

Initial Application Date: ~~10/21/06~~ 10/31/06

Application # 0650015842A

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: STEPHENSON BUILDERS INC. Mailing Address: 1187 N. RALEIGH ST.
City: ANGIER State: N.C. Zip: 27501 Phone #: 919-639-2862
APPLICANT: STEPHENSON BUILDERS INC. Mailing Address: 1187 N. RALEIGH ST.
City: ANGIER State: N.C. Zip: 27501 Phone #: CONTACT 919 427 8654
-O. 919 639-2862

PROPERTY LOCATION: SR #: 1439 SR Name: WED DENNING RD.
Address: Adams Pointe
Parcel: 04 0603 0008 15 PIN: 0603-60-6480.000
Zoning: RA30 Subdivision: ADAMS POINTE Lot #: 16 Lot Size: 0.597
Flood Plain: X Panel: 50 Watershed: IV Deed Book/Page: 218/157 Plat Book/Page: 2001/1160
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: WENT 210 TOWARD ANGIER. LEFT ON
JAMES MORRIS, LEFT ON WED DENNING, RIGHT INTO ADAMS Pt.

PROPOSED USE:

- Sg. Family Dwelling (Size 65 x 50) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) _____ Garage 22x22 Deck YES
SCREEN PORCH
 - Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 - Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
 - Number of persons per household SPRC 10/31
Type Permission per Bryan
 - Business Sq. Ft. Retail Space _____ Type @ Env. Health
 - Industry Sq. Ft. _____ Type _____
 - Church Seating Capacity _____ Kitchen _____ Use NO Fee
 - Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Additional Information: _____
- Accessory Building (Size _____ x _____) Use _____
 - Addition to Existing Building (Size _____ x _____) Use _____
 - Other _____

Additional Information:

Water Supply: County Well (No. dwellings _____) Other _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

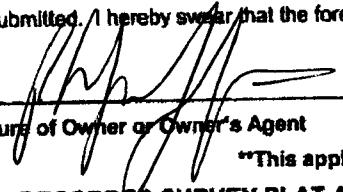
Property owner of this tract of land own land that contains a manufactured home with five hundred feet (500') of tract listed above? YES (NO)

Structures on this tract of land: Single family dwellings 1 Proposed Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual <u>PROPOSED</u>
Front	35	<u>36 35</u>
Rear	25	<u>50 40</u>
Side	10	<u>20 15</u>
Corner	20	<u>70</u>
Nearest Building	10	<u>-</u>

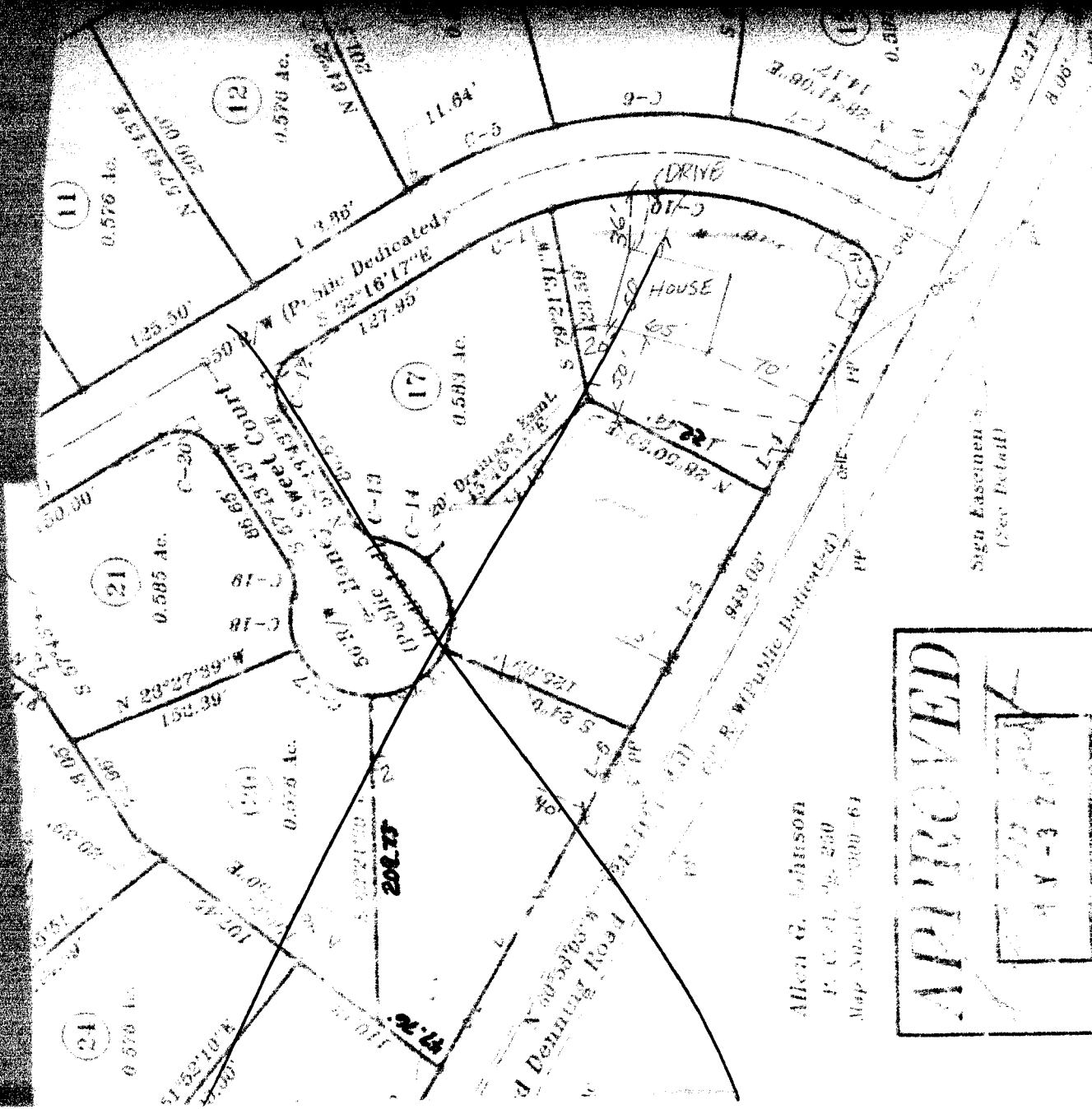
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent 

