

-----  
ADDRESS . : 3257 JOHNSON COUNTY RD  
CONTRACTOR : EVANS FINE HOMES  
OWNER . . : WATKINS DANNY #3  
PARCEL . . : 07-1603- - -0030- -02-  
APPL NUMBER: 06-50016070 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : DONNIE DUPREE #3. HWY 210 TOWARD  
ANGIER RIGHT ON HWY 55 LEFT ON MCIVER  
GO APPROX SIX MILES TO LOT ON RIGHT.  
-A.DRIGGERS  
-----

SUBDIV:  
PHONE : (919) 552-1378  
PHONE :

-----  
**STRUCTURE: 000 000 40X40 3BR SFD**  
FLOOD ZONE . . . . : FLOOD ZONE X  
-----

**PERMIT: CPSF 00 CP \* SFD**

| TYP/SQ  | REQUESTED<br>COMPLETED | INSP<br>RESULT  | DESCRIPTION<br>RESULTS/COMMENTS                                   | VRU #:                   |
|---------|------------------------|-----------------|---|--------------------------|
| B101 01 | 2/08/07<br><i>2-8</i>  | TI<br><i>AP</i> | R*BLDG FOOTING / TEMP SVC POLE<br>VOICE MESSAGE LEFT<br><i>KS</i> | 001349892<br><i>NONE</i> |

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COMMENTS AND NOTES  
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|---------|------------------------|----------------|---|
| B101 01 | 2/08/07                | KS             | R*BLDG FOOTING / TEMP SVC POLE VRU #: 001349892 |
|         | 2/08/07                | AP             | VOICE MESSAGE LEFT                              |
| B103 01 | 2/23/07                | TI             | R*BLDG FOUND & TEMP SVC POLE VRU #: 001359103   |
|         | <u>2-23-07</u>         | <u>APB</u>     |   |

----- COMMENTS AND NOTES -----

*Lauren Fleming*  
*919 280 -8394*



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|         | 2/08/07                | AP             | VOICE MESSAGE LEFT                              |
| B103 01 | 2/23/07                | BS             | R*BLDG FOUND & TEMP SVC POLE VRU #: 001359103   |
|         | 2/23/07                | AP             |   |
| B105 01 | 2/27/07                | KS             | R*OPEN FLOOR VRU #: 001360930                   |
|         | 2/27/07                | DA             | VOICE MESSAGE LEFT                              |
| B105 02 | 2/28/07                | TL             | R*OPEN FLOOR VRU #: 001362652                   |
|         | 2/28/07                | APBS           | VOICE MESSAGE LEFT                              |

COMMENTS AND NOTES

**DO NOT REMOVE!**

**Harnett County Inspection Department**

102 East Front Street • P.O. Box 65

Lillington, NC 27546

Phone: (910) 893-7527 • Fax: (910) 893-2793

Job Name: Evans Fine Homes - Date: 2-27-07

Address: 3257 Johnson City Rd.

Lot No.: \_\_\_\_\_ Permit No.: \_\_\_\_\_

(Check Box for Violation)

- |                                     |                                     |                                  |  |                                     |                                       |                                 |   |
|-------------------------------------|-------------------------------------|----------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------|---|
| <input type="checkbox"/> Footing    | <input type="checkbox"/> Foundation | <input type="checkbox"/> Bldg.   | <input type="checkbox"/> Elec.             | <input type="checkbox"/> Plumb.     | <input type="checkbox"/> Mech.        | <input type="checkbox"/> Insul. | <input checked="" type="checkbox"/> Floor Fram. |
| <input type="checkbox"/> Floor Slab | <input type="checkbox"/> MFG. Home  | <input type="checkbox"/> Modular | <input type="checkbox"/> Damp/Water Proof. | <input type="checkbox"/> Structural | <input type="checkbox"/> Wall Sheath. | <input type="checkbox"/> Other  |   |

Violations Found: ① Floor joists within 18" of crawl space dirt - as low as 14"

② Anchors not nailed -

Do not cover - Reschedule -

Code Enforcement Official  
Signature [Signature]

Date: 2-27-07

It is unlawful for any sub contractor, general contractor, or owner to cover or cause to be covered any part of the work with flooring, sheetrock, earth or other material until the proper inspector had ample time to approve the installation.

