

Initial Application Date: 11-7-06

Application # 0650016122

**COUNTY OF HARNETT LAND USE APPLICATION**

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: SCOTT LEE HOMES, INC Mailing Address: PO BOX 748

*Darin*  
*369-1862*

City: CLAYTON State: NC Zip: 27520 Home #: 9195532085 Contact #: 9195532085

APPLICANT: SCOTT LEE HOMES, INC Mailing Address: PO BOX 748

City: CLAYTON State: NC Zip: 27520 Home #: 9195532085 Contact #: 9195532085

Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1452 State Road Name: TRUE LOVE

Parcel: 050635010335 PIN: 0635-38-3410.000

zoning: RA-dm Subdivision: Jonathan Ridge Lot #: 19 Lot Size: .451

Flood Plain: X Panel: 010 Watershed: NA Deed Book/Page: 02261/1057 Plat Book/Page: 2006-166

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: \_\_\_\_\_  
\_\_\_\_\_

210 Twrds Angier left onto 55hwy to 42thru  
Fuquay left onto Truelove Sub is on right

PROPOSED USE: \_\_\_\_\_

SFD (Size 58 x 45) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage 368 Deck 110 included Circle: Crawl Space Slab

Modular: \_\_\_ On frame \_\_\_ Off frame (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ # Baths \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)

Multi-Family Dwelling No. Units \_\_\_ No. Bedrooms/Unit \_\_\_

Manufactured Home: \_\_\_ SW \_\_\_ DW \_\_\_ TW (Size \_\_\_ x \_\_\_) # Bedrooms \_\_\_ Garage \_\_\_ (site built? \_\_\_) Deck \_\_\_ (site built? \_\_\_)

Business Sq. Ft. Retail Space \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_

Industry Sq. Ft. \_\_\_ Type \_\_\_ # Employees: \_\_\_ Hours of Operation: \_\_\_

Church Seating Capacity \_\_\_ # Bathrooms \_\_\_ Kitchen \_\_\_

Home Occupation (Size \_\_\_ x \_\_\_) # Rooms \_\_\_ Use \_\_\_ Hours of Operation: \_\_\_

Accessory/Other (Size \_\_\_ x \_\_\_) Use \_\_\_

Addition to Existing Building (Size \_\_\_ x \_\_\_) Use \_\_\_ Closets in addition (\_\_\_)yes (\_\_\_)no

Water Supply: (X) County (\_\_\_) Well (No. dwellings \_\_\_) (\_\_\_) Other

Sewage Supply: (X) New Septic Tank (Need to fill out New Tank Checklist) (\_\_\_) Existing Septic Tank (\_\_\_) County Sewer (\_\_\_) Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (\_\_\_)YES (X)NO

Structures on this tract of land: Single family dwellings 1 prop Manufactured Homes \_\_\_ Other (specify) \_\_\_

Required Residential Property Line Setbacks: \_\_\_\_\_

Front Minimum 35 Actual 36.1

Rear 25 115

Side 10 26

Corner/Sidestreet 20

Nearest Building 10

on same lot

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent

Date 11-7-06

**\*\*This application expires 6 months from the initial date if no permits have been issued\*\***

**A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION**

Please use Blue or Black Ink ONLY

MINIMUM BUILDING SETBACKS  
 ZONING: AR

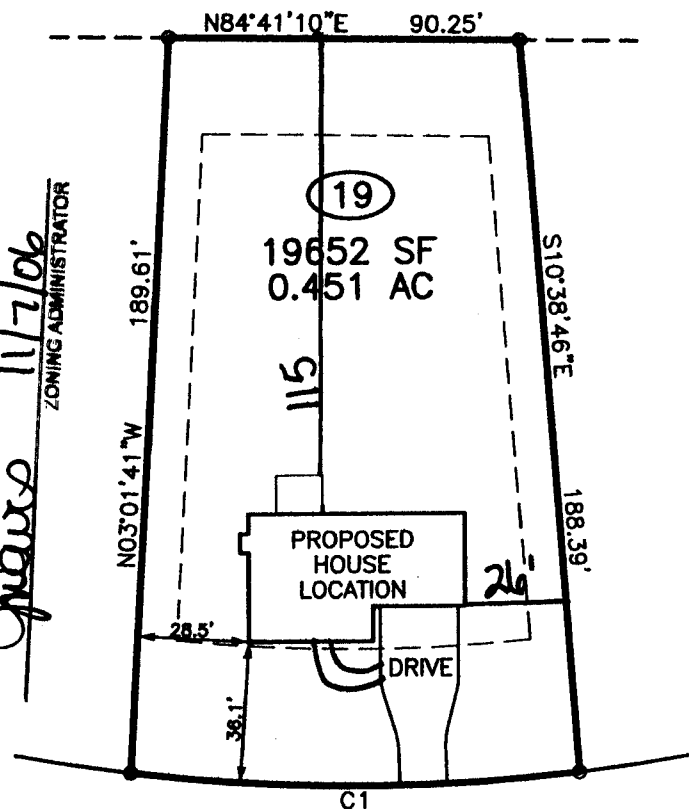
FRONT.....35'  
 SIDE.....10'  
 REAR.....25'

