

E3

Initial Application Date: 10/10/2000

Application # 00-50015894

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: TRIMARK DEVELOPMENT Mailing Address: P.O. Box 10648 R

City: RALIGH State: NC Zip: 27605 Home #: _____ Contact #: 919-656-5457

APPLICANT*: SAME Mailing Address: _____

City: _____ State: _____ Zip: _____ Home #: _____ Contact #: _____

*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: _____ State Road Name: LOT 20 COKESBURY PARK

Parcel: 05 0035 0620 07 PIN: 0035-58-8206-000

Zoning: R200M Subdivision: Cokesbury Park Lot #: 20 Lot Size: .41

Flood Plain: X Panel: 0010 Watershed: N/A Deed Book/Page: 2071/197 Plat Book/Page: 2004/1076

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 - 42 - COKESBURY RD. - RT. INTO SUB.

PROPOSED USE:

- SFD (Size 50 x 40.5') # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage X Deck 10x10 Circle: Drain Space / Slab
- Modular: ___ On frame ___ Off frame (Size 22 x 26) # Bedrooms ___ # Baths ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home: ___ SW ___ DW ___ TW (Size ___ x ___) # Bedrooms ___ Garage ___ (site built? ___) Deck ___ (site built? ___)
- Business Sq. Ft. Retail Space _____ Type _____ # Employees: _____ Hours of Operation: _____
- Industry Sq. Ft. _____ Type _____ # Employees: _____ Hours of Operation: _____
- Church Seating Capacity _____ # Bathrooms _____ Kitchen _____
- Home Occupation (Size ___ x ___) # Rooms _____ Use _____ Hours of Operation: _____
- Accessory/Other (Size ___ x ___) Use _____
- Addition to Existing Building (Size ___ x ___) Use _____ Closets in addition (___)yes (___)no

Water Supply: (County) (Well (No. dwellings ___)) (Other)

Sewage Supply: (New Septic Tank (Need to fill out New Tank Checklist)) (Existing Septic Tank) (County Sewer) (Other)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? (YES) (NO)

Structures on this tract of land: Single family dwellings 1 proposed Manufactured Homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual	Comments:
Front	35	30'	
Rear	25	140'	
Side	10	11'	
Corner/Sidestreet	20	N/A	
Nearest Building on same lot	10	N/A	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Signature of Owner or Owner's Agent

Date 10/10/2000

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

OWNER NAME: TRIMARK DEVELOPMENT

APPLICATION #: DL-50015894

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property? yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

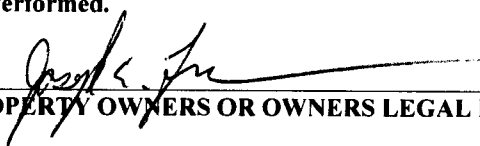
- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

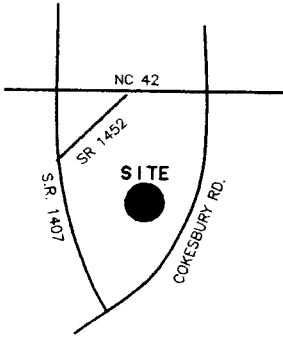
- YES NO Does The Site Contain Any Jurisdictional Wetlands?
- YES NO Does The Site Contain Any Existing Wastewater Systems?
- YES NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES NO Is The Site Subject To Approval By Any Other Public Agency?
- YES NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct.

Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.


PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10/10/06
DATE



VICINITY MAP (N.T.S.)

LEGEND

- NTS NOT TO SCALE
- EIP EXISTING IRON PIPE
- PP POWER POLE
- W/M WATER METER
- TB TELEPHONE BOX
- IPS IRON PIPE SET
- CP&L TRANSFORMER
- CTV CABLE TV BOX
- L. POLE LIGHT POLE
- OHPL OVERHEAD POWER LINE
- F.E.S. FLARED END SECTION (PIPE)
- RCP REINFORCED CONC. PIPE
- B.O.C. BACK OF CURB
- F.H. FIRE HYDRANT
- C/O SEWER CLEAN OUT
- EIS EXISTING IRON STAKE
- M.H. MANHOLE
- ECM EXISTING CONCRETE MONUMENT
- P.K. PARKER KALON NAIL

