

PREPARED 11/01/07, 14:02:55  
Harnett County

INSPECTION TICKET  
INSPECTOR: IVR

PAGE 1  
DATE 11/02/07

ADDRESS . . : 135 MILL BRANCH CIR  
CONTRACTOR : D T F CONSTRUCTION, INC  
OWNER . . . : COCHRAN MICHAEL W & JAMIE L  
PARCEL . . . : 08-0652- - -0097- -13-  
APPL NUMBER: 06-50015862 CP NEW RESIDENTIAL (SFD)

SUBDIV: MILL BRANCH  
PHONE : (919) 557-1396  
PHONE : (919) 771-2243

DIRECTIONS : 401 NORTH RIGHT INTO MILL BRANCH S/D  
LOT ON LEFT LOT 13 JB

STRUCTURE: 000 000 57X46 3BDR  
FLOOD ZONE . . . . : FLOOD ZONE X

PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/06	BS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001319425
B103 01	12/07/06	AP	
B103 01	11/02/07	TI	R*BLDG FOUND & TEMP SVC POLE VRU #: 001514409
	<i>11-2-07</i>	<i>AKS</i>	

COMMENTS AND NOTES



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ADDRESS . : 135 MILL BRANCH CIR SUBDIV: MILL BRANCH  
CONTRACTOR : D T F CONSTRUCTION, INC PHONE : (919) 557-1396  
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**STRUCTURE: 000 000 57X46 3BDR**  
FLOOD ZONE . . . . : FLOOD ZONE X  
# BEDROOMS . . . . . : 3.00 PROPOSED USE . . . . . : SFD  
SEPTIC - EXISTING? . . . . : NEW  
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**PERMIT: CPSF 00 CP \* SFD**

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/06 12/07/06	BS AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001319425
B103 01	11/02/07 11/02/07	BS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001514409
B105 01	11/08/07 11/08/07	BS AP	R*OPEN FLOOR VRU #: 001517572
A814 01	11/08/07 11/15/07	TI AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001517564 135 Mill Branch Cir
R427 01	11/30/07 <u>11-30-07</u>	TI <u>DABS</u>	FOUR TRADE ROUGH IN >2500 VRU #: 001527930

----- COMMENTS AND NOTES -----

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ADDRESS . . : 135 MILL BRANCH CIR SUBDIV: MILL BRANCH  
CONTRACTOR : D T F CONSTRUCTION, INC PHONE : (919) 557-1396  
OWNER . . : COCHRAN MICHAEL W & JAMIE L PHONE : (919) 771-2243  
PARCEL . . : 08-0652- - -0097- -13-  
APPL NUMBER: 06-50015862 CP NEW RESIDENTIAL (SFD)  
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DIRECTIONS : 401 NORTH RIGHT INTO MILL BRANCH S/D  
LOT ON LEFT LOT 13 JB  
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STRUCTURE: 000 000 57X46 3BDR  
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PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/06 12/07/06	BS AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001319425
B103 01	11/02/07 11/02/07	BS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001514409
B105 01	11/08/07 11/08/07	BS AP	R*OPEN FLOOR VRU #: 001517572
A814 01	11/08/07 11/15/07	TI AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001517564 135 Mill Branch Cir
R427 01	11/30/07 11/30/07	BS DA	FOUR TRADE ROUGH IN >2500 VRU #: 001527930 1. Correct valley supports and jack studs per plan. 2. No water on DWV. 3. Rodent proof tubs w/ sheet metal. OK TO SIDE and INSULATE
I129 01	12/04/07	TI	R*INSULATION INSPECTION VRU #: 001529518
R427 02	12/04/07 " "	TI AP	FOUR TRADE ROUGH IN >2500 TIME: 17:00 VRU #: 001529619

----- COMMENTS AND NOTES -----

ADDRESS . : 135 MILL BRANCH CIR  
CONTRACTOR : COCHRAN, MICHAEL W.  
OWNER . . : COCHRAN MICHAEL W & JAMIE L  
PARCEL . . : 08-0652- - -0097- -13-  
APPL NUMBER: 06-50015862 CP NEW RESIDENTIAL (SFD)  
DIRECTIONS : 401 NORTH RIGHT INTO MILL BRANCH S/D  
LOT ON LEFT LOT 13 JB

SUBDIV: MILL BRANCH  
PHONE : (919) 552-1599  
PHONE : (919) 771-2243

STRUCTURE: 000 000 57X46 3BDR  
FLOOD ZONE . . . . : FLOOD ZONE X

PERMIT: CPSF 00 CP \* SFD

SUB: COOKS ELECTRIC OF NC INC (919) 557-3460  
SUB: PROTECTIVE INSULATION (910) 892-4302  
SUB: CAROLINA PLUMBING & REPAIR  
SUB: SUBURBAN SERVICE (919) 625-6644

