# Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Telephone Number 910-893-4759

| Application for Building   | ng and Trade Permit<br>Date: 8-1-9と                      |  |  |  |
|--|--|--|--|--|
| Owner's Name: Researcy from y Tag.  Address: 6506 Dent-Laga F-yellowill  | . NC 28314 Phone: 919-424-0455                           |  |  |  |
| Address: 650 ( Nent-) Lange F-yellowill  Directions to job site 1997 Hay 27 W Hay 24   | B) Come Hill Bd B) Yorkshirt Dr.                         |  |  |  |
| Directions to job sites and hory at the state of   |  |  |  |  |
| Subdivision: Yackshine Plantation  | Lot: 158   |  |  |  |
| Construction Type: (Please Check) Build  | ling Use: (Please Check)                                 |  |  |  |
| <u></u>  | esidential<br>Iodular                                    |  |  |  |
| Kellovation  | commercial   |  |  |  |
|  | lulti-Family   |  |  |  |
| Other  |  |  |  |  |
| Description of Proposed Work: Keridenese   | $i_1 = i_2$  |  |  |  |
| Total Project Cost:  |  |  |  |  |
| Building Perm  | it Information   |  |  |  |
| Tibatos of a large state opens th  | ding Construction Cost \$<br>es Disturbed3)Stories       |  |  |  |
| Official Control of Co | 910- 424-0485  |  |  |  |
| Building Contractor's Company Name   | Telephone  |  |  |  |
| 2500 Deptal Lane Fratwish NC   | <u> </u>   |  |  |  |
| Address  | License #  |  |  |  |
| Signature of Officer(s) of Conforation   |  |  |  |  |
|  |  |  |  |  |
|  | nit Information Electrical Cost \$                       |  |  |  |
| TS Pole: Yes () No () Underground () Over  | erheard ( )  |  |  |  |
| Permanent Service: Underground () Overhead (   | ) Service Size: 200 Amps                                 |  |  |  |
| Lonnie Smith Elyctric  |  |  |  |  |
| Flectrical Contractor's Company Name   | Telephone  |  |  |  |
| 1063 Corl Freemen Rd   | License #  |  |  |  |
| Address mi   |  |  |  |  |
| Signature of Officer(s) of Corporation   | •  |  |  |  |
| Mechanical Pe  | emit Information   |  |  |  |
| Description of Work Machinical   |  |  |  |  |
| Number of Units Type System _E)e   | Mechanical Cost \$                                       |  |  |  |
| Mechanical Contractor's Company Name   | Telephone 23108  |  |  |  |
| 409 Suffer Comment   |  |  |  |  |
| Address Archa Mant   | License #  |  |  |  |
| Signature of Officer(s) of Corporation   |  |  |  |  |
| Plumbing Permit Information  |  |  |  |  |
| Description of Work Plambing   | Ol which Cost 9  |  |  |  |
| Number of Baths  | Plumbing Cost \$   |  |  |  |
| Plumbing Contractor's Company Name   | 7 Velephone  |  |  |  |
| 6243 Goldsbond Bu  | 7269   |  |  |  |
| Address  | License #  |  |  |  |
| Signature of Officer(s) of Corporation   |  |  |  |  |
| insulation Permit Information  |  |  |  |  |
| Residential & Other () Not Required ()   |  |  |  |  |
| Mit City Tarabakan   | 11/2 Person 5+ Known No. 910-486-8855<br>Identifications |  |  |  |
| Insulation Contractor's Company Name   | *  |  |  |  |
|  | Page 1 of 3 12/04  |  |  |  |