NUMBER	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
C1	S83°45'00"W	475.00	115.62	115.34

(21)



SITE PLAN APPROVAL  
 DISTRICT RAZOM (SE) SFD  
 #BEDROOMS 3  
Gravo 11/7/06  
 ZONING ADMINISTRATOR



(20)

JACOB STREET 50' R/W (PUBLIC)

OWNER NAME: SCOTT LEE HOMES, INC.

APPLICATION #: 0650016122

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?  yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted
- Innovative
- Alternative
- Other
- Conventional
- Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

11-7-06  
DATE



HARNETT COUNTY TAX ID#  
010 0635-38-2282

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2006 JUL 31 02:38:59 PM  
BK: 2261 PG: 57-59 FEE: \$17.00  
NC REV STAMP: \$812.00  
INSTRUMENT # 2006014209

7-31-06 BY SKB

Lots 1-4, 19-28, Jonathan Ridge, Phase I  
Prepared by and Return to: Kristoff Law Offices, P.A.

Revenue Stamps: \$812.00

NORTH CAROLINA  
JOHNSTON COUNTY

Parcel ID No.: out of 0635-38-2282.000

**GENERAL WARRANTY DEED** \* 2191 Keith Hills Rd  
Willington, NC 27546

THIS DEED made this 27<sup>th</sup> day of July, 2006, by and between HTB PROPERTIES, INC., a North Carolina Corporation, Grantor; and SCOTT LEE HOMES, INC., a North Carolina Corporation, Grantee, whose address is 106 S. Lombard Street, Clayton, North Carolina 27520 (the designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.);

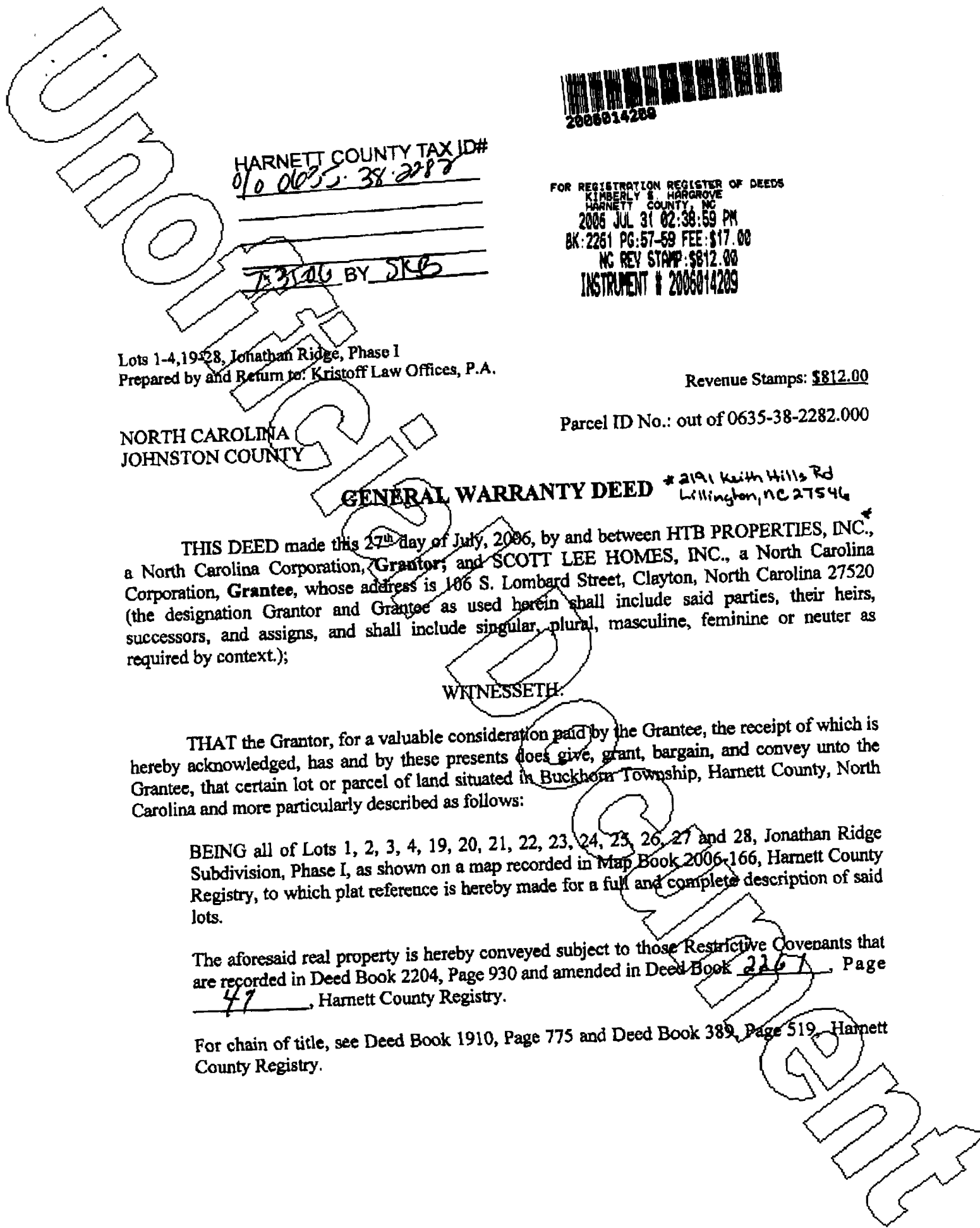
WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does give, grant, bargain, and convey unto the Grantee, that certain lot or parcel of land situated in Buckhorn Township, Harnett County, North Carolina and more particularly described as follows:

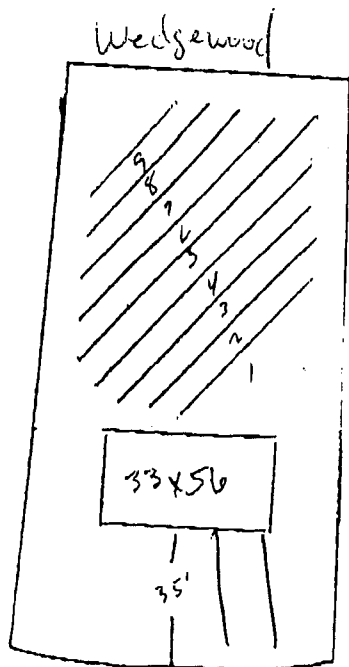
BEING all of Lots 1, 2, 3, 4, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28, Jonathan Ridge Subdivision, Phase I, as shown on a map recorded in Map Book 2006-166, Harnett County Registry, to which plat reference is hereby made for a full and complete description of said lots.

The aforesaid real property is hereby conveyed subject to those Restrictive Covenants that are recorded in Deed Book 2204, Page 930 and amended in Deed Book ~~2261~~ Page 47, Harnett County Registry.

For chain of title, see Deed Book 1910, Page 775 and Deed Book 389, Page 519, Harnett County Registry.



Scott Lee Homes  
lots 19  
Sonoma Ridge



#	C	L
1	B	60
2	R	75
3	Y	85
4	B	100
5	R	110
6	V	90
7	B	75
8	R	55
9	V	40

.4 Conventional  
or  
.3 Accepted

690 Total

**Harnett County Planning Department**  
PO Box 65, Lillington, NC 27546  
910-893-7527

*Call in 8 inspection  
↓ get all conf #*

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

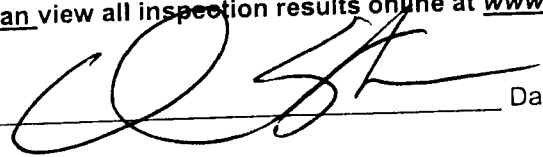
Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing  
**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at [www.harnett.org](http://www.harnett.org).

Applicant Signature:  Date: 11-7-06

**CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADAPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISHING THE BOUNDARY NETWORK LINES AND DEDICATE ALL STREETS, ALLEYS, WELLS, PAGES AND OTHER UTILITIES AND ELEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

FEB 13 2006  
(DATE) 20 96

TAX PARCEL I.D. NUMBER  
OWNER  
OWNER

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT THE LOTS ON THIS PLAN MEET APPROPRIATE REGULATIONS FOR THE APPROPRIATE APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND STIPES IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING THIS SUBDIVISION. THIS INFORMATION DOES NOT REPRESENT THE LOTS OR A PERMITTING WORK.

DATE: 3-1-06 ENVIRONMENTAL HEALTH

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, NC AND THAT THIS PLAN HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS IN HARNETT COUNTY.

