

PREPARED 11/01/06, 14:00:00  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVE

PAGE  
DATE

ADDRESS . : 767 COKESBURY PARK LN  
CONTRACTOR :  
OWNER . . : MARTIN GAVIN & CRYSTAL #64  
PARCEL . . : 05-0635- - -0124- -26-  
APPL NUMBER: 06-50015922 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : COKESBURY PARK #64  
401N LEFT ON CHRISTIAN LIGHT RD LEFT ON  
COKESBURY RD LEFT ON COKESBURY PARK LN  
LOT TURN RIGHT ON OTHER COKESBURY PARK  
LN LOT ON RIGHT (COKESBURY PARK LN IS A  
CIRCLE). JDAVIS 10/12/06

SUBDIV: COKESBURY PARK  
PHONE :  
PHONE : (919) 567-9665

STRUCTURE: 000 000 53X56 3BR  
FLOOD ZONE . . . . : FLOOD ZONE X

PERMIT: CPSF 00 CP \* SFD SUB: INSULATING INC-RALEIGH&SANFORD (919)772-9000

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS	VRU #:
B101 01	11/02/06 <u>11-2-06</u>	TI <u>APBS</u>	R*BLDG FOOTING / TEMP SVC POLE	001302108

COMMENTS AND NOTES



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TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	11/02/06 11/02/06	BS AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001302108
B103 01	11/13/06 11/13/06	KS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001306265
A814 01	11/28/06	TI	ADDRESS CONFIRMATION VRU #: 001313642
B105 01	11/28/06 <i>11-28-06</i>	TI <i>APBS</i>	R*OPEN FLOOR VRU #: 001313634

----- COMMENTS AND NOTES -----

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TYP/SQ	REQUESTED	INSP	DESCRIPTION	
	COMPLETED	RESULT	RESULTS/COMMENTS	
B101 01	11/02/06	BS	R*BLDG FOOTING / TEMP SVC POLE	VRU #: 001302108
	11/02/06	AP		
B103 01	11/13/06	KS	R*BLDG FOUND & TEMP SVC POLE	VRU #: 001306265
	11/13/06	AP		
A814 01	11/28/06	TI	ADDRESS CONFIRMATION	VRU #: 001313642
	11/28/06	AP	767 COKESBURY PARK LN LOT 64	
B105 01	11/28/06	BS	R*OPEN FLOOR	VRU #: 001313634
	11/28/06	AP		
R425 01	2/14/07	TI	FOUR TRADE ROUGH IN	VRU #: 001352947

2-14-07 JABS

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FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 PROPOSED USE . . . . . : SFD  
SEPTIC - EXISTING? . . . . : NEW  
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B103 01	11/13/06 11/13/06	KS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001306265
A814 01	11/28/06 11/28/06	TI AP	ADDRESS CONFIRMATION VRU #: 001313642 767 COKESBURY PARK LN LOT 64
B105 01	11/28/06 11/28/06	BS AP	R*OPEN FLOOR VRU #: 001313634
R425 01	2/14/07 2/14/07	BS DA	FOUR TRADE ROUGH IN VRU #: 001352947 washing machine drain must be 3 inch under house. Install a steel angle lintel above opening for HVAC in foundation. ok to side/insulate
I129 01	2/20/07 <u>2.20.07</u>	TI <u>APBS</u>	R*INSULATION INSPECTION VRU #: 001356765
R225 01	2/20/07 <u>J</u>	TI <u>J</u>	TWO TRADE ROUGH IN VRU #: 001356757

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	11/02/06	AP	
B103 01	11/13/06	KS	R*BLDG FOUND & TEMP SVC POLE VRU #: 001306265
	11/13/06	AP	
A814 01	11/28/06	TI	ADDRESS CONFIRMATION VRU #: 001313642
	11/28/06	AP	✓767 COKESBURY PARK LN LOT 64
B105 01	11/28/06	BS	R*OPEN FLOOR VRU #: 001313634
	11/28/06	AP	
R425 01	2/14/07	BS	FOUR TRADE ROUGH IN VRU #: 001352947
	2/14/07	DA	washing machine drain must be 3 inch under house. Install a steel angle lintel above opening for HVAC in foundation. ok to side/insulate
I129 01	2/20/07	BS	R*INSULATION INSPECTION VRU #: 001356765
	2/20/07	AP	
R225 01	2/20/07	BS	TWO TRADE ROUGH IN VRU #: 001356757
	2/20/07	AP	
H824 01	3/30/07	JM	✓ENVR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001382431
	3/30/07	AP	
R429 01	5/11/07	TI	FOUR TRADE FINAL VRU #: 001407907
	<u>5-11-07</u>	<u>APB</u>	

----- COMMENTS AND NOTES -----

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: SFD Conditional Use Permit No.: \_\_\_\_\_  
Type of Construction: II Building Permit No.: \_\_\_\_\_  
Owner of Building: Gavin: Crystal Martin Electrical Permit No.: \_\_\_\_\_  
Building Address: 767 Coblesburg Rd Insulation Permit No.: \_\_\_\_\_  
Zoning District: R1/A Plumbing Permit No.: \_\_\_\_\_  
Zoning Permit No.: \_\_\_\_\_ Mech. Permit No.: 065-15928  
Date: 5-11-07 Envir. C.O. No.: \_\_\_\_\_  
Brad Sutton

Building Official

Zoning Official