Signature of Owner or Owner's Agent

Fax: (910) 893-2793

Phone: (910) 893-4759

## COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone

LANDOWNER: At D Prop.		Mailing Address	<b>:</b>		
City:	State	7in:	Dhana #4		
APPLICANT: Comfort Home	Inc.	Mailing Address	PO B	2K 369	
City: Clayton	State: 🖊	Zip: <u>27</u>	528 Phone #: _(	919)553-	-3242
PROPERTY LOCATION: SR#: 1412	SR Name:	Christie	an Lichi	+ RL	
Address: 195 Rocky Point Court	Furuar =	Varing 1/C	27526		
Parcel: 0006 440 01700	- /	PIN: 0644	t -36 - 9 66 7		
Zoning: R-A-30 Subdivision: Fores	+ Trails		Lot#	39 Lots	ize: 1 4/1 Ac.
Zoning: R-A-30 Subdivision: Fores Flood Plain: Y Panel:	Watershed:	Deed Book/P	age: OTP	Plat Book/Pa	ne: 2005//
DIRECTIONS TO THE PROPERTY FROM LILLING	GTON: 401	North L	ect on C	hoicking	ich & R.S.
Right on Kingsbrook Cit	rele, Rton	wild o	eks ct. C	T. Rocky Poi	at ex
PROPOSED USE:					
Sg. Family Dwelling (Size 5.7 x 4/ ) # of B	edrooms 4 #Ba	ths 2 E Baseme	ent (w/wo bath) 4/2	A Garage UDS	Deck Mes
Multi-Family Dwelling No. Units	No. Bedroom	ns/Unit	(	J. Surago Jay	
☐ Manufactured Home (Sizex) # of			<del></del>	,	
Number of persons per household Specy			DOOK		
Business Sq. Ft. Retail Space		Type			
Industry Sq. Ft.					
☐ Church Seating Capacity		• • • • • • • • • • • • • • • • • • • •			
☐ Home Occupation (Sizex) #					
Additional Information:					
Accessory Building (Sizex) U	lse				<del></del>
Addition to Existing Building (Sizex_					
Other					
Additional Information:					***************************************
Vater Supply: ("") County () Well (No. do	wellings )	( ) Other			
Sewage Supply: ( New Septic Tank ( ) Ex			Sewer (_	) Other	
rosion & Sedimentation Control Plan Required? Y				,	
Property owner of this tract of land own land that cor	The state of the s	d home w/in five h	undred feet (500') of	f tract listed above? Y	FS NO
Structures on this tract of land: Single family dwellin	4		Other (specify		
Required Residential Property Line Setbacks:	2	linimum	Actual	/	
	ront	35	40		
R	ear	<u></u>	130		
S	ide	10	15_		
С	orner _	20	N/A		
N	earest Building	_10	N/A		
permits are granted I agree to conform to all ordi lans submitted. I hereby swear that the foregoing s			,		e specifications or

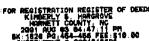
\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

APPLICATION #: 0050015903

# \*This application to be filled out only when applying for a new septic system.\* County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

	_	
	OPMENT INF	
New New	single family i	residence
Expa	ansion of existing	ng system
□ Repa	ir to malfunction	oning sewage disposal system
□ Non-	residential type	e of structure
<b>WATER</b>	SUPPLY	<u> </u>
□ New	well	
Exist	ing well	
□ Com	munity well	
Publi	c water	
Sprin	g	
Are there	any existing wo	ells, springs, or existing waterlines on this property? {} yes {} no {}} unknown
<u>SEPTIC</u>		
		on to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.
	epted	{} Innovative
	rnative	{} Other
{ <u>     }</u> Con	ventional	{}} Any
The emplie	ant aball matic	Abolootti III I
question.	ant snam notity If the answer is	the local health department upon submittal of this application if any of the following apply to the property in "yes", applicant must attach supporting documentation.
{ }YES	{LYNO	
`	`	Does The Site Contain Any Jurisdictional Wetlands?
{}}YES	{	Does The Site Contain Any Existing Wastewater Systems?
{}YES	{_4\NO	Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
{}}YES	{	Is The Site Subject To Approval By Any Other Public Agency?
{}}YES	{IT}, NO	Are There Any Easements Or Right Of Ways On This Property?
I Hava Dad	nd Thin Annile	
		ation And Certify That The Information Provided Herein Is True, Complete And Correct.
		State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine
		able Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification
		perty Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can
Be Perforn	127.77 CV	
_Ah	uma	Pallino  OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)  DATE
PROPERT	Y OWNERS	OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (PROJUDED)



