

\* Each section below to be filled out by whomever performing work. Must be owner or licensed contractor. Address, company name & phone must match information on license.

Application # \_\_\_\_\_  
Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
Telephone Number 910-893-7525 www.harnett.org

**Application for Building and Trade Permit**

Owner's Name: KEVIN STILES Date: 9/26/2004  
Address: 124 SHERMAN PINES Phone: (919) 244-7461  
Directions to job site from Lillington: 401 N TO Sherman Pines Drive

Subdivision: Sherman Pines Lot: 16

Construction Type: (Please Check) Building Use: (Please Check)  
 New  Moved House  Residential  Commercial  
 Renovation  Addition  Other  Modular  Multi-Family

Total Project Cost: \$280K Description of Proposed Work: New Home

**Building Permit Information**

Heated SF 2296 Crawl Space   
Unheated SF 286 Slab   
BLUE BUILDING AND CONSTRUCTION  
Building Contractor's Company Name (919) 244-7461  
105 DUNVEGAN CT. APEX NC 27502 Telephone 60869  
Address K.M.J. License # \_\_\_\_\_  
Signature of Officer(s) of Corporation \_\_\_\_\_

**Electrical Permit Information**

Description of Work New Home Electrical Cost \$ 7600 -  
TS Pole: Yes  No  Underground  Overhead   
Permanent Service: Underground  Overhead  Service Size: 200 Amps  
Danco Electrical Contractors Inc 562-3191  
Electrical Contractor's Company Name Telephone  
104 Gregory Manor Youngsville NC 27596 243840  
Address License # \_\_\_\_\_  
Dennis Deddy  
Signature of Officer(s) of Corporation \_\_\_\_\_

**Mechanical Permit Information**

Description of Work New Home  
Number of Units 2 Type System Electric Mechanical Cost \$ 20000 -  
AIRMAX (919) 422-4482  
Mechanical Contractor's Company Name Telephone  
2917 AIRMAX DR. RALEIGH NC 27616 11937  
Address License # \_\_\_\_\_  
Wata  
Signature of Officer(s) of Corporation \_\_\_\_\_

**Plumbing Permit Information**

Description of Work New Home  
Number of Baths 3 1/2 Plumbing Cost \$ 9,000 -  
AIRMAX (919) 422-4482  
Plumbing Contractor's Company Name Telephone  
2917 AIRMAX DRIVE RALEIGH NC 27616 11937  
Address License # \_\_\_\_\_  
Wata  
Signature of Officer(s) of Corporation \_\_\_\_\_

**Insulation Permit Information**

Residential  Other  Not Required   
BUILDUP INSULATION 4521 CUMBER RD, Ste 200  
Insulation Contractor's Company Name MORRISVILLE, NC 27560 Telephone 919-788-9806  
Address \_\_\_\_\_

**Sprinkler System Information**

\_\_\_\_\_  
Sprinkler Contractor's Company Name Telephone

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Address License #

\_\_\_\_\_  
Signature of Officer(s) of Corporation

**Fire Alarm System Information**

\_\_\_\_\_  
Fire Alarm Contractor's Company Name Telephone

\_\_\_\_\_  
Contact Person

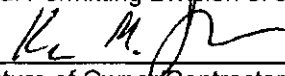
\_\_\_\_\_  
Address License #

\_\_\_\_\_  
Signature of Officer(s) of Corporation

**Driveway Access**

NC Department of Transportation Driveway Access/Permit? Yes \_\_\_ No X

I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur including listed contractors, site plan, building and trade plans, Environmental Health permit changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Division of any and all changes.

  
Signature of Owner/Contractor/Officer(s) of Corporation

9/26/2016  
Date

**Affidavit for Worker's Compensation  
N.C.G.S. 87-14**

The undersigned applicant for Building Permit # \_\_\_\_\_ being the:

- General Contractor
- Owner
- Officer/Agent of the Contractor or Owner

Do hereby confirm under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

\_\_\_\_\_ Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them.