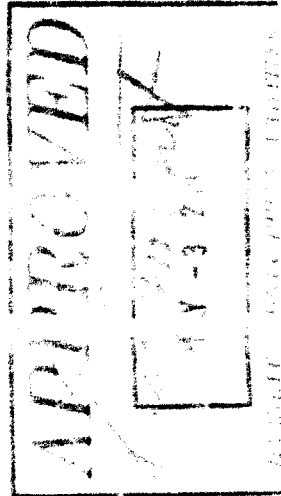
Date 10/2/06

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



Allen G. Johnson
 P. O. Box 250
 Map No. 100-61



FOR REGISTRATION PURPOSES OF NEEDS

SCALE: 1" = 100'

STEPHENSON BUILDERS INC.

LOT 16 ADAMS POINTE

0.597 ACRES

SITE PLAN APPROVAL

DISTRICT R20 USE SFD

DRAWN BY: PHIL STEPHENSON
Phil Stephenson 10-2-06

BEDROOMS 3

Date 10/2/06
 Zoning Administrator *[Signature]*

Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527

0650015842
0650015843

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: _____ Date: 11/2/06

HARNETT COUNTY TAX ID#
04-0663 0008 17
04-0663 0008 18
04-0663 0008 19
DADO'S BY SLCB

2005018939
FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY E. HARGROVE
HARNETT COUNTY, NC
2005 OCT 28 01:31:55 PM
BK: 2146 PG: 848-847 FEE: \$32.00
NC REV STAMP: \$134.00
INSTRUMENT # 2005018939

Excise Tax: \$134.00 Recording Time, Book & Page

BRIEF DESCRIPTION: Lots 18, 19 & 20, Adams Pointe Subdivision

Mail To: Grantee Parcel Identification No.: L18 - 040663 0008 17
L19 - 040663 0008 18
L20 - 040663 0008 19

Prepared By: S. Todd Adams, Attorney At Law

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 28th day of October, 2005 by and between ANDERSON A. COBB and wife, ANN GRAY ARCHER; GWENDA COBB MATTHIAE and husband, RALPH L. MATTHIAE; BRADLEY KEITH STONE and wife, TERRI L. WHITE; JOHN WOODHOUSE STONE, IV (unmarried); DAVID M. COBB and wife, JACQUELIN W. COBB; G. GARY COBB and wife, PEGGY L. COBB whose address is 300 Windless Trail, Clayton, NC 27520, party(ies) of the first part, hereinafter referred to as the Grantor(s); and STEPHENSON BUILDERS, INC. whose address is 1187 N Raleigh St, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Harnett County, North Carolina, and more particularly described as follows:

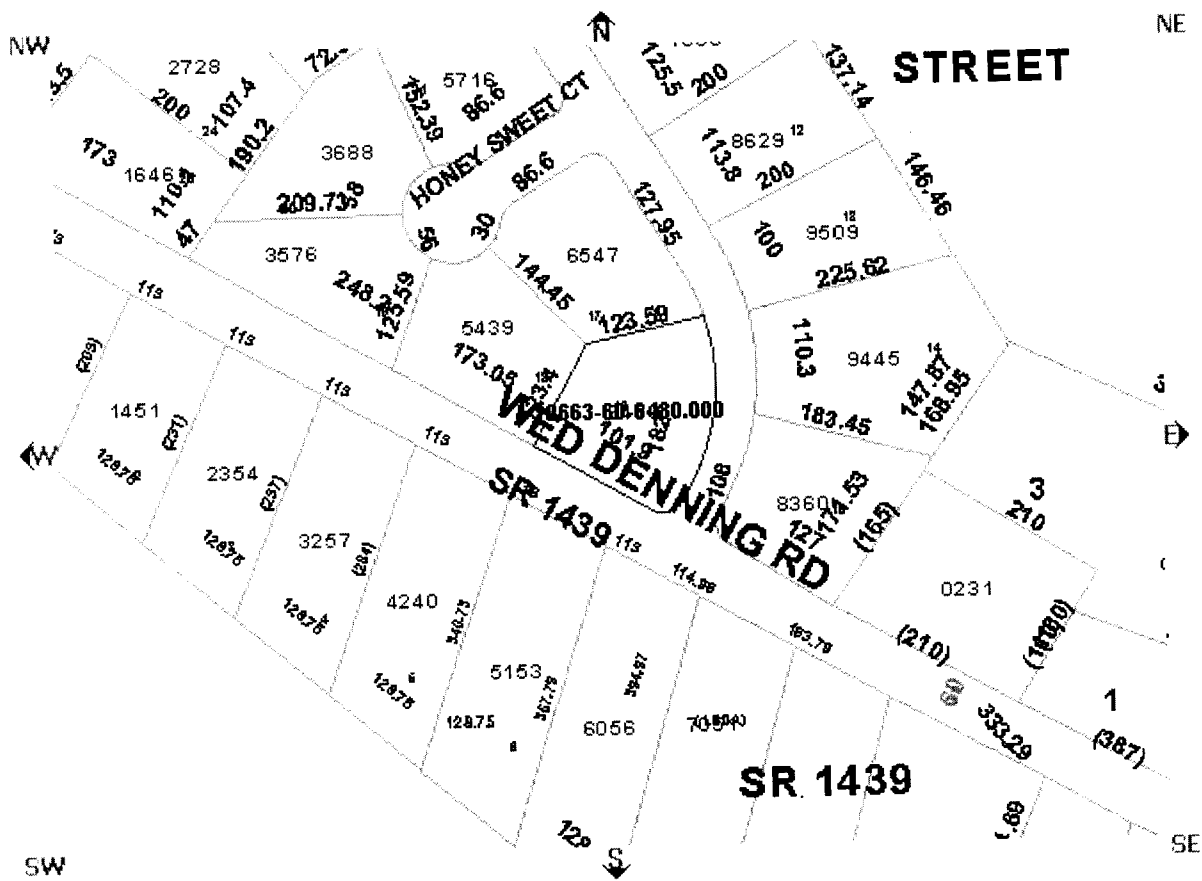
BEING all of Lots 18, 19 & 20 of Adams Pointe Subdivision, recorded in Map No. 2001-1160, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1595, Page 491, Harnett County Registry which are by reference incorporated herein and made part of this conveyance.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1271, Page 685; Deed Book 1447, Page 996; and Deed Book 1987, Page 962.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> ● Account Number:000404541000 ● Owner Name: STEPHENSON BUILDERS ● Owner/Address 1: ● Owner/Address 2: ● Owner/Address 3: 1187 N RALEIGH STREET ● City,State Zip: ANGIER ,NC 275010000 ● Commissioners District: 3 ● Voting Precinct: 401 ● Census Tract: 401 ● <u>Determine Flood Zone(s)</u> ● In Town: ● Fire Ins. District: Black River ● School District: 3 ● Zoning Code: 	<ul style="list-style-type: none"> ● PIN: 0663-60-6480.000 ● REID: 55802 ● Parcel ID: 040663 0008 15 ● Legal 1:LT#16 ADAMS POINTE .597AC ● Legal 2:2001-1160 ● Property Address: ADAMS POINTE CT X ● Assessed Acres: .60AC ● Calculated Acres: .63 ● Deed Book/Page: 02181/0579 ● Deed Date: 2006/01/24 ● Sale Price: \$46,000.00 ● Revenue Stamps: \$ 92.00 ● Year Built: 1000 ● Heated Sq. Ft.: ● Building Value: \$0.00 ● Land Value: \$24,000.00 ● Assessed Value: \$24,000.00 ● Neighborhood Code: 00462 ● <u>Determine Soils Acerages</u>
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