

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

5302 Yarkin Rd  
Fayetteville, NC 28303

EMAIL ADDRESS: Charrie@pphrentals.com

NAME Carolyn Harris

PHONE NUMBER 910 864-3955 X-113

PHYSICAL ADDRESS 105 Woodpoint Drive, Lillington, NC 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME James P Dunn, Kimberly DUNN

Woodshire

152 712.04

SUBDIVISION NAME

LOT #/TRACT #

STATE RD/HWY

SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well

Community System

County

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Carolyn Harris  
Signature

3.17.17  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2007

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Master commode fills up, want drain. Hear bubbling water in sinks/tubs. Water outside on ground (tank top area)
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list when using master bath commode

**COMMENTS:**

BASKETBALL COURT OVER DRAINFIELD





HTE# 06-50015410

# Harnett County Department of Public Health 19008

PERMIT # 23190

## Operation Permit

New Installation  Septic Tank  Repair  Nitrification Line  Expansion

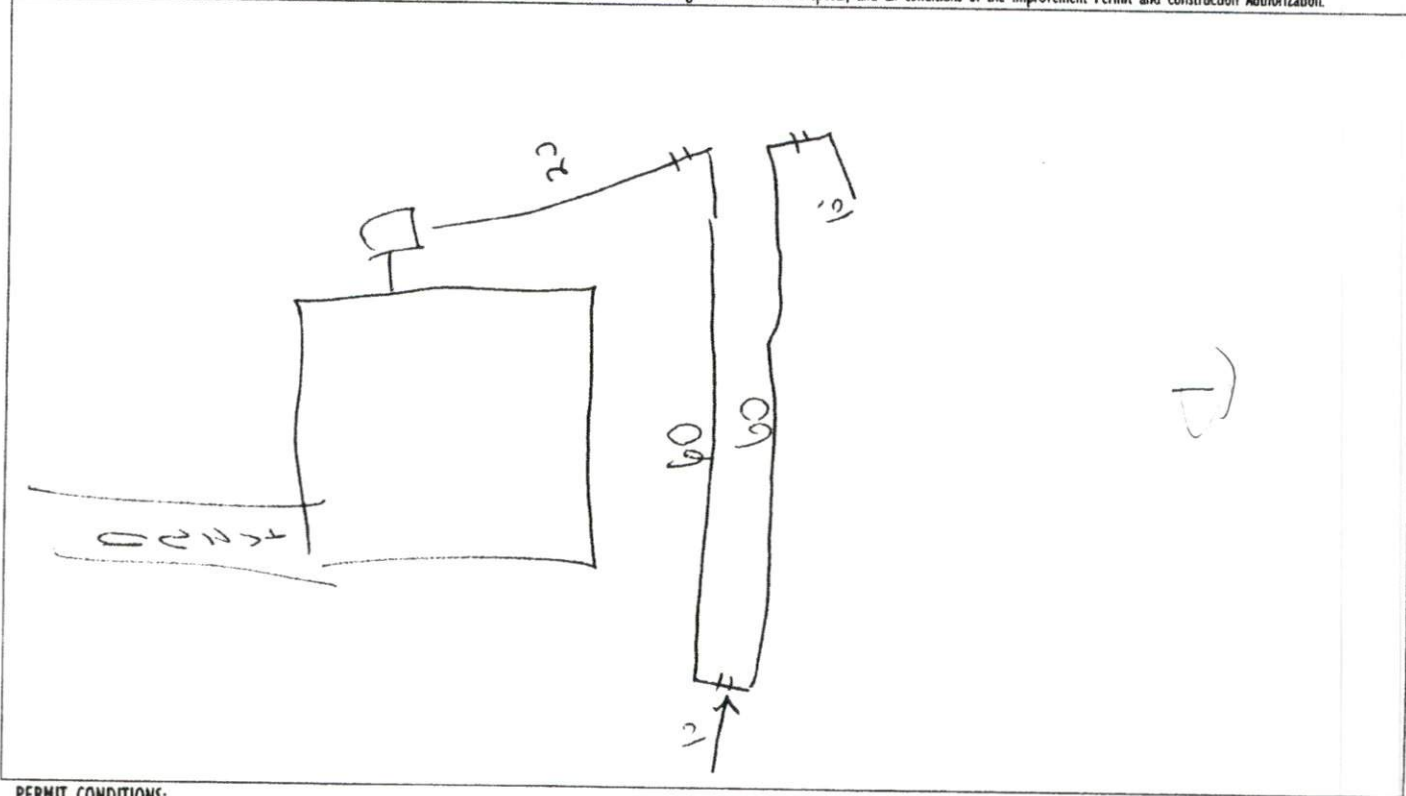
Name: (owner) Caviness PROPERTY LOCATION: 1125  
System Installer: DC Carter SUBDIVISION Woodbine LOT # 2/52  
Registration # \_\_\_\_\_

