

Initial Application Date: 10-2-06

Application # 0650015844

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

COUNTY OF HARNETT LAND USE APPLICATION

LANDOWNER: Edward L. Martin Jr Mailing Address: PO Box 819

City: Angier State: NC Zip: 27501 Home #: 639-9966 Contact #: 264-0977

APPLICANT: Edward L. Martin Jr Mailing Address: PO Box 819

City: _____ State: _____ Zip: _____ Home #: 639-9966 Contact #: 264-0977

PROPERTY LOCATION: State Road #: 1440 State Road Name: James Norris Rd

Parcel: 046672/00 95/41 PIN: 0663-75-0906.000

Zoning: R40 Subdivision: Kennis Creek Sec 2 Lot #: 41 Lot Size: 1.08 AC

Wood Plain: NO Panel: 50 Watershed: IV Deed Book/Page: 1981/783 Plat Book/Page: F1793D

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 to L James Norris to Kennis Creek to back corner across from Ken

PROPOSED USE: 57x65 included Basement Circle

- SFD (Size 37x60) # Bedrooms 3 # Baths 3 1/2 Basement (w/wo bath) 1500 sq ft Garage 23x24 Deck 12x18 Crawl Space (Slab)
- Modular: On frame Off frame (Size x) # Bedrooms # Baths Garage (site built?) Deck (site built?)
- Multi-Family Dwelling No. Units No. Bedrooms/Unit
- Manufactured Home: SW DW TW (Size x) # Bedrooms Garage (site built?) Deck (site built?)
- Business Sq. Ft. Retail Space Type # Employees: Hours of Operation:
- Industry Sq. Ft. Type # Employees: Hours of Operation:
- Church Seating Capacity # Bathrooms Kitchen
- Home Occupation (Size x) # Rooms Use Hours of Operation:
- Accessory/Other (Size x) Use
- Addition to Existing Building (Size x) Use Closets in addition yes no

Water Supply: County Well (No. dwellings 1) Other

sewage Supply: New Septic Tank (Need to fill out New Tank Checklist) Existing Septic Tank County Sewer Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

structures on this tract of land: Single family dwellings 1 prop Manufactured Homes Other (specify)

Required Residential Property Line Setbacks: Comments: _____

Front	Minimum	35	Actual	85
rear	Minimum	25	Actual	108
side	Minimum	10	Actual	50
corner/Sidestreet	Minimum	20	Actual	
nearest Building	Minimum	10	Actual	
same lot	Minimum		Actual	

Permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Edward L. Martin Jr
Signature of Owner or Owner's Agent

10-2-06
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

Plan Box Number A-8

Job Name MARTIN

Date: 2-20-07

Required Inspections for SFA/SFD

Appl. # 0650015844
Valuation \$134,232
Sq. Feet 2066

Sequence

10	<input checked="" type="checkbox"/>	R* Bldg. Footing
10-30	<input checked="" type="checkbox"/>	R* Elec. Temp Service Pole
20	<input checked="" type="checkbox"/>	R* Building Foundation
20	<input checked="" type="checkbox"/>	Address Confirmation
30-999	<input checked="" type="checkbox"/>	Open Floor
30-999	<input type="checkbox"/>	R* Bldg. Slab Insp.
30-999	<input type="checkbox"/>	R* Elec. Under Slab
30-999	<input type="checkbox"/>	R*Plumb. Under Slab
40	<input checked="" type="checkbox"/>	Four Trade Rough In
40	<input type="checkbox"/>	Four Trade Rough In > 2500
40	<input type="checkbox"/>	Three Trade Rough In
40	<input type="checkbox"/>	Three Trade Rough In > 2500
40	<input type="checkbox"/>	Two Trade Rough In
40	<input type="checkbox"/>	Two Trade Rough In > 2500
40	<input type="checkbox"/>	One Trade Rough In
40	<input type="checkbox"/>	One Trade Rough In > 2500
50	<input checked="" type="checkbox"/>	R* Insulation
60	<input checked="" type="checkbox"/>	Four Trade Final
60	<input type="checkbox"/>	Four Trade Final > 2500
60	<input type="checkbox"/>	Three Trade Final
60	<input type="checkbox"/>	Three Trade Final > 2500
60	<input type="checkbox"/>	Two Trade Final
60	<input type="checkbox"/>	Two Trade Final > 2500
60	<input type="checkbox"/>	One Trade Final
60	<input type="checkbox"/>	One Trade Final > 2500
999	<input checked="" type="checkbox"/>	Envir. Operations Permit