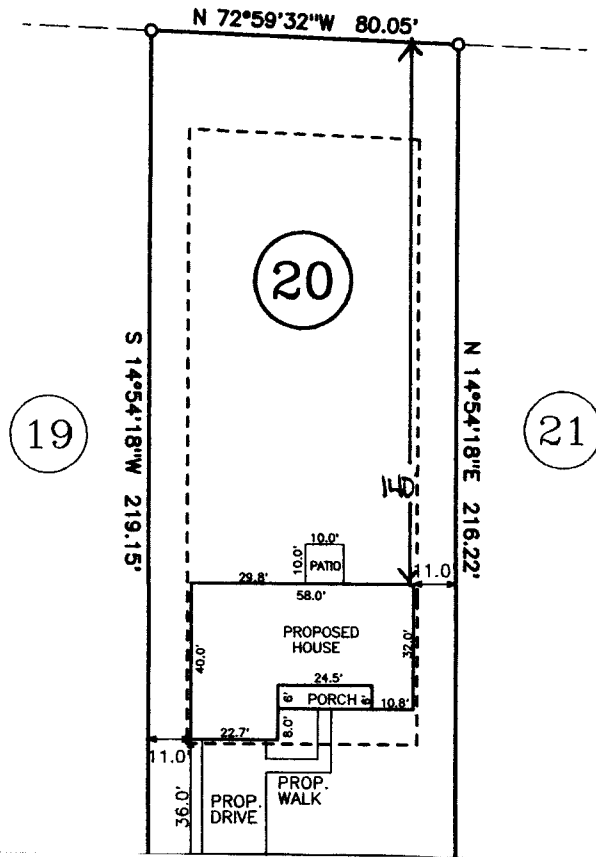
IMPERVIOUS SURFACE TABLE

HOUSE	2137
DRIVEWAY	600
SIDEWALK	102
TOTAL IMPERVIOUS AREA	2839
TOTAL LOT AREA	17,415

PERCENTAGE OF IMPERVIOUS AREA 16.30%

IMPERVIOUS SURFACE COVERAGE ALLOWED
PER D.B.2162 PG.407-410 IS 3271 SQ. FT.

HORTON DEVELOPMENT
D.B.879 PG.27



PLAN APPROVAL

CT REASON USE SFD

COMS 3

Blaine A. Duggan



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARRIS
 HARNETT COUNTY, NC
 2006 AUG 24 08:50:02 AM
 BK: 2271 PG: 797-799 FEE: \$17.00
 NC REV STAMP: \$50.00
 INSTRUMENT # 2006015950

HARNETT COUNTY TAX ID#

05 0235 - 0126 - 27

8529 DLBY8KB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax:

Parcel Identifier No. 1012692 Verified by _____ County on the _____ day of _____, 20__
 By: _____

Mail/Box to: Grantee

This instrument was prepared by: Parker Hauser & Cabanjas, PLLC, 4040 Barrett Drive, Suite 200, Raleigh, NC 27609

Brief description for the Index: LT 20, COKESBURY PARK SUBDIVISION, PH 2,

THIS DEED made this 15th day of August, 2006, by and between

GRANTOR

GRANTEE

Atlantic Custom Builders, LLC
 812 White Meadows Drive
 Fuquay-Varina, NC 27526

TriMark Development, Inc.
 921 Merwin Road
 Raleigh, NC 27606

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Fuquay-Varina Township, Harnett County, North Carolina and more particularly described as follows:

BEING All of Lot 20, COKESBURY PARK SUBDIVISION, Phase 2, as shown on map recorded in Book of Maps 2004, Page 1072, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2276 page 409

A map showing the above described property is recorded in Plat Book 2004 page 1072

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527

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Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

