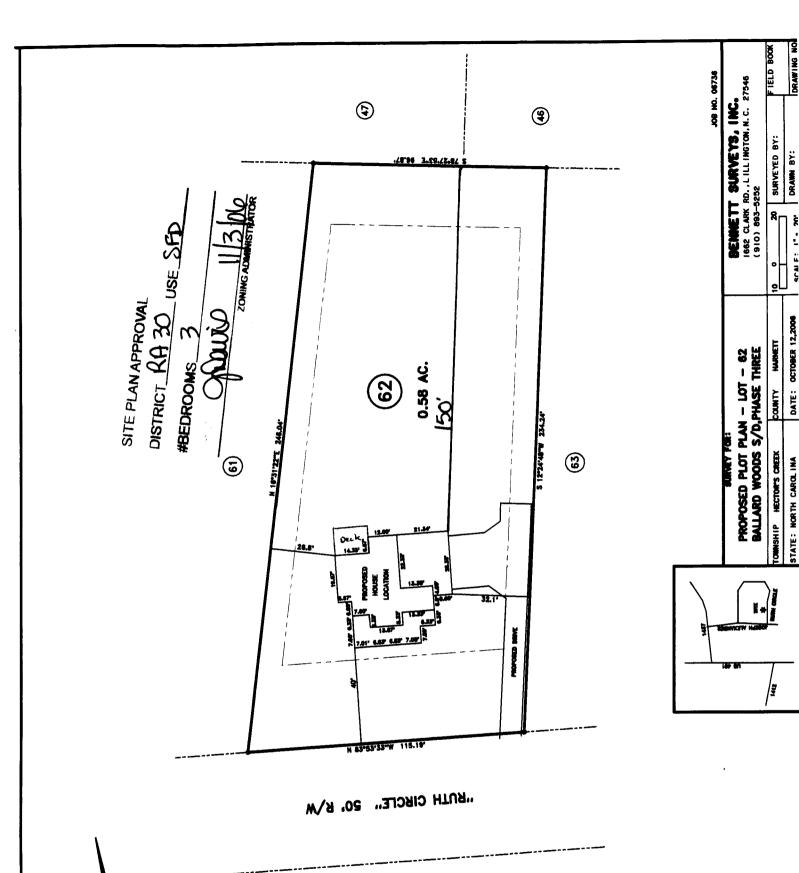
| nitial Application Da | ate: 11-3-06                          |                            |   | Application # 005                       | Mell                        |
|-----------------------|---------------------------------------|----------------------------|---|---|-----------------------------|
| Central Permitting    | 102 E. Front Street, Lillington       | COUNTY OF HA<br>, NC 27546 | RNETT LAND USE<br>Phone: (910) 893-   | 4759 Fax: (910) 050-2750                | www.harnett.org             |
|                       |                                       |                            | Mailing Address   | POBOX 655                               |                             |
| LANDOWNER:            |                                       | States All                 | $C$ $\frac{1}{2}$ | 70 Phone #: 9/9-                        | 524-2915                    |
| City: 10114           | Springs Same                          | State: [V_                 | Mailing Address:  |   |                             |
| APPLICANT:            | Sount                                 | Chalco                     |   | Phone #:                                |                             |
| City:                 |                                       | State:                     | _   |   |                             |
| PROPERTY LOCA         | TION: SR#: 1437                       | _ SR Name:                 | <u>Balla</u>  |   |                             |
| Address:              | 1) 4140                               |                            | DIN: 105  | 2- 30-1104-000                          |                             |
| Parcel: U8            | ० ६ ५५०। ०३१३ ८                       | d Wood                     |   | <i>y</i> 1                              | Lot Size: 058 . 07          |
|                       | Subdivision: Ballow                   | vatershed:\V               | Deed Book/P   | Lot #: (20) Page: 2279/208 Plat Bo      | ok/Page: <u>0005/10</u> 2   |
| Flood Plain:X         | Panel:50 V                            | vatersned:                 | N 40  | Ballord Rd.                             | - Jake Astron               |
| DIRECTIONS TO         | THE PROPERTY FROM LILLING             | Take                       | 135 Brc   | ht into Baller                          | d Woods                     |
|                       | Ballard Rd                            | VALL                       | 1   |   | <u> </u>                    |
| - 605div              | 1316                                  |                            |   | n would                                 | 00                          |
| PROPOSED USE:         | 7x 46) # Bedrooms 3 # B               | aths 3,5 Basen             | nent (w/wo bath)  | Garage HXX Deck 1411                    | Crawl Space Slab            |
|                       |                                       | No. Bedroo                 | ms/Unit   |   |                             |
| ☐ Manufactured        | Home (Sizex) # of                     | Bedrooms                   | Garage  | Deck                                    |                             |
| ☐ Number of pe        | rsons per household                   |                            |   |   |                             |
| ☐ Business            |                                       |                            | Type _  |   |                             |
|                       | Sq. Ft                                |                            | Type _  |   |                             |
| ☐ Church              | Seating Capacity                      | Kitchen                    |   |   |                             |
| ☐ Home Occup          | ation (Sizex) #                       | Rooms                      | Use   |   |                             |