Curve	Radius	Length	Delta	Chord	Chord Bear.
C-1	325.00'	148.69'	26°12'45"	147.39'	N 33°21'45" E
C-2	325.00'	141.86'	25°00'35"	140.74'	N 69°13'23" E

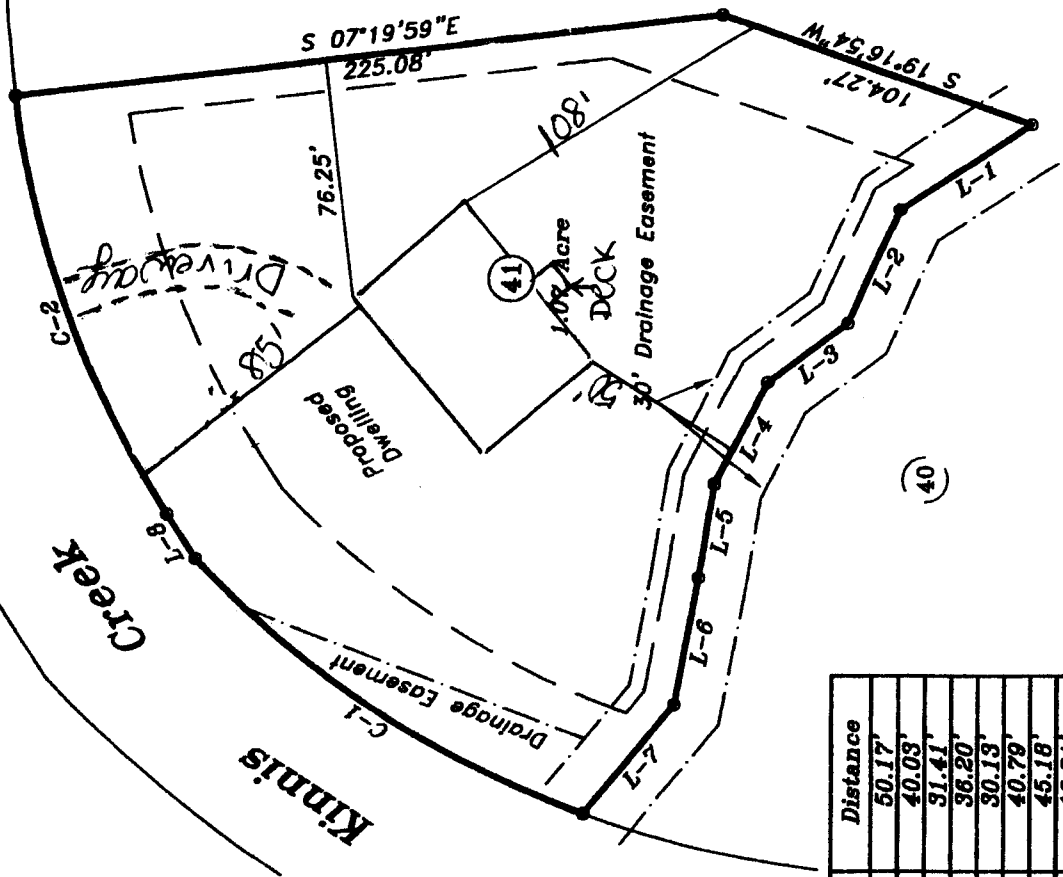
**Plot Plan Only,
NOT a Survey**

(60' Public Right of Way)