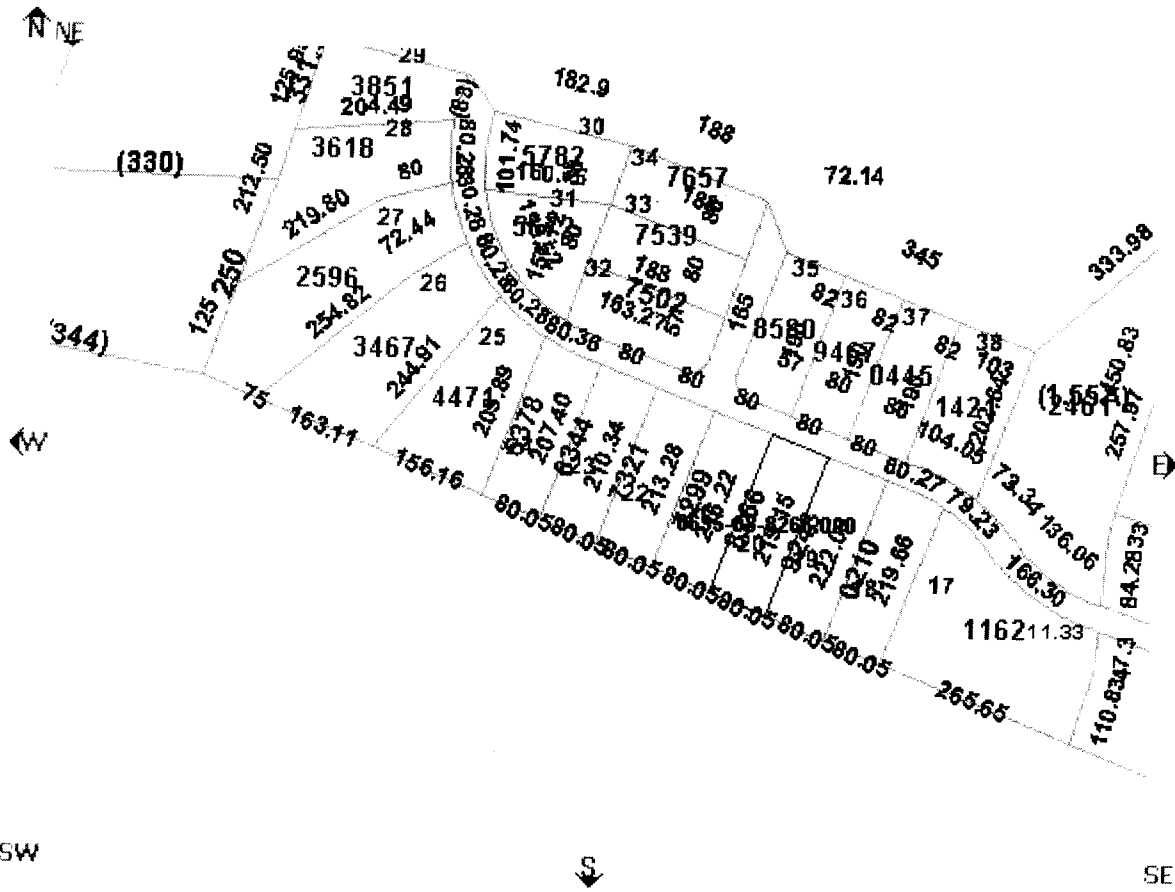
E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: *Joseph SA* Date: 10/10/2009



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> ● Account Number:001400027295 ● Owner Name: TRIMARK DEVELOPMENT INC ● Owner/Address 1: ● Owner/Address 2: ● Owner/Address 3: 921 MERWIN ROAD ● City,State Zip: RALEIGH ,NC 276060000 ● Commissioners District: 4 ● Voting Precinct: 501 ● Census Tract: 501 ● <u>Determine Flood Zone(s)</u> ● In Town: ● Fire Ins. District: North_Harnett ● School District: 4 ● Zoning Code: 	<ul style="list-style-type: none"> ● PIN: 0635-58-8266.000 ● REID: 60189 ● Parcel ID: 050635 0126 27 ● Legal 1:LT#20 COKESBURY PARK PH2 ● Legal 2:MAP#2004-1072 ● Property Address: COKESBURY PARK LN 000277 X ● Assessed Acres: 1.00LT ● Calculated Acres: .41 ● Deed Book/Page: 02271/0797 ● Deed Date: 2006/08/24 ● Sale Price: \$25,000.00 ● Revenue Stamps: \$ 50.00 ● Year Built: 1000 ● Heated Sq. Ft.: ● Building Value: \$0.00 ● Land Value: \$22,000.00 ● Assessed Value: \$22,000.00 ● Neighborhood Code: 00512 ● <u>Determine Soils Acerages</u>
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PIN='0635-58-8266.000'

FIPS	Area (Acres)	COMMUNITY	FIRM_PANEL	QUAD	ZONE	FLOODWAY	COBRA	SFHA
37085	.41	0328	37085C0010D	35078-E8	X		COBRA_OUT	OUT

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