'51" E	38.39'
C22	26°05'14"	25.00'	35.38'	S 48°28'50" W	32.50'
C23	01°23'22"	330.00'	8.00'	N 88°19'47" E	8.00'



JOHNSON FARMS  
LOTS 1-17, 35-39, 40-51  
SHEET 2 OF 2

THOMPSON ASSOCIATES	HARNETT CO.	NORTH CAROLINA	EDMED RAJDI
153 HOLLIS ROAD	DATE 10/26/06	DRAWN REM	JOB NO.
HOLLY SPRING, NC 27540	SCALE 1" = 100'	SURVEYED	DRAWING # JRM-1
(9) 278-8808	REVISIONS TO (17) JOB ST. NAME	DBS1-81-2122	

MAP # 2006-986-988

RECORDED IN HARNETT COUNTY MAP NUMBER 2006 - 986-988

OWNER NAME: Moss Home Builders

APPLICATION #: 050016139

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules.**

**I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

W. A. L.

**PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)**

11-9-06

**DATE**



Applicant number: 0050016139  
0650016140  
0650016141

**Harnett County Planning Department**  
PO Box 65, Lillington, NC 27546  
910-893-7527

X Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

P Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

X E911 Addressing  
**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

X **Customers can view all inspection results online at [www.harnett.org](http://www.harnett.org).**

Applicant Signature: W. Ah Date: 11-9-06