Basement with plumbing:  Garage  Number of Bedrooms 3  
Type of Water Supply:  Community  Public  Well Distance from well 50 feet

System Type: Infiltrator Quik 4 III Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



### PERMIT CONDITIONS:

- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: \_\_\_\_\_  
Subsurface system operator required? Yes  No   
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: \_\_\_\_\_
- V. Other: \_\_\_\_\_

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system:  Conventional  Other Infiltrator Quik 4 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface Drainage Field: No. of ditches 1 exact length of each ditch 150 feet width of ditches 2 feet depth of ditches 18 2 1/2 inches  
 French Drain Required: \_\_\_\_\_ Linear feet

Authorized State Agent [Signature] Date 01.30.07

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C1	25.00	38.27	30.36	N 16°48'07"E
C2	177.44	29.29	51.11	N 82°33'37"E
C3	177.44	27.33	37.33	S 82°33'37"E
C4	177.44	103.34	103.34	N 00°00'00"E
C5	25.00	38.26	30.36	N 00°00'00"E
C6	300.00	81.55	61.40	N 10°13'54"E
C7	300.00	81.55	61.40	N 89°46'06"E
C8	350.00	70.73	50.81	N 02°47'14"E
C9	350.00	70.73	50.81	N 87°12'46"E
C10	25.00	37.89	30.11	N 00°00'00"E
C11	350.00	70.73	50.81	N 02°47'14"E
C12	350.00	70.73	50.81	N 87°12'46"E
C13	140.00	111.77	111.74	N 41°47'40"E
C14	140.00	111.77	111.74	S 41°47'40"E
C15	150.00	78.54	58.61	S 07°13'12"E
C16	150.00	78.54	58.61	S 82°46'48"E
C17	150.00	101.49	101.47	S 09°38'28"E
C18	150.00	101.49	101.47	S 80°21'32"E
C19	150.00	101.49	101.47	S 09°38'28"E
C20	150.00	101.49	101.47	S 80°21'32"E
C21	80.00	43.87	34.28	S 78°01'10"E
C22	80.00	43.87	34.28	S 11°58'50"E
C23	140.00	138.10	138.00	N 70°00'00"E
C24	25.00	38.26	30.36	S 17°38'00"E
C25	300.00	81.55	61.40	S 17°38'00"E
C26	300.00	81.55	61.40	S 82°21'36"E
C27	350.00	70.73	50.81	S 07°12'46"E
C28	350.00	70.73	50.81	S 82°47'14"E
C29	150.00	101.49	101.47	S 09°38'28"E
C30	150.00	101.49	101.47	S 80°21'32"E
C31	150.00	101.49	101.47	S 09°38'28"E
C32	150.00	101.49	101.47	S 80°21'32"E
C33	25.00	40.43	31.17	S 02°48'14"E
C34	25.00	40.43	31.17	S 87°11'46"E
C35	300.00	81.55	61.40	S 02°48'14"E
C36	300.00	81.55	61.40	S 87°11'46"E
C37	300.00	81.55	61.40	S 02°48'14"E
C38	300.00	81.55	61.40	S 87°11'46"E
C39	300.00	107.24	107.24	S 72°32'40"E
C40	300.00	107.24	107.24	S 07°27'20"E
C41	300.00	107.24	107.24	S 72°32'40"E
C42	300.00	107.24	107.24	S 07°27'20"E
C43	300.00	81.55	61.40	S 02°48'14"E
C44	300.00	81.55	61.40	S 87°11'46"E
C45	101.00	60.41	46.41	S 83°03'44"E
C46	101.00	60.41	46.41	S 06°56'16"E
C47	101.00	60.41	46.41	S 83°03'44"E
C48	101.00	60.41	46.41	S 06°56'16"E
C49	101.00	60.41	46.41	S 83°03'44"E
C50	101.00	60.41	46.41	S 06°56'16"E
C51	101.00	60.41	46.41	S 83°03'44"E
C52	101.00	60.41	46.41	S 06°56'16"E
C53	101.00	60.41	46.41	S 83°03'44"E
C54	101.00	60.41	46.41	S 06°56'16"E
C55	101.00	60.41	46.41	S 83°03'44"E
C56	101.00	60.41	46.41	S 06°56'16"E
C57	101.00	60.41	46.41	S 83°03'44"E
C58	101.00	60.41	46.41	S 06°56'16"E
C59	101.00	60.41	46.41	S 83°03'44"E
C60	101.00	60.41	46.41	S 06°56'16"E