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|         | 2/08/07                          | AP                       | VOICE MESSAGE LEFT                              |
| B103 01 | 2/23/07                          | BS                       | R*BLDG FOUND & TEMP SVC POLE VRU #: 001359103   |
|         | 2/23/07                          | AP                       |   |
| B105 01 | 2/27/07                          | KS                       | R*OPEN FLOOR VRU #: 001360930                   |
|         | 2/27/07                          | DA                       | VOICE MESSAGE LEFT                              |
| B105 02 | 2/28/07                          | BS                       | R*OPEN FLOOR VRU #: 001362652                   |
|         | 2/28/07                          | AP                       | VOICE MESSAGE LEFT                              |
| A814 01 | 3/15/07                          | TI                       | ADDRESS CONFIRMATION VRU #: 001371517           |
| R427 01 | <u>3/16/07</u><br><i>3-16-07</i> | <u>TI</u><br><i>APRS</i> | FOUR TRADE ROUGH IN >2500 VRU #: 001371525      |

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|         | 2/28/07                | AP             | VOICE MESSAGE LEFT                                |
| A814 01 | 3/15/07                | TI             | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001371517 |
|         | 3/19/07                | AP             | 3257 Johnston County Rd                           |
| R427 01 | 3/16/07                | BS             | FOUR TRADE ROUGH IN >2500 VRU #: 001371525        |
|         | 3/16/07                | AP             |   |
| I129 01 | 3/20/07                | TI             | R*INSULATION INSPECTION VRU #: 001373944          |
|         | <u>3-20</u>            | <u>AP</u>      |   |

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|         | 2/23/07                | AP             |  |
| B105 01 | 2/27/07                | KS             | R*OPEN FLOOR VRU #: 001360930                          |
|         | 2/27/07                | DA             | VOICE MESSAGE LEFT                                     |
| B105 02 | 2/28/07                | BS             | R*OPEN FLOOR VRU #: 001362652                          |
|         | 2/28/07                | AP             | VOICE MESSAGE LEFT                                     |
| A814 01 | 3/15/07                | TI             | ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001371517      |
|         | 3/19/07                | AP             | ✓3257 Johnston County Rd                               |
| R427 01 | 3/16/07                | BS             | FOUR TRADE ROUGH IN >2500 VRU #: 001371525             |
|         | 3/16/07                | AP             |  |
| I129 01 | 3/20/07                | KS             | R*INSULATION INSPECTION VRU #: 001373944               |
|         | 3/20/07                | AP             |  |
| H824 01 | 4/16/07                | JM             | ✓ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001392612 |
|         | 4/16/07                | AP             |  |
| R429 01 | 6/05/07                | TI             | FOUR TRADE FINAL VRU #: 001421858                      |

6-5 AP KS

COMMENTS AND NOTES



**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:-

Use Classification: Residential Conditional Use Permit No.: \_\_\_\_\_  
Type of Construction: ✓ Building Permit No.: \_\_\_\_\_  
Owner of Building: Evan F. Thomas Electrical Permit No.: \_\_\_\_\_  
Building Address: 3257 Johnston City Rd Insulation Permit No.: 1-16-07  
Zoning District: \_\_\_\_\_ Plumbing Permit No.: \_\_\_\_\_  
Zoning Permit No.: \_\_\_\_\_ Mech. Permit No.: 16  
Date: 6-5-07 Envir. C.O. No.: 0

K. Slatta  
Building Official

\_\_\_\_\_  
Zoning Official