Drive

Creek

Kinnis

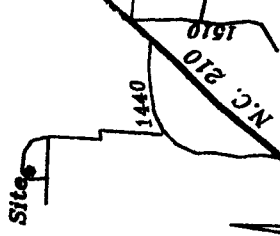


Course	Bearing	Distance
L-1	N 33°53'48" W	50.17'
L-2	N 66°33'56" W	40.03'
L-3	N 37°16'01" W	31.41'
L-4	N 63°27'03" W	36.20'
L-5	N 81°03'17" W	30.13'
L-6	N 79°30'34" W	40.79'
L-7	N 50°48'01" W	45.18'
L-8	N 56°43'06" E	16.81'



Reference: Plat Cabinet P Slide 793D

SITE PLAN APPROVAL
 DISTRICT RA 40 USE SFD
 #BEDROOMS 3
J. Davis 10/2/06
 ZONING ADMINISTRATOR



Lot #41 Kinnis
Kinnis Cree
Plat C
08

Ted Mar

Black River
Scale: 1" = 6'

Survey
STANCIL
Professional
P.O.Box 730
919-639-2135



NOT FC

Harnett County Planning Department

PO Box 65, Lillington, NC 27546

910-893-7527

Conf # _____

 Environmental Health New Septic Systems Test**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

 Environmental Health Existing Tank Inspections**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

 Health and Sanitation Inspections**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

 Fire Marshal Inspections**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

 Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

 Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

 E911 Addressing**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

 Customers can view all inspection results online at www.harnett.org.

Applicant Signature: _____

Date: _____

10-2-06



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGROVE
 HARNETT COUNTY, NC
 2004 SEP 09 11:32:10 AM
 BK:1981 PG:783-785 FEE:\$17.00
 NC REV STAMP:\$60.00
 INSTRUMENT # 2004016987

HARNETT COUNTY TAX ID #	
04-0012	009541
9-9-04	BY SKB

STATE OF NORTH CAROLINA
 COUNTY OF *Harnett*

GENERAL
 WARRANTY DEED

Excise Tax: \$60.00

Parcel ID Number: 040672 0095 41

Prepared By & Mail to: Pope & Pope, Attorneys at Law, P.A., 4590 Old Buies Creek Road, Angier, NC 27501

THIS DEED made this 7th day of September, 2004, by and between

GRANTOR	GRANTEE
Troy Stephen Martin P. O. Box 181 Spencer, NC 27526	Edward L. Martin, Jr. and Jo Anne Martin P. O. Box 86 Fuquay-Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Black River Township of said County and State, and more particularly described as follows:

BEING all of that parcel of land known as Lot 41, Kinnis Creek, as shown on map recorded in Plat Cabinet F, Slide 793-D of the Harnett County Registry, reference to which is hereby made for greater certainty of description.

Subject to restrictive covenants recorded in Deed Book 1234, Page 617, Harnett County Registry.

This conveyance is subject also to Road Maintenance Agreement in Book 1234, Page 624 and 30 foot drainage easement shown on the recorded map.

For chain of title see: Deed Book 1385, Page 10; Deed Book 798, Page 665; Deed Book 782, Page 138; Deed Book 330, Page 204; Deed Book 271, Page 522; Deed Book 269, Page 316; Estate of G.B. Matthews in Will Book 11, Page 13 and Estate of Helen Matthews in 86 E 113, Harnett County.

OWNER NAME: Edward L. Martin Jr

APPLICATION #: 0650015844

This application to be filled out only when applying for a new septic system.

County Health Department Application for Improvement Permit and/or Authorization to Construct

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

DEVELOPMENT INFORMATION

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

WATER SUPPLY

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property? yes no unknown

SEPTIC

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted Innovative
- Alternative Other
- Conventional Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES NO Does The Site Contain Any Jurisdictional Wetlands?
- YES NO Does The Site Contain Any Existing Wastewater Systems?
- YES NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES NO Is The Site Subject To Approval By Any Other Public Agency?
- YES NO Are There Any Easements Or Right Of Ways On This Property?

Drainage easement shown on plot plan

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Edward L. Martin Jr
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

10-2-06
DATE


The herein described lands are conveyed to and accepted by the Grantees subject to all other easements, rights-of-way and restrictions shown on said map and listed on the public record.

This conveyance is expressly made subject to the lien created by Grantor's real 2004, Harnett County ad valorem taxes.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anyway appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the reservation(s) set forth above.