\_\_\_\_\_ Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.

\_\_\_\_\_ Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves.

\_\_\_\_\_ Has/have not more than two (2) employees and no subcontractors.

While working on the project for which this permit is sought it is understood that the Central Permitting Department issuing the permit may require certificates of coverage of worker's compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm or corporation carrying out the work.

Firm Name: Blue Building & Construction

Sign/Title: *LMJ* PARTNER

Date: 9/24/2006



Phone: 919-562-3191  
Fax: 919/562-8503  
Mobile: 919/795-2500  
E-mail: Info@dancoelectrical.com

October 4, 2006

Harnett County Permit Department  
Phone: 901/893-7525

VIA Fax: 910/893-2793

TO WHOM IT MAY CONCERN:

It has come to our attention that permit application #0650015809 for a house to be built at 124 Sherman Pines Drive listed our company as the electrician of record for this project. Unfortunately, the general contractor (Blue Building and Construction) informed us that they have not selected us as their electrical contractor stating that it was their intention to negotiate the electrical subcontract at a later date.

Since we do not have a formal contract in place to perform the electrical work on this project, we are respectfully requesting that our name and license number be removed from the permit application.

Sincerely,

A handwritten signature in cursive script that reads "Dan Dodrill".

Dan Dodrill  
President  
919/562-3191

(BLUE BUILDING) A-2  
#16 CRAWL SPACE

**Required Inspections for SFA/SFD**

Appl # 0650015809  
Valuation ~~193,746~~ #193,746  
Sq. Ft 2982

| <u>Seq</u> |  |
|------------|--|
| 10         | <input checked="" type="checkbox"/> R*Bldg Footing             |
| 10-30      | <input checked="" type="checkbox"/> R*Elec Temp Service Pole   |
| 20         | <input checked="" type="checkbox"/> R*Bldg Foundation          |
| 20         | <input checked="" type="checkbox"/> Address Confirmation       |
| 30-999     | <input checked="" type="checkbox"/> R*Open Floor               |
| 30-999     | <input type="checkbox"/> R*Bldg Slab Insp                      |
| 30-999     | <input type="checkbox"/> R*Elec Under Slab                     |
| 30-999     | <input type="checkbox"/> R*Plumb under Slab                    |
| 30-999     | <input type="checkbox"/> R*Bldg Water/Damp Proofing            |
| 40         | <input type="checkbox"/> Four Trade Rough In                   |
| 40         | <input checked="" type="checkbox"/> Four Trade Rough In > 2500 |
| 40         | <input type="checkbox"/> Three Trade Rough In                  |
| 40         | <input type="checkbox"/> Three Trade Rough In > 2500           |
| 40         | <input type="checkbox"/> Two Trade Rough In                    |
| 40         | <input type="checkbox"/> Two Trade Rough In > 2500             |
| 40         | <input type="checkbox"/> One Trade Rough In                    |
| 40         | <input type="checkbox"/> One Trade Rough In > 2500             |
| 50         | <input checked="" type="checkbox"/> R*Insulation Inspection    |
| 60         | <input type="checkbox"/> Four Trade Final                      |
| 60         | <input checked="" type="checkbox"/> Four Trade Final > 2500    |
| 60         | <input type="checkbox"/> Three Trade Final                     |
| 60         | <input type="checkbox"/> Three Trade Final > 2500              |
| 60         | <input type="checkbox"/> Two Trade Final                       |

| <u>Seq</u> |  |
|------------|--|
| 60         | <input type="checkbox"/> Two Trade Final > 2500              |
| 60         | <input type="checkbox"/> One Trade Final                     |
| 60         | <input type="checkbox"/> One Trade Final > 2500              |
| 999        | <input checked="" type="checkbox"/> Envir. Operations Permit |