| Additional Info       | ormation:                             |                            |   |   |                             |
| ☐ Accessory Bu        | uilding (Sizex) (                     | Jse                        |   |   |                             |
| ☐ Addition to Ex      | xisting Building (Sizex               | ) Use                      |   |   |                             |
| O Other               |                                       |                            |   |   |                             |
| Additional Informa    |                                       |                            | ( ) Other   | Environmental Health Site V             | isit Date:                  |
| Water Supply: 💇       | ,                                     | lwellings)                 | ) County Sewer  | ( ) Other                               |                             |
| Sewage Supply:        | New Septic Tank ( ) Exist             | ing Septic Farik (         |   |   | _                           |
| Erosion & Sedime      | ntation Control Plan Required?        | YES NO                     | urad home wiin five   | hundred feet (500') of tract listed abo | ve? YES NO                  |
| Property owner of     | this tract of land own land that co   |                            | urfactured homes  | Other (specify)                         |                             |
| Structures on this    | tract of land: Single family dwelling | ugs 1 4.04 man             | Minimum   | Actual                                  |                             |
| Required Reside       | ntial Property Line Setbacks:         |                            | ***************************************   | 40                                      |                             |
|                       | 1                                     | Front                      | 35  |   |                             |
|                       | 1                                     | Rear                       | 25  | 160 150<br>32+26                        |                             |
|                       |                                       | <b></b>                    | 10  | 32+26                                   |                             |
|                       | •                                     | Side                       |   |   |                             |
|                       | (                                     | Corner                     | 20  | 72                                      |                             |
|                       | 1                                     | Nearest Building           | 10  | <u> </u>                                |                             |
| If cormits are 013    | nted I agree to conform to all or     | tinances and the           | aws of the State of   | North Carolina regulating such work     | k and the specifications or |
| nlane enhmitted       | I hereby swear that the foregoing     | statements are ac          | curate and correct to   | the best of my knowledge.               |                             |
| piaris submitted.     | 70001                                 | -2                         |   | _                                       |                             |
| 4.                    | 1/ Bulles 7                           | nc                         |   | 10-31-06                                | <del></del>                 |
| Signature of Own      | ner or Owner's Agent                  | -                          |   | Date                                    |                             |
| 2.82.2.2.2.2.         | ·                                     |                            |   | -4- ifite have been issued              |                             |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*



