

Initial Application Date: 10/16/06

Application # 0650015992  
1300808

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Woodshire Partners Mailing Address: \_\_\_\_\_

City: Fayetteville State: NC Zip: 28303 Home #: 4810503 Contact #: \_\_\_\_\_

APPLICANT\*: Caviness Land Dev Mailing Address: 2818 RCAF Rd Ste 200

City: Fayetteville State: NC Zip: 28303 Home #: 481-0503 Contact #: Travis 9194223380

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 1125 State Road Name: Lemeul Black Rd

Parcel: 01053602 0028 03 PIN: 0506.95-3191.000

Zoning: PA-20R Subdivision: Forest Oaks Lot #: 3 Lot Size: .36

Flood Plain: X Panel: 155 Watershed: N/A Deed Book/Page: 1899/852 Plat Book/Page: 2005-401

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27th Turn ON Nursery Rd. Turn ON Lemeul Black. Turn into Forest Oaks

PROPOSED USE:

SFD (Size 57 x 39 # Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) \_\_\_\_\_ Garage included Deck \_\_\_\_\_ Crawl Space / Slab \_\_\_\_\_

Modular:  On frame  Off frame (Size x) # Bedrooms \_\_\_\_\_ # Baths \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home:  SW  DW  TW (Size x) # Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ (site built?) \_\_\_\_\_ Deck \_\_\_\_\_ (site built?) \_\_\_\_\_

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_ # Employees: \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ # Bathrooms \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_ Hours of Operation: \_\_\_\_\_

Accessory/Other (Size x) Use \_\_\_\_\_

Addition to Existing Building (Size x) Use \_\_\_\_\_ Closets in addition ( yes  no)

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other

Sewage Supply:  New Septic Tank (Need to fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings 1 Manufactured Homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: Comments: \_\_\_\_\_

Front Minimum 35 Actual 36.5

Rear 25 75

Side 10 236

Corner/Sidestreet 20

Nearest Building on same lot 10

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent [Signature]

Date 10/16/06

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

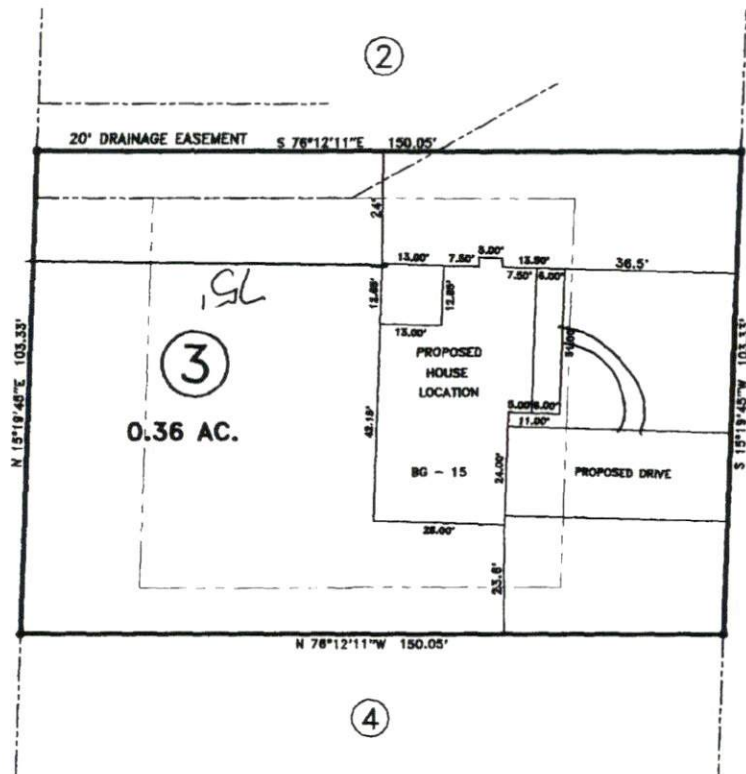
Please use Blue or Black Ink ONLY

10/30 8/06

N.C. GRID NORTH (NAD 83)

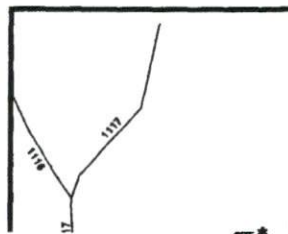
1-40  
 SITE PLAN APPROVAL  
 DISTRICT HARRIS USE SFD  
 #BEDROOMS 3  
[Signature] 10/20/16  
 ZONING ADMINISTRATOR

MAP REFERENCE: MAP NO. 2004-401



"ENGLISH OAK DRIVE" 50' R/W

**MINIMUM BUILDING SET BACKS**  
 FRONT YARD ——— 35'  
 REAR YARD ——— 25'  
 SIDE YARD ——— 10'  
 CORNER LOT SIDE YARD — 20'  
 MAXIMUM HEIGHT ——— 35'



SURVEY FOR:  
**PROPOSED PLOT PLAN - LOT - 3**  
**FOREST OAKS S/D, PHASES 1 & 2**

TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT
STATE: NORTH CAROLINA	DATE: SEPTEMBER 26, 2006		

JOB NO. 06679

**BENNETT SURVEYS, INC.**  
 1662 CLARK RD., LILLINGTON, N.C. 27546  
 (910) 893-5252

20	0	40	SURVEYED BY:	FIELD BOOK
SCALE: 1" = 40'			DRAWN BY: RVB	DRAWING NO



OWNER NAME: Caviness Lund

APPLICATION #: DL50015992

\*This application to be filled out only when applying for a new septic system.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

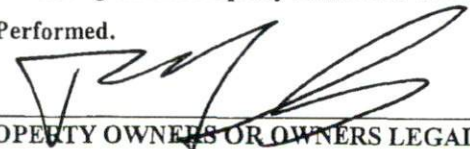
If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

  
PROPERTY OWNER'S OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/16/06  
DATE



2004004049

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY E. HARGROVE  
HARNETT COUNTY, NC  
2004 MAR 09 11:06:04 AM  
BK: 1899 PG: 052-057 FEE \$26.00  
NC REV STAMP: \$1,160.00  
INSTRUMENT # 2004004049

HARNETT COUNTY TAX  
# 01-0534-0028-01  
349-814

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$1,160.00

Parcel Identifier No. portion of 010534-0028-01 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: \_\_\_\_\_

This instrument was prepared by: L. Holden Reaves, Esq., Reaves & Reaves, Attorneys at Law, Fayetteville, NC

Brief description for the Index: 127 +/- Acres, Nursery Rd and Lemuel Black Rd

THIS DEED made this 5 day of March, 2004, by and between

GRANTOR

GRANTEE

**CEBCO CONSTRUCTION, INC.**, a North Carolina corporation

PO Box 591  
Warrers, NC 27662

**WOODSHIRE PARTNERS, LLC**, a North Carolina limited liability company

2929 Breezewood Avenue, Suite 200  
Fayetteville, NC 28303

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1103 Page 22 and Book 1490, Page 170.



**Harnett County Planning Department**  
PO Box 65, Lillington, NC 27546  
910-893-7527

conf # \_\_\_\_\_

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

- Addressing Confirmation Code 814**
- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
  - Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
  - Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

**Customers can view all inspection results online at [www.harnett.org](http://www.harnett.org).**

Applicant Signature: [Signature] Date: 1/17/16