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

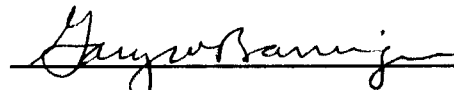
IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal as of the day and year first above written.

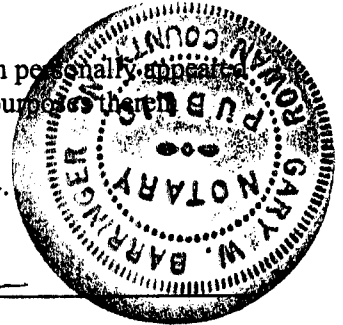
 _____ (Seal)
Troy Stephen Martin

STATE OF NORTH CAROLINA
COUNTY OF Rowan

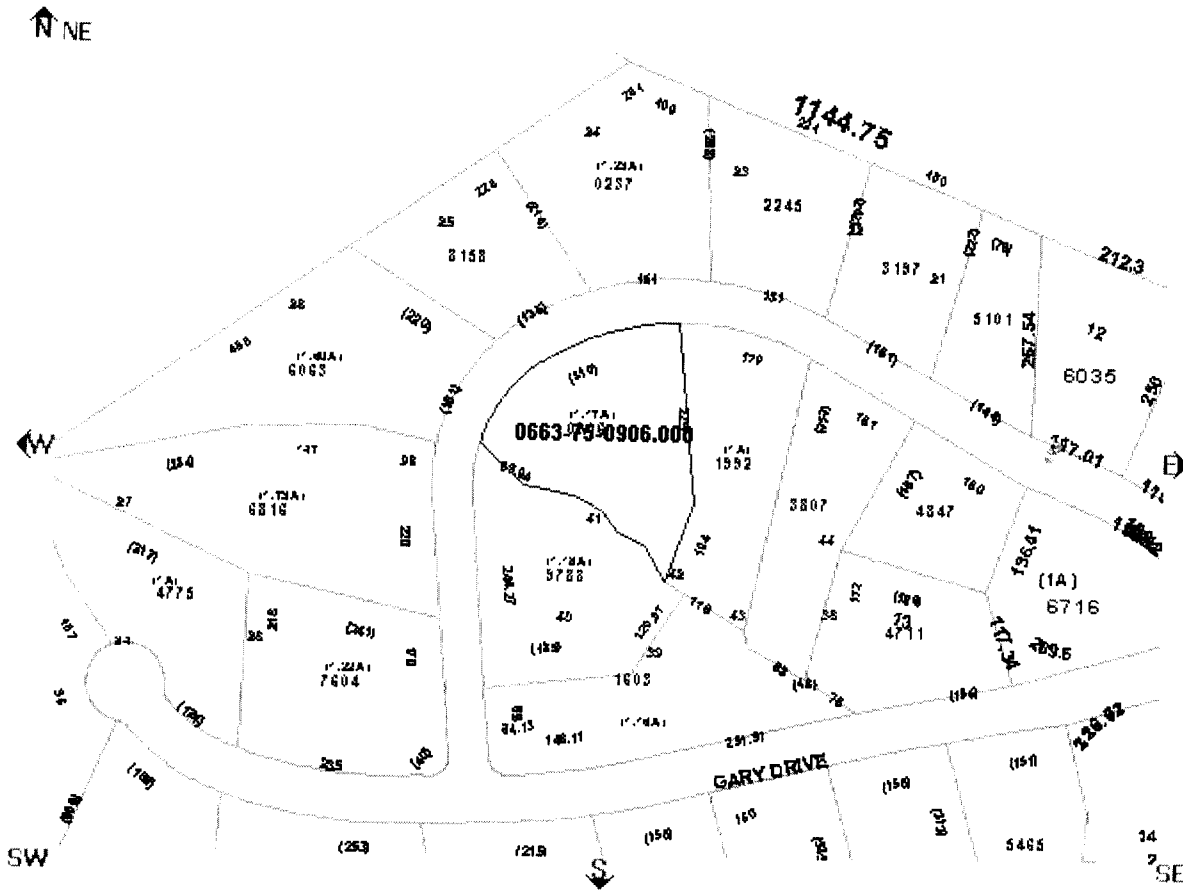
I, a Notary Public of the County and State aforesaid, certify that Troy Stephen Martin personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

WITNESS my hand and notarial stamp or seal this 7 day of September, 2004.