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/06 <i>12-7-06</i>	TI <i>APBS</i>	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001319425

COMMENTS AND NOTES

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ADDRESS . . : 135 MILL BRANCH CIR SUBDIV: MILL BRANCH  
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LOT ON LEFT LOT 13 JB  
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PERMIT: CPSF 00 CP \* SFD

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B101 01	12/07/06 12/07/06	BS AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001319425
B103 01	11/02/07 11/02/07	BS AP	R*BLDG FOUND & TEMP SVC POLE VRU #: 001514409
B105 01	11/08/07 11/08/07	BS AP	R*OPEN FLOOR VRU #: 001517572
A814 01	11/08/07 11/15/07	TI AP	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001517564 135 Mill Branch Cir
R427 01	11/30/07 11/30/07	BS DA	FOUR TRADE ROUGH IN >2500 VRU #: 001527930 1. Correct valley supports and jack studs per plan. 2. No water on DWV. 3. Rodent proof tubs w/ sheet metal. OK TO SIDE and INSULATE
I129 01	12/04/07 12/04/07	BS AP	R*INSULATION INSPECTION VRU #: 001529518
R427 02	12/04/07 12/04/07	BS AP	FOUR TRADE ROUGH IN >2500 TIME: 17:00 VRU #: 001529619
H824 01	1/25/08 1/25/08	JM AP	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001553783
R431 01	4/02/08 <u>4-2-08</u>	TI <u>DPBS</u>	FOUR TRADE FINAL >2500 VRU #: 001586527

----- COMMENTS AND NOTES -----

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APPL NUMBER: 06-50015862 CP NEW RESIDENTIAL (SFD)

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LOT ON LEFT LOT 13 JB

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PERMIT: CPSF 00 CP \* SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	12/07/06	BS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001319425
	12/07/06	AP	
B103 01	11/02/07	BS	R*BLDG FOUND & TEMP SVC POLE VRU #: 001514409
	11/02/07	AP	
B105 01	11/08/07	BS	R*OPEN FLOOR VRU #: 001517572
	11/08/07	AP	
A814 01	11/08/07	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001517564
	11/15/07	AP	✓ 135 Mill Branch Cir
R427 01	11/30/07	BS	✓ FOUR TRADE ROUGH IN >2500 VRU #: 001527930
	11/30/07	DA	1. Correct valley supports and jack studs per plan. 2. No water on DWV. 3. Rodent proof tubs w/ sheet metal. OK TO SIDE and INSULATE
I129 01	12/04/07	BS	R*INSULATION INSPECTION VRU #: 001529518
	12/04/07	AP	
R427 02	12/04/07	BS	FOUR TRADE ROUGH IN >2500 TIME: 17:00 VRU #: 001529619
	12/04/07	AP	
H824 01	1/25/08	JM	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001553783
	1/25/08	AP	
R431 01	4/02/08	BS	FOUR TRADE FINAL >2500 VRU #: 001586527
	4/02/08	DP	1. Raise water heater in garage (SEE ATTACHED) 2. Repair holes in sheetrock in garage for firewall 3. Need a handrail on bottom section of interior stairway. Guard on left side must continue to the top of the run if it is to be considered the handrail. 4. Insulate attic pulldown 5. Insulation under kitchen floor out in some places 6. Vent termination under kitchen window need to be MECHANICALLY secured to foundation and resealed. It has become loose.
R431 02	4/09/08 4-9-08	TI APBS	FOUR TRADE FINAL >2500 VRU #: 001589977

----- COMMENTS AND NOTES -----

**COUNTY OF HARNETT  
DEPARTMENT OF BUILDING INSPECTION  
AND PLANNING/DEVELOPMENT  
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: <u>SFD</u>	Conditional Use Permit No.: _____
Type of Construction: <u>H</u>	Building Permit No.: _____
Owner of Building: <u>Michael James Cochran / DE Const</u>	Electrical Permit No.: _____
Building Address: <u>135 Mill Branch</u>	Insulation Permit No.: _____
Zoning District: _____	Plumbing Permit No.: _____
Zoning Permit No.: <u>11A</u>	Mech. Permit No.: <u>065-15867</u>
Date: <u>4-9-08</u>	Envir. C.O. No.: _____
<u>Deals</u>	_____
Building Official	Zoning Official