### Sprinkler System Information

| Address  License #  Signature of Officer(s) of Corporation  Fire Alarm System Information  Fire Alarm Contractor's Company Name  Contact Person  Address  License #  Signature of Officer(s) of Corporation  Driveway Access  NC Department of Transportation Driveway Access/Permit? Yes No  I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, information on the above contractors is correct as known to me and if any changes occur nicluding listed contractors, site plan, building and trade plans, Environmental Health permit Central Permitting Division of any and all changes.  Signature of Owner/Contractor/Officer(s) of Corporation  Date | Sprinkler Contractor's Company Name  | Telephone  |
|--|--|--|
| Signature of Officer(s) of Corporation  Fire Alarm System Information  Fire Alarm Contractor's Company Name  Contact Person  Address  License #  Signature of Officer(s) of Corporation  Driveway Access  NC Department of Transportation Driveway Access/Permit?  I hereby certify that I have the authority to make necessary application, that the application is correct and that the construction will conform to the regulations in the Building, Electrical, Information on the above contractors is correct as known to me and if any changes occur changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Division of any and all changes.  | Contact Person   |  |
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| Plumbing and Mechanical codes, and the Harnett County Zoning Ordinance. I state the information on the above contractors is correct as known to me and if any changes occur changes or proposed use changes, I certify it is my responsibility to notify the Harnett County Central Permitting Division of any and all changes.  | NC Department of Transportation Drivewa  | y Access/Permit? Yes No  |
| Signature of Owner/Contractor/Officer(s) of Corporation  | Plumbing and Mechanical codes, and information on the above contractors is including listed contractors, site plan, but changes or proposed use changes of proposed use changes of proposed use changes. | the Hamett County Zoning Ordinance. I state the correct as known to me and if any changes occur silding and trade plans, Environmental Health permit tify it is my responsibility to notify the Harnett County hanges. |
|  | Signature of Owner/Contractor/Officer(s) o   | f Corporation Date   |

## Affidavit for Worker's Compensation N.C.G.S. 87-14

| The undersign             | ed applicant for Building Permit # being the:   |
|---------------------------|---|
|                           | Contractor Owner Officer/Agent of the Contractor or Owner   |
|                           | onfirm under penalties of perjury that the person(s), firm(s) or corporation(s) work set forth in the permit:   |
|                           | Has/have three (3) or more employees and has/have obtained workers'<br>compensation insurance to cover them.  |
|                           | Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them.   |
|                           | Has/have one (1) or more subcontractors(s) who has/have their own policy of<br>workers' compensation insurance covering themselves.   |
|                           | Has/have not more than two (2) employees and no subcontractors.   |
| Permitting Decompensation | g on the project for which this permit is sought it is understood that the Central epartment issuing the permit may require certificates of coverage of worker's insurance prior to issuance of the permit and at any time during the permitted work on, firm or corporation carrying out the work. |
| Firm Name:                | Regency Homes Inc.  |
| By/Title:                 | m Procey Townk! Ogner   |
| Date:                     | 81-08   |
|                           |   |

REGENCY 10-2-86

### Required Inspections for SFA/SFD

|            |                             | Sq. Ft | 3056                     |
|------------|-----------------------------|--------|--------------------------|
| <u>Seq</u> |                             | Seq    |                          |
| 10         | R*Bldg Footing              | 60     | Two Trade Final > 2500   |
| 10-30      | R*Elec Temp Service Pole    | 60     | One Trade Final          |
| 20         | R*Bldg Foundation           | 60     | One Trade Final > 2500   |
| 20         | Address Confirmation        | 999    | Envir. Operations Permit |
| 30-999     | R*Open Floor                | No.    |                          |
| 30-999     | R*Bidg Slab Insp            |        |                          |
| 30-999     | R*Elec Under Slab           |        |                          |
| 30-999     | R*Plumb under Slab          | ,      |                          |
| 30-999     | R*Bldg Water/Damp Proofing  |        |                          |
| 40         | Four Trade Rough In         |        |                          |
| 40         | Four Trade Rough In > 2500  |        |                          |
| 40         | Three Trade Rough In        |        | · .                      |
| 40         | Three Trade Rough In > 2500 | ,      | •                        |
| 40         | Two Trade Rough In          |        |                          |
| 40         | Two Trade Rough In > 2500   |        |                          |
| 40         | One Trade Rough In          |        |                          |
| 40         | One Trade Rough In > 2500   |        |                          |
| 50         | R*Insulation Inspection     |        |                          |
| 60         | Four Trade Final            |        |                          |
| 60         | Four Trade Final > 2500     | ;      |                          |
| 60         | Three Trade Final           | ,      |                          |
| 60         | Three Trade Final > 2500    |        |                          |
| 60         | Two Trade Final             |        |                          |