NORTH CAROLINA HARNETT COUNTY  
 I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision/deed description recorded in Book SEE clearly indicated on drawn from information found in Book SEE, Page SEE, that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 17TH day of MARCH, A.D. 2006.



*Mickey R. Bennett*  
 MICKEY R. BENNETT  
 L - 1514

I, MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION  
 I, I hereby certify that I am (the oral the owner) or agent of the property shown and described herein and that I (we) hereby adopt this site plan with my (our) free consent, exhibiting the minimum building setback lines, and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as aforesaid, and all the land shown herein is within the zoning regulation jurisdiction of Harnett County.  
 Date April 3/06 *[Signature]*

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.  
 DATE 4/6/06 ENVIRONMENTAL HEALTH

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION  
 APPROVED P.R. STONE  
 DISTRICT ENGINEER  
 DATE 4-4-06

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C61	150.00	101.49	101.47	S 09°38'28"E
C62	150.00	101.49	101.47	S 80°21'32"E
C63	150.00	101.49	101.47	S 09°38'28"E
C64	150.00	101.49	101.47	S 80°21'32"E
C65	150.00	101.49	101.47	S 09°38'28"E
C66	150.00	101.49	101.47	S 80°21'32"E
C67	150.00	101.49	101.47	S 09°38'28"E
C68	150.00	101.49	101.47	S 80°21'32"E
C69	150.00	101.49	101.47	S 09°38'28"E
C70	150.00	101.49	101.47	S 80°21'32"E
C71	150.00	101.49	101.47	S 09°38'28"E
C72	150.00	101.49	101.47	S 80°21'32"E
C73	150.00	101.49	101.47	S 09°38'28"E
C74	150.00	101.49	101.47	S 80°21'32"E
C75	150.00	101.49	101.47	S 09°38'28"E
C76	150.00	101.49	101.47	S 80°21'32"E
C77	150.00	101.49	101.47	S 09°38'28"E
C78	150.00	101.49	101.47	S 80°21'32"E
C79	150.00	101.49	101.47	S 09°38'28"E
C80	150.00	101.49	101.47	S 80°21'32"E