Notary Public



My commission expires: 29 November 2008



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> ● Account Number:001400018276 ● Owner Name: MARTIN EDWARD L JR & ● Owner/Address 1: MARTIN JO ANNE & ● Owner/Address 2: ● Owner/Address 3: PO BOX 86 ● City,State Zip: FUQUAY VARINA ,NC 275260000 ● Commissioners District: 3 ● Voting Precinct: 401 ● Census Tract: 401 ● <u>Determine Flood Zone(s)</u> ● In Town: ● Fire Ins. District: Black River ● School District: 3 ● Zoning Code: RA-40 	<ul style="list-style-type: none"> ● PIN: 0663-75-0906.000 ● REID: 49254 ● Parcel ID: 040672 0095 41 ● Legal 1:LOT 41 KINNIS CREEK SEC 2 ● Legal 2:PC#F-793D ● Property Address: KINNIS CREEK DR 000511 X ● Assessed Acres: 1.09AC ● Calculated Acres: 1.17 ● Deed Book/Page: 01981/0783 ● Deed Date: 2004/09/09 ● Sale Price: \$30,000.00 ● Revenue Stamps: \$ 60.00 ● Year Built: 1000 ● Heated Sq. Ft.: ● Building Value: \$0.00 ● Land Value: \$24,000.00 ● Assessed Value: \$24,000.00 . ● Neighborhood Code: 00443 ● <u>Determine Soils Acerages</u>
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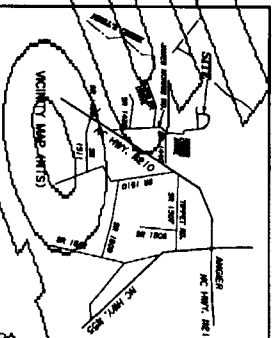
PIN='0663-75-0906.000'

FIPS	Area (Acres)	COMMUNITY	FIRM_PANEL	QUAD	ZONE	FLOODWAY	COBRA	SFHA
37085	1.18	0328	37085C0050D	35078-D7	X		COBRA_OUT	OUT

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DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
REGISTERED PLAT AND SUBDIVISION CERTIFICATION

APPROVED: *[Signature]*
DATE: 10/21/97

OWNER	ADDRESS	OWNER	ADDRESS
19	19.00 AC.	20	1.88 AC.
20	1.88 AC.	21	0.81 AC.
21	0.81 AC.	22	0.81 AC.
22	0.81 AC.	23	1.18 AC.
23	1.18 AC.	24	1.18 AC.
24	1.18 AC.	25	1.48 AC.
25	1.48 AC.	26	1.48 AC.
26	1.48 AC.	27	1.48 AC.
27	1.48 AC.	28	1.48 AC.
28	1.48 AC.	29	1.48 AC.
29	1.48 AC.	30	1.48 AC.
30	1.48 AC.	31	1.48 AC.
31	1.48 AC.	32	1.48 AC.
32	1.48 AC.	33	1.48 AC.
33	1.48 AC.	34	1.48 AC.
34	1.48 AC.	35	1.48 AC.
35	1.48 AC.	36	1.48 AC.
36	1.48 AC.	37	1.48 AC.
37	1.48 AC.	38	1.48 AC.
38	1.48 AC.	39	1.48 AC.
39	1.48 AC.	40	1.48 AC.
40	1.48 AC.	41	1.48 AC.
41	1.48 AC.	42	1.48 AC.
42	1.48 AC.	43	1.48 AC.
43	1.48 AC.	44	1.48 AC.

APPROVED
10/21/97
REGISTERED PLAT AND SUBDIVISION CERTIFICATION

THE BOARD OF COMMISSIONERS, HARRETT COUNTY, MISSISSIPPI, HAS REVIEWED THE MAP OR PLAN OF THIS PLAT AND HAS DETERMINED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE MISSISSIPPI PLAT ACT AND THE MISSISSIPPI SUBDIVISION ACT. THIS CERTIFICATION IS VALID FOR THE PERIOD OF ONE YEAR FROM THE DATE OF THIS CERTIFICATION.