×// <u>~</u>	1N6TRUMENT @ 2001613606				
(0)					
Skolse Tou	Recording Time, Book and Page				
	Parcel Identifier No08-0653-0115-01				
Verified by Count	ty on the day of				
\ \ \ \ \	Rawls Church Road, Fuquay-Varina, NC 27526				
	Attorney at Law				
Brief description for the Index 18,421 Acres	Tract C, Map No. 2001-823				
NORTH CAROLINA GI	ENERAL WARRANTY DEED				
THIS DEED made this 1st. day of August	2001, by and between				
GRANTOR ( )	GRANTEE				
Horace L. Ausley and wife, Hilds W. Ausley	A & D Properties, a N.C. General Partnership				
6794 Christian Light Road Fuquay-Varina, NC 27526	6212 Rawls Church Road Fuquay-Varina, NC 27526				
Enter in appropriate block for each party: name, address, and, if	appropriate, effected of entity, e.g. corporation or partnership.				
shall include singular, plural, musculine, feminine or ne					
acknowledged, has and by these presents does grant, ba	deration paid by the Grantee, the receipt of which is hereby rgain, sell and convey unto the Grantee in fee simple, all that				
certain lot or parcel of land situated in the City of 11/ Harnett	A				
BEING all of Lot No. C containing 18.421 acres, more or lefor: A & D Properties" dated June 1, 2001 drawn by Stanci Map No. 2001-823, Harnett County Registry, reference to w	ss as shown on map of survey eptitled. Lot Recombination — Survey l & Associates, Professional Land Surveyor, P.A., and recorded as which is hereby made for prester accuracy of description.				
This being out of that property conveyed from Irvin A. Aus estate) recorded in Deed Book 628, Page 952, Harnett County Registry.	ky et ux to Horace L. Ausley by warranty deed (grantors reserved life ty Registry. For further reference see: 90 E 454; 81 E 302, Harnett				
,	HARNETT COUNTY TAX 10 #				
	OR-CLOSX - ONS-OI				
N. C. Bar Amoc. Form No. 3 © 1976. Revised © 1977 – James Williams B Co., Inc., Son 122,	Yeshinville, N. G. 27085				
Printed by Agreement with the N. C. Ren Amon 1981	( / *				

HECTORS CREEK TOWNSHIP PLOT PLAN FOR COMFORT HO NORTH LOT 36 OF MAP # 2002 - 1133 & 1135 S 87.53'51"E 90.76" BEING LOT 39 OF FOREST TRAILS SUBDIVISION, PHASE TOW RECORDED IN MAP NUMBER 2005 -649 & 651. A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS. AREA COMPUTED BY COORDINATE METHOD NO NCGS MONUMENT WITHIN 2000, NOTE: NOTE US 401

NOTE

WILD DAKS COURT

**ADOPTED** 

LOT 40 OF MAP # 2005 - 649 & 651 37.122 W-60,90.20 S 90.76 0.461 ACRE DRIVEWAY PROPOSED N 87-53'51"W 02.00,00 E 221.45' **₹** 6†9 LOT 38 OF MAP # 2005 -

USE

FOR RECORDATION,

Zoning Administrator

SITE PLAN APPROVAL

#BEDROOMS

10)11()( Date

Δ

DEED NORTH

DB

357, PG. 557

50' PUBLIC R/W ROCKY POINT COURT

CTP & BGW 60 DRAWN BY: CHECKED SCALE: DATE:

JOB: BGW1006 CF FB:

180

120

8

(REVERSED)

N N

FEET

RCE

05

ED HOUSE & GARAGE SUBJECT TO TIONS OF RECORD. OVERAGE

& ASSOC., P.A.