MAP NO. 2005-1033

FRONT YARD ----- 85'
REAR YARD ----- 85'
RICK YARD ----- 65'
CORNER LOT RICK YARD -- 80'

MAXIMUM HEIGHT --

MINIME PHILDING SET 3450

|             | _ /  | Builders | 7   |
|-------------|------|----------|-----|
| OWNER NAME: | Lail | BUILDE   | Inc |

APPLICATION #: 00 5001611

\*This application to be filled out only when applying for a new septic system.\*

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

| expiration)   |  |
|---|--|
| DEVELOPMENT INFO                                      | <u>RMATION</u>   |
| New single family res                                 | idence   |
| ☐ Expansion of existing                               | system   |
| ☐ Repair to malfunction                               | ing sewage disposal system   |
| □ Non-residential type o                              | f structure  |
|   |  |
| WATER SUPPLY  |  |
| □ New well  |  |
| <ul><li>Existing well</li></ul>                       |  |
| □ Community well                                      |  |
| Public water  |  |
| □ Spring  |  |
| Are there any existing wel                            | ls, springs, or existing waterlines on this property? {} yes _ {} no _ {} unknown  |
|   |  |
| SEPTIC  | the state of the s |
|   | n to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.  |
| {} Accepted   | {} Innovative  |
| {}} Alternative                                       | {}} Other  |
| Conventional  | {}} Any  |
| The applicant shall notify question. If the answer is | the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.   |
| { }YES { NO   | Does The Site Contain Any Jurisdictional Wetlands?   |
| { }YES { NO   | Does The Site Contain Any Existing Wastewater Systems?   |
| {_}}YES {}NO  | Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?  |
| {_}}YES {}NO  | Is The Site Subject To Approval By Any Other Public Agency?  |
| {_}}YES {NO   | Are There Any Easements Or Right Of Ways On This Property?   |
|   | ration And Certify That The Information Provided Herein Is True, Complete And Correct.  State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine   |
|   | cable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification  |
|   | perty Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can  |
| Be Performed.   | per v  |
|   | 11-11-11   |
| 1   | Bublis Ene //-/-UG   |
| PROPERTY OWNERS                                       | OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE  |

# Application Number: 0050010111

## Harnett County Planning Department

PO Box 85, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

# Environmental Health Existing Tank Inspections

**Environmental Health Code** 

- 800
- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

## Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Fire Marshal Inspections

### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at
- For new housing/set up permits must meet E 911 / Addressing guidelines <u>prior</u> to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

#### E911 Addressina

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal

| Customers can view all inspection results online at www.harnett.org |
|---|
|---|

|  | Applicant Signature: | Date:/ | 11-3-06 |
|--|----------------------|--------|---------|
|--|----------------------|--------|---------|



HARNETT COUNTY TAX ID#

08-0054-01-0092-06

7

FOR RESISTRATION RESISTED OF DEEDS HARBETT CONTROL OF DEEDS 12 10:00:19 AM BK. 2279 PG:208-210 FEE \$17.00 NC REV STAMP:\$57.00 INSTRUMENT \$ 2006017180

Excise Tax \$57.80

Recording Time, Book & Page

This property is special by Market Fire Company, LJ C.

BRING DESCRIPTION Law 62, Phase Three of Ballard Woods Subdivision

Mail To

Parcel Idenufication No 08 065401 0292 06

Prepared By

Curre Fee Howell, Attorney at Law

Adams and Howell, P A

### NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTIX DEED is made this 11th day of September, 2006 by and between BALLARD WOODS, LINE (A North Carolina Limited Liability Company), whose address is Post Office Box 6127, Raleigh, North Carolina 27628, party(ses) of the first part, hereinafter referred to as the Giantor(s), and DAIL BUILDERS, INC. (A North Carolina Corporation), whose address is 104 Cliffcreek Drive, Holly Springs, North Carolina 27540, party(ses) of the second part, heremafter referred to as the Grantage(s)

WITNESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10 00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple Sand property being all of that certain piece, parcel or trace of land situated, lying and being in Hector's Creek Township, Harnett County, North Carolina, and more particularly described as follows

BEING all of Lot 62, Phase Three of Ballard Woods Subdivision as shown in Map # 2005, Page 1033, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public tecord or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the hen effected by all the Grantors' real 2006 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

See Deed Book 1691, Page 945.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantess in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations see out above