10/21/97
[Signature]
HARRETT COUNTY, MISSISSIPPI

CERTIFICATE OF OWNERSHIP, RESOLUTION AND AMENDMENT

(1) I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HAVE THE AUTHORITY TO EXECUTE THIS CERTIFICATE OF OWNERSHIP AND AMENDMENT.

(2) I HEREBY CERTIFY THAT THE PROPERTY SHOWN AND DESCRIBED HEREON IS WITHIN THE BOUNDARIES OF THE PLAT AND THAT THE PROPERTY IS NOT SUBJECT TO ANY OTHER PLAT OR SUBDIVISION.

(3) I HEREBY CERTIFY THAT THE PROPERTY SHOWN AND DESCRIBED HEREON IS WITHIN THE BOUNDARIES OF THE PLAT AND THAT THE PROPERTY IS NOT SUBJECT TO ANY OTHER PLAT OR SUBDIVISION.

10/21/97
[Signature]
HARRETT COUNTY, MISSISSIPPI

PLANNING BOARD CERTIFICATE

THE HARRETT COUNTY PLANNING BOARD HEREBY APPROVES THIS PLAT.

10/21/97
[Signature]
CHAIRMAN

NOTES

1. EXISTING ROAD PAVEMENT IS TO BE MAINTAINED AND REPAIRED AS NECESSARY.

2. ALL UTILITIES TO BE DEEPENED AND REPAIRED AS NECESSARY.

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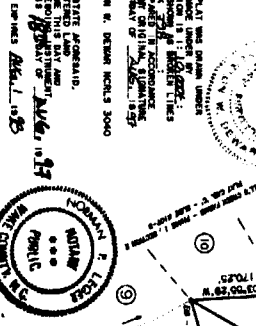
5. ALL UTILITIES TO BE DEEPENED AND REPAIRED AS NECESSARY.

1. SECTION 2, TOWNSHIP 12N, RANGE 10E, MERIDIAN 10W, REGISTERED LAND SUBDIVISION NO. 3000, CERTIFICATE OF A SURVEY THAT CREATES A SUBDIVISION OF LAND, THAT IS REGULATED BY COUNTY ORDINANCE NO. 1000, AND IS SUBJECT TO THE PROVISIONS OF THE MISSISSIPPI PLAT ACT AND THE MISSISSIPPI SUBDIVISION ACT.

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HARRETT COUNTY, MISSISSIPPI
REGISTERED PLAT AND SUBDIVISION CERTIFICATION

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10/21/97
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VICINITY MAP

Lot #41 Kinnis Creek Subdivision Section 2
Kinnis Creek Drive Angier, NC 27501
Plat Cabinet F Slide 793D
0663-75-0906.000

Property Of

Ted Martin & Associates, Inc.