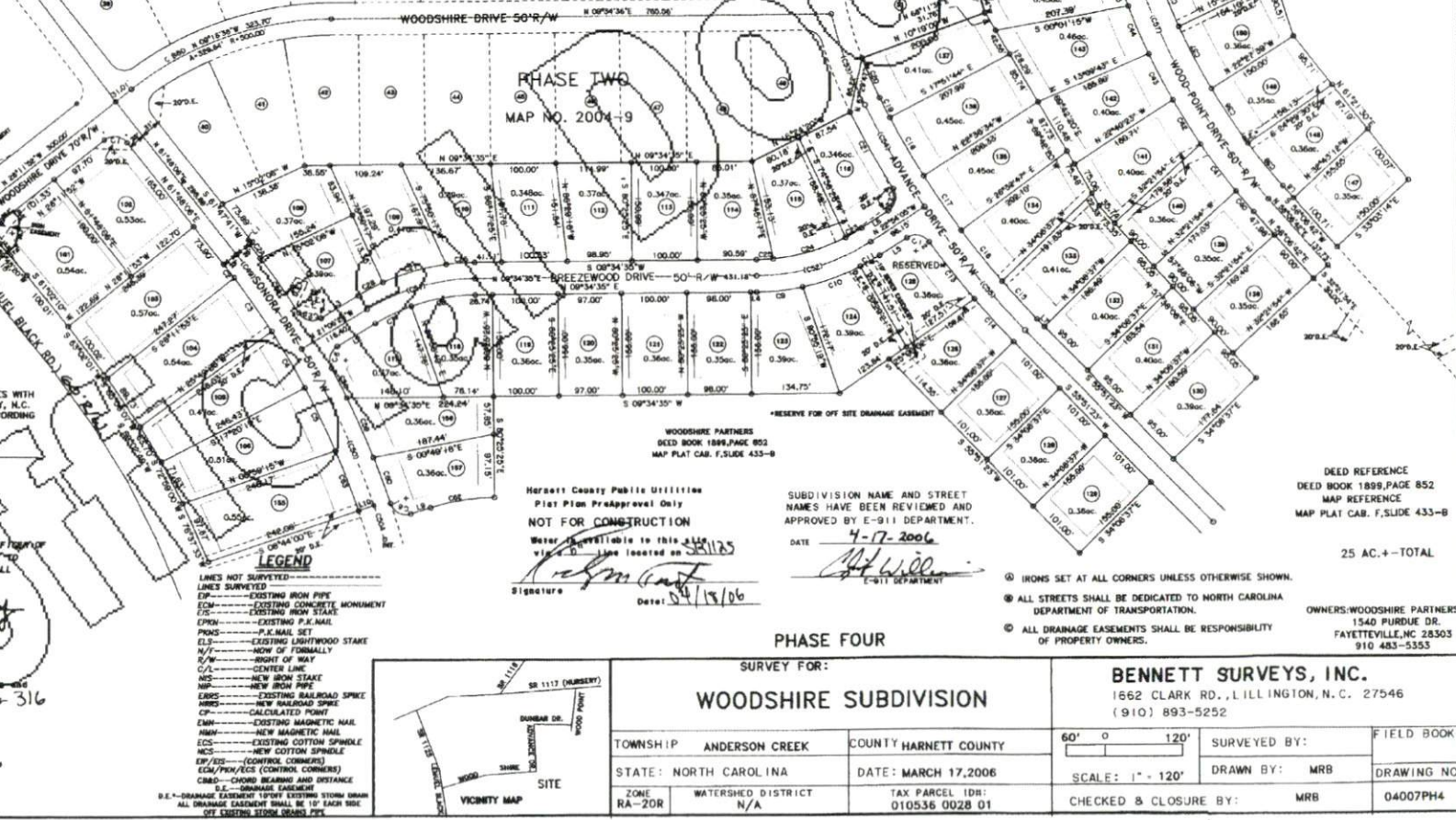
COURSE	BEARING	DISTANCE
L1	N 89°10'28"W	5.07
L2	S 21°06'28"W	67.88
L3	S 1°18'12"E	14.31
L4	N 58°24'35"E	8.43
L5	N 07°04'10"E	17.20
L6	S 52°04'10"E	48.14
L7	S 50°11'23"W	18.59
L8	S 89°02'40"E	15.27
L9	S 07°24'24"E	31.80
L10	N 04°04'10"E	25.00

MINIMUM BUILDING SET BACKS  
 FRONT YARD ----- 35'  
 REAR YARD ----- 25'  
 SIDE YARD ----- 10'  
 CORNER LOT SIDE YARD ----- 20'  
 MAXIMUM HEIGHT ----- 35'

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS, HARNETT COUNTY.  
 DATE 4-18-06 *[Signature]*  
 PLANNING DIRECTOR

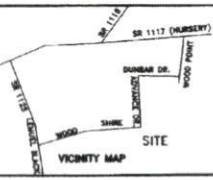
STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 I, *[Signature]*, REVIEWER OF TITLES OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
 DATE 4-18-06 *[Signature]*  
 REVIEW OFFICER

NORTH CAROLINA HARNETT COUNTY  
 This map/plat was recorded for registration and recorded in this office on Map Number 2006-316 of 1000 on 10/20/06.  
 KIMBERLY B. HARRISON, Register of Deeds  
 By: *[Signature]* Register of Deeds



Harnett County Public Utilities  
 Plat Plan PreApproval Only  
 NOT FOR CONSTRUCTION  
 Water is available to this site via a line located on 381125  
*[Signature]*  
 Date: 04/15/06

SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY E-911 DEPARTMENT.  
 DATE 4-17-2006  
*[Signature]*  
 E-911 DEPARTMENT



SURVEY FOR:		WOODSHIRE SUBDIVISION	
TOWNSHIP	ANDERSON CREEK	COUNTY	HARNETT COUNTY
STATE	NORTH CAROLINA	DATE	MARCH 17, 2006
ZONE	WATERSHED DISTRICT	TAX PARCEL ID#	010536 0028 01
RA-20R	N/A	CHECKED & CLOSURE BY:	MRB

BENNETT SURVEYS, INC.		1662 CLARK RD., LILLINGTON, N.C. 27546		(910) 893-5252	
60° 0'	120°	SURVEYED BY:	MRB	FIELD BOOK	
SCALE: 1" = 120'		DRAWN BY:	MRB	DRAWING NO.	04007PH4
CHECKED & CLOSURE BY:		MRB			

Map # 2006-316

FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, NC  
 2006 APR 18 10 03 44 AM  
 BK 2006 PG 316-317 FEE \$21.00  
 INSTRUMENT # 200606773  
 WOODSHIRE PARTNERS  
 DEED BOOK 1889, PAGE 852  
 MAP PLAT CAR. F.SLIDE 433-B

DEED REFERENCE  
 DEED BOOK 1889, PAGE 852  
 MAP REFERENCE  
 MAP PLAT CAR. F.SLIDE 433-B  
 25 AC. +- TOTAL  
 IRONS SET AT ALL CORNERS UNLESS OTHERWISE SHOWN.  
 ALL STREETS SHALL BE DEDICATED TO NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.  
 ALL DRAINAGE EASEMENTS SHALL BE RESPONSIBILITY OF PROPERTY OWNERS.  
 OWNERS: WOODSHIRE PARTNERS  
 1540 PURDIE DR.  
 FAYETTEVILLE, NC 28503  
 910 483-5353



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2007 JUN 07 04:45:05 PM  
 BK: 2386 PG: 554-556 FEE: \$17.00  
 NC REV STAMP: \$392.00  
 INSTRUMENT # 2007010386

HARNETT COUNTY TAX ID#

01-0531040028-51

10-7-02 BY SACB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 392.00

Parcel Identifier No. 0506-75-3762-000 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 By: \_\_\_\_\_

Mail/Box to: Barfield & Radford, P.A., 3800 Raeford Road, Fayetteville, NC 28304

This instrument was prepared by: Barfield & Radford, P.A., 3800 Raeford Road, Fayetteville, NC 28304

Brief description for the Index: LT 152, PH 4, WOODSHIRE

THIS DEED made this 1st day of June, 20 07, by and between

GRANTOR	GRANTEE
Caviness Land Development, Inc 2818 Raeford Rd. Ste 300 Fayetteville, NC 28304	James P. Dunn 105 Wood Point Drive Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lot 152, as shown on a plat entitled "WOODSHIRE SUBDIVISION, PHASE FOUR", duly recorded in Map Book 2006, Page 316, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2227 page 917.

A map showing the above described property is recorded in Plat Book 2006 page 316.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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UNRECORDED

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes. Restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Caviness Land Development, Inc (Entity Name) (SEAL)
By: Title: President (SEAL)
By: Title: (SEAL)
By: Title: (SEAL)

State of North Carolina - County of
I, the undersigned Notary Public of the County and State aforesaid, certify that personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this day of 20

My Commission Expires: Notary Public

State of North Carolina - County of
I, the undersigned Notary Public of the County and State aforesaid, certify that Watson G. Caviness personally came before me this day and acknowledged that he is the President of Caviness Land Development, Inc a North Carolina or corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 1st day of June, 2007

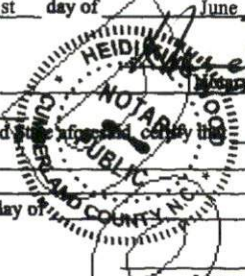
My Commission Expires: 01/02/2012 Notary Public

State of North Carolina - County of
I, the undersigned Notary Public of the County and State aforesaid, certify that

Witness my hand and Notarial stamp or seal, this day of 20
My Commission Expires: Notary Public

The foregoing Certificate(s) of is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for County
By: Deputy/Assistant Register of Deeds
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UNRECORDED