DATE: 3-1-06 PLANNING DIRECTOR

**CERTIFICATE OF IMPROVEMENTS MAINTENANCE**

I HEREBY CERTIFY THAT I ASSUME ALL RESPONSIBILITIES FOR THE MAINTENANCE AND REPAIR OF ALL STREETS AND OTHER IMPROVEMENTS IN THE SUBDIVISION UNTIL SUCH TIME THAT THEY ARE ACCEPTED FOR MAINTENANCE BY THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION OR OTHER APPROPRIATE PUBLIC ENTITIES.

DATE: 2-27-06 OWNER

CURVE	RADIUS	LENGTH	DELTA	CHORD	CLEARING
C-1	300.00'	131.02'	150°00'00"	130.84'	N 11°18'28"W
C-2	300.00'	354.78'	80°08'00"	301.02'	N 78°54'37"W
C-3	300.00'	200.54'	80°08'00"	178.30'	N 89°37'00"W
C-4	300.00'	200.54'	80°08'00"	178.30'	N 89°37'00"W
C-5	300.00'	403.16'	211°14'00"	201.11'	N 04°31'33"W
C-6	300.00'	117.46'	124°08'00"	117.46'	N 12°58'17"W
C-7	300.00'	117.46'	124°08'00"	117.46'	N 05°18'49"W
C-8	300.00'	210.00'	103°08'17"	78.32'	N 22°08'37"W
C-9	300.00'	86.89'	142°14'48"	35.30'	N 71°43'00"W
C-10	300.00'	60.54'	80°08'00"	78.87'	S 14°04'28"E
C-11	300.00'	60.54'	104°07'57"	20.41'	S 42°58'33"E
C-12	300.00'	210.51'	48°11'23"	35.30'	S 25°08'11"W
C-13	300.00'	38.00'	80°08'00"	47.48'	S 73°54'38"W
C-14	470.00'	115.82'	139°04'47"	115.83'	N 04°38'37"W
C-15	470.00'	47.48'	142°14'48"	60.46'	N 89°37'00"W
C-16	470.00'	210.51'	25°08'14"	214.54'	N 81°01'48"W
C-17	470.00'	115.82'	139°04'47"	115.83'	N 04°38'37"W
C-18	300.00'	38.00'	80°08'00"	47.48'	S 73°54'38"W
C-19	270.00'	118.08'	142°14'48"	60.46'	N 89°37'00"W
C-20	300.00'	23.70'	54°18'33"	29.88'	N 49°01'37"E
C-21	300.00'	67.88'	77°40'23"	62.77'	N 33°18'27"E
C-22	300.00'	41.15'	47°08'23"	40.00'	N 29°08'11"W
C-23	300.00'	42.94'	49°12'12"	41.83'	N 77°19'04"W
C-24	300.00'	41.15'	47°08'23"	40.00'	S 54°28'14"W
C-25	300.00'	47.48'	54°38'44"	45.80'	S 03°38'08"W
C-26	300.00'	47.48'	54°38'44"	45.80'	S 03°38'08"W
C-27	325.00'	124.13'	213°10'04"	123.38'	S 00°30'34"W
C-28	140.00'	97.14'	38°23'01"	98.33'	S 09°10'18"E
C-29	325.00'	158.77'	143°34'54"	158.77'	S 44°40'38"E
C-30	325.00'	158.77'	143°34'54"	158.77'	S 09°10'18"E
C-31	325.00'	68.11'	87°43'36"	68.12'	S 09°10'18"E
C-32	325.00'	68.11'	111°15'31"	112.14'	S 09°10'18"E
C-33	325.00'	124.13'	121°54'41"	123.38'	N 78°22'28"E
C-34	325.00'	124.13'	121°54'41"	123.38'	N 78°22'28"E
C-35	325.00'	124.13'	121°54'41"	123.38'	N 78°22'28"E
C-36	325.00'	124.13'	121°54'41"	123.38'	N 78°22'28"E
C-37	470.00'	184.47'	150°00'00"	184.47'	S 14°04'28"E
C-38	470.00'	38.27'	80°08'00"	35.34'	S 41°13'07"W

VICINITY MAP N.M.S.