Black River Twp. Harnett County
Scale: 1" = 60' Date: 04-18-06

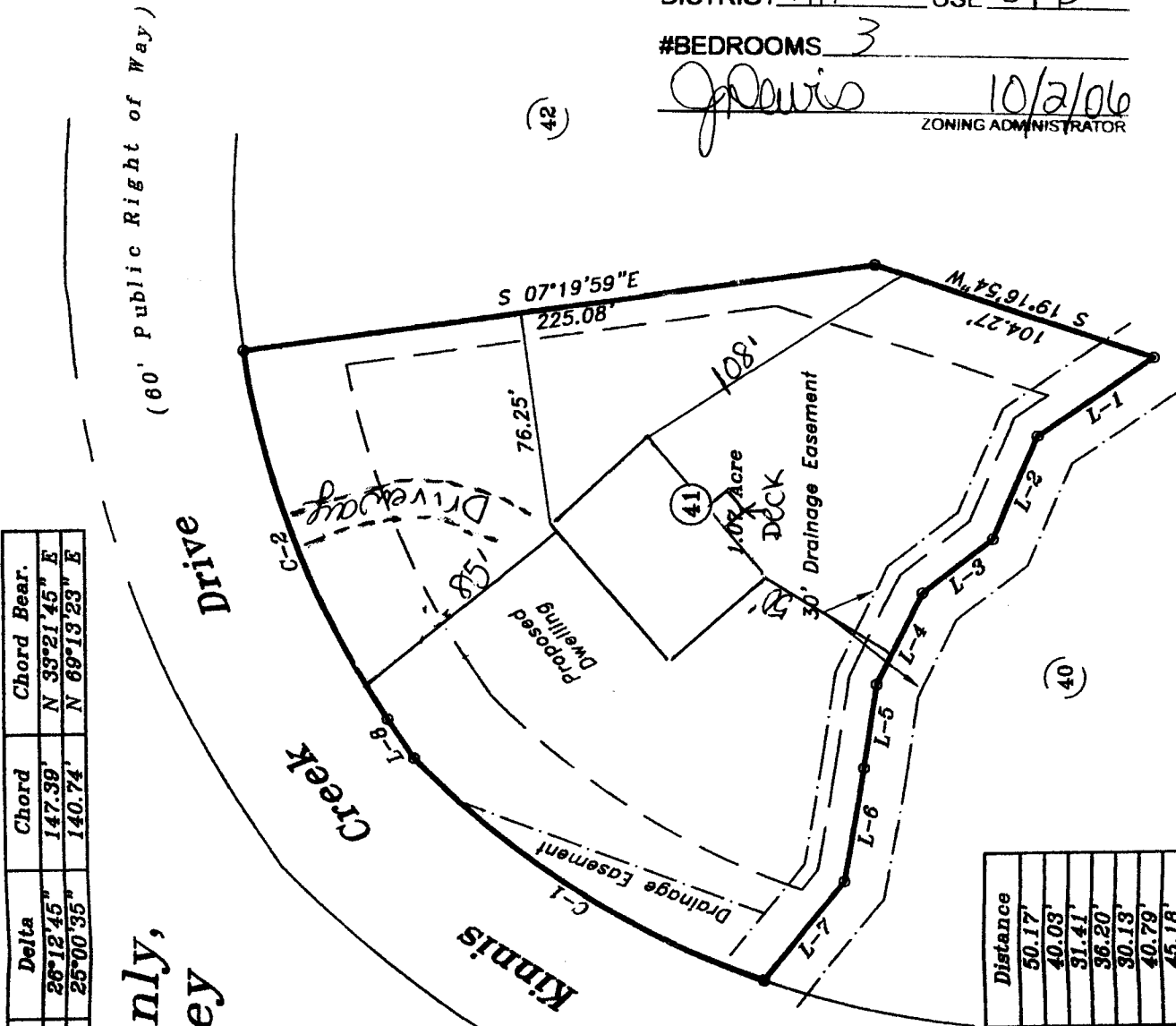
Surveyed & Mapped By
STANCIL & ASSOCIATES
Professional Land Surveyor, P.A.
P.O. Box 730, Angier, N.C. 27501
919-639-2133 919-639-2602 (FAX)

NOT FOR RECORDATION

764-0977



SITE PLAN APPROVAL
DISTRICT RA 40 USE SFD
#BEDROOMS 3
J. Lewis 10/2/06
ZONING ADMINISTRATOR



Ch	Delta	Chord	Chord Bear.
9'	26°12'45"	147.39'	N 33°21'45" E
6'	25°00'35"	140.74'	N 68°13'23" E

Distance
50.17'
40.03'
31.41'
36.20'
30.13'
40.79'
45.18'
16.81'

Only,
urvey

WARRETT COUNTY CASH RECEIPTS
*** CUSTOMER RECEIPT ***
Oper: JMWIS Type: CP Drawer: 1
Date: 10/02/06 53 Receipt no: 75740

Description	Quantity	Amount
2006 50015044		
B4 BP - ENV HEALTH FEES	1.00	\$250.00

Sender detail
CK CHECK PAY 2505 \$250.00
Total tendered \$250.00
Total payment \$250.00

Trans date: 10/02/06 Time: 15:14:56

** THANK YOU FOR YOUR PAYMENT **