Application Number: <u>0650015903</u>

**Harnett County Planning Department** 

PO Box 65, Lillington, NC 27546 910-893-7527

0650015904 0650015905 asco15906 065001590

### Environmental Health New Septic Systems Test

**Environmental Health Code** 

800

800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Environmental Health Existing Tank Inspections

#### **Environmental Health Code**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Health and Sanitation Inspections

#### Health and Sanitation Plan Review

826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Fire Marshal Inspections

#### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

#### **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

#### E911 Addressing

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: Shum Bellie Date: 10-17-06

03/05

September 20, 2006

Comfort Homes, Inc. has an option to purchase Lots 39, 46, 53, 54, and 66, in Forest Trails Subdivision, recorded in Map Book 2005, Pages 649 & 651, Harnett County Register of Deeds.

Jul Astanbul (Seal)

I, Patricia F. Waite, do hereby certify that Julian R. Stewart, President of Comfort Homes, Inc., personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this 20th day of September 2006.

(Notary Public)

My commission expires 4/2/07.



FOR REGISTRATION REGISTER OF DEEDS HARNETY COUNTY, NC 2006 OCT 04 11:13:32 AM BK:2288 PG:903-906 FEE:\$20.00

INSTRUMENT # 2006018802

# STATE OF NORTH CAROLINA COUNTY OF HARNETT

# AGREEMENT FOR TRANSFER OF IMPERVIOUS AREA ON LOTS / FOREST TRAILS SUBDIVISION

Whereas **COMFORT HOMES, INC.**, purchased Lot 39, 46, 53, 54, 48 and 66 of Forest Trails Subdivision, recorded in Map Book 2005-Page 649 and 651, Lot 80 of Forest Trails Subdivision, recorded in Map Book 2006 page 180 and Lot 13S Map Book 2006 - Page 180, formerly being Lot 73 recorded in Map Book 2002 - Page 1135 Harnett County Register of Deeds.

Whereas Lots 39, 46, 53, 54 and 66 are limited to a maximum of 3017.5 square feet of built-upon impervious area, Lot 48 is limited to 3417.5 square feet of impervious area (see document recorded in Deed Book 2220 - pages 255-258, Harnett County Register of Deeds), and Lot 13S is limited to 1248.50 square feet of impervious coverage (see document recorded in Deed Book 2211, pages 533-536 and Deed Book 2220 - pages 255-258 Harnett County Register of Deeds).. The impervious are is limited by permit No. SW6020601, dated September 30, 2002 issued by North Carolina Department of Environment and Natural Resources, Division of Water Quality.

Whereas part of the above reference lots have a need for additional built-upon area, this Agreement is entered into by **COMFORT HOMES, INC.** with **HARNETT COUNTY PLANNING DEPARTMENT** to transfer built-upon area from other lots to these lots as follows:

- 1) Transfer a total of 125 square feet of impervious area from Lot 13S to Lot 48
- 2) Transfer a total of 300 square feet of impervious area from Lot 53, 200 square feet to Lot 46 and 100 square feet to Lot
- 3) **Bansfer** 100 square feet of impervious area from Lot 54 to Lot 66

That this Agreement is executed and recorded for the express purpose of putting all prospective purchasers of lots in Forest Trails Subdivision owned by Comfort Homes, Inc. on notice as to the amount of built-upon area on each lot.

This the 02 day of October, 2006.

STATE OF NORTH CAROLINA

**COUNTY OF HARNETT** 

I. THE UNDERSIGNED Notary Public, do hereby certify that personally appeared before me this day and acknowledged the due execution of the foregoing Agreement.

Witness my hand and Notarial Seal, this the 02 day of Octoberl, 2006.

Notary Public

My Commission Expires:

Harnett:2006

### EXHIBIT "A"

ALLOWED AREA	TRANSFERRED AREA	NEW AREA	
Lot 13S -12485 s.f.	-125 s.f.	1123.5 s.f.	
Lot 48 - 3017.5 s.f.	+ 125 s.f.	3542.5 s.f.	
Lot 39 - 3017.5 s.f.	+ 100 s.f.	3117.5 s.f.	
Lot 46 - 3017.5 s.f.	+ 200 s.f.	3217.5 s.f.	
Lot 53 - 3017.5 s.f.	- 300 s.f.	2717.5 s.f.	
Lot 54 - 30 17.5 s.f.	-100 s.f.	2917.5 s.f.	
Lot 66 - 3017.5 s.f.	+ 100 s.f.	3117.5 s.f.	
Total - <u>19,753.5s.f.</u>		19,753.5.5 s.f.	