0193621694 Line 1

17:12:40 01-12-2007

1/1

For Quote 126

KEVIN STYERS

Application # 06-54415809

Harnett County Central Permitting  
PO Box 65 Lillington, NC 27546  
Telephone Number 910-893-7525 Fax 910-893-2793  
www.harnett.org

Certification of Work Performed By Owner/Contractor

Owner (s) of Structure: KEVIN STYERS Phone: (919) 303-5606

Owner (s) Mailing Address: 105 DUNNELLAN CT  
APEX, NC 27502

Land Owner Name (s): KEVIN STYERS WARELY DEV Phone: 557-4900

Construction or Site Address:

Job Cost: 7000.00 Description of Work to be done ELECTRICAL

Mechanical: New Unit With Ductwork \_\_\_ New Unit Without Ductwork \_\_\_ Gas Piping \_\_\_  
Electrical: 200 Amp  <200 Amp \_\_\_ Service Change \_\_\_ Service Reconnect \_\_\_ Other \_\_\_  
Plumbing: Water/Sewer Tap \_\_\_ Number of Baths \_\_\_ Water Heater \_\_\_

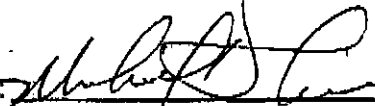
Specific Directions to Job from Lillington:

TAKE 401 N. TO SHERMAN PINES DR. TAKE A LEFT ON TO SHERMAN  
PINES DRIVE. LOT # 16. JUST SOUTH OF WAKE COUNTY LINE

Subdivision: SHERMAN PINES Lot #: 16

I, Michael Carrier, have provided or will provide the Electrical labor  
(Contractors Name) (Trade)  
on this structure. I am the building owner or hold a NC state Electrical license  
(Trade)  
number 18697-U, which entitles me to perform such work on the above structure legally. All

work shall comply with the State Building Code and all other applicable State and local laws,  
ordinances and regulations.

Structure owner(s) signature:  Date: 1-15-07

Company Name: PowerHouse Electric OF NC INC Phone: 919-362-1608

Address: 1030 Classic Rd. Suite 100  
County: WAKE Contractor's License #: 18697-U

Contractor's Signature:  Date: 1-15-07

\*Company name, address, & phone must match information on license.

Plan Box Number FILE

BLUE BUILDING  
CONSTRUCTION  
Job Name FILE

Date: 5-23-07

Required Inspections for SFA/SFD

Appl. # 06 50015809

Valuation \$ 5,220

Sq. Feet 240

Sequence

- |        |       |                             |
|--------|-------|-----------------------------|
| 10     | _____ | R* Bldg. Footing            |
| 10-30  | _____ | R* Elec. Temp Service Pole  |
| 20     | _____ | R* Building Foundation      |
| 20     | _____ | Address Confirmation        |
| 30-999 | _____ | Open Floor                  |
| 30-999 | _____ | R* Bldg. Slab Insp.         |
| 30-999 | _____ | R* Elec. Under Slab         |
| 30-999 | _____ | R* Plumb. Under Slab        |
| 40     | _____ | Four Trade Rough In         |
| 40     | _____ | Four Trade Rough In > 2500  |
| 40     | _____ | Three Trade Rough In        |
| 40     | _____ | Three Trade Rough In > 2500 |
| 40     | _____ | Two Trade Rough In          |
| 40     | _____ | Two Trade Rough In > 2500   |
| 40     | _____ | One Trade Rough In          |
| 40     | _____ | One Trade Rough In > 2500   |
| 50     | _____ | R* Insulation               |
| 60     | _____ | Four Trade Final            |
| 60     | _____ | Four Trade Final > 2500     |
| 60     | _____ | Three Trade Final           |
| 60     | _____ | Three Trade Final > 2500    |
| 60     | _____ | Two Trade Final             |
| 60     | _____ | Two Trade Final > 2500      |
| 60     | _____ | One Trade Final             |
| 60     | _____ | One Trade Final > 2500      |
| 999    | _____ | Envir. Operations Permit    |