EIP CONTROL CORNER

IRENE TRUELOVE ESTATE TRACT 2 D.B. 308 PG. 76 ZONED RA 30

35,828.50 FT

25,000.00 FT

25,000.00 FT

23,449.50 FT

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23,449.50 FT

**NOTES**

AREA BY COORDINATES  
IRON STAKE SET AT ALL NEW LOT CORNERS  
NO N.C.D.S. CONTROL FOUND WITHIN 2000'  
PIN #0835-36-2282  
ZONED RA-30M

THESE LOTS ARE NOT LOCATED IN A  
FLOOD HAZARD AREA PER  
F.E.M.A. MAP #180800010 D  
EFF. DATE: 4/16/90 ZONE X

REFERENCES  
D.B. 308 PG. 519  
D.B. 307 PG. 88  
MAP #98-86  
OTHERS AS SHOWN

SETBACKS  
FRONT - 35'  
SIDE - 10'  
REAR - 25'  
CORNER SIDE - 20'  
CORNER BASEMENTS TO BE  
PRESERVED AND MAINTAINED  
BY APPLICANT PROPERTY OWNERS.

HORTON DEVELOPMENT PARTNERSHIP  
DEED BOOK 879 PG. 27  
ZONED RA 20M

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION  
APPROVED: RE 2006  
DATE: 2-23-06

NOTE: ONLY NCDOT APPROVED STRUCTURES  
ARE TO BE CONSTRUCTED ON PUBLIC R/W.

HARNETT COUNTY PUBLIC UTILITIES  
THIS PLAN FOR JONATHAN RIDGE SUBD.  
HAS BEEN APPROVED.  
DATE: 02/27/06 SIGNED: [Signature]

ROAD NAMES HAVE BEEN  
REVIEWED AND APPROVED  
BY E-011  
APPROVED BY: [Signature]  
DATE: 2-27-06

COURSE	BEARING	DISTANCE
S-1	N 80°13'07"E	4.27'
S-2	S 23°46'59"E	28.86'
S-3	S 80°14'14"W	18.25'

- LEGEND**
- CM - CONCRETE MONUMENT SET
  - ECM - EXISTING CONCRETE MONUMENT
  - EIP - EXISTING IRON PIPE
  - EIS - EXISTING IRON STAKE
  - ERB - EXISTING RAILROAD SPIKE
  - EPC - EXISTING PK NAIL
  - EN - EXISTING NAIL
  - IFP - IRON PIPE SET
  - IRS - IRON STAKE SET
  - RRB - RAILROAD SPIKE SET
  - RB - RAIL SET
  - R/W - RIGHT OF WAY
  - D.B. - DEED BOOK
  - D.M. - BOOK OF MAPS
  - CL - CENTERLINE
  - MBL - MINIMUM BUILDING SETBACK LIMIT
  - BB - BACKSLOT
  - EP - EDGE OF PAVEMENT
  - OC - EDGE OF CURB
  - WH - WHIMPLE
  - UP - UTILITY POLE

WETLAND LINE APPROVED BY THE U.S. ARMY CORPS OF ENGINEERS ON AUG. 16, 2004 USACE ACTION ID R200400088

NTB PROPERTIES INC. FUTURE DEVELOPMENT ZONED RA 20M 4.04 ACRES

**REVIEW OFFICER'S CERTIFICATE**

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, Shula K. Bennett REVIEW OFFICER OF HARNETT COUNTY/TOWNSHIP,  
CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
REVIEW OFFICER: Shula K. Bennett  
DATE: 3-1-06



HARNETT COUNTY, N.C.  
FILED DATE: 3-1-06 TIME: 3:31 P.M.  
MAP BOOK: 2006-166  
REGISTERED DEEDS  
INSTRUMENT # 2006063552  
DEPUTY: [Signature]

FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2006 FOR #1 03:31:23 PM  
BK: 2006 PG: 166-167 FEE: \$21.00

**FINAL SUBDIVISION PLAN OF:**

**JONATHAN RIDGE - PHASE I**  
DEED BOOK 389 PG. 118 TRACT I  
BUCKHORN TOWNSHIP  
HARNETT COUNTY - NORTH CAROLINA  
SCALE: 1" = 100'  
MARCH 2, 2006  
PIN #0835-36-2282 ZONED RA-30M

100 0 100 200 300  
GRAPHIC SCALE - FEET

BENTON W. DEWAR AND ASSOCIATES  
PROFESSIONAL LAND SURVEYOR  
5920 HONKICUTT ROAD  
HOLLY SPRINGS, NC 27540  
PH. # (919) 552-9613

I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY THAT THIS PLAN IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND, THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.  
[Signature]  
BENTON W. DEWAR NCPLS - 3040

I, BENTON W. DEWAR CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1:10,000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK # [ ] THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 170-30 AS AMENDED; WITNESSED BY ORIGINAL SIGNATURE REGISTRATION NUMBER [ ] ON THIS DAY OF FEB 20 2006  
[Signature] BENTON W. DEWAR, NCPLS - 3040

RECORDED IN MAP # 2006-166 HARNETT CO. REG.

M.M.# 2006-166