

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

APPLICATION FOR REPAIR

cell (910) 514-1059  
wk (910) 643-1573

OT  
NAME James Dunn Home (910) 814-0680 PHONE # (HOME) PHONE # (WORK/CELL)  
ADDRESS 105 Woodpoint Dr, Lillington NC 27546 MAILING ADDRESS IF DIFFERS

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME  
SUBDIVISION NAME Woodshire LOT # 152 STATE RD NAME & # 105 Wood Point Dr SIZE OF LOT OR TRACT 1/2 acre

Type of dwelling  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 1  2  3  4  or more  Basement  Other \_\_\_\_\_

Garage  Yes  No Dishwasher  Yes  No Garbage Disposal  Yes  No

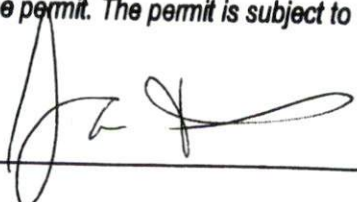
Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: US 27 to Nursery Rd, left on nursery rd,  
left onto Wood Point Dr - 5th home on left.

In order for Environmental Health to help you with your repair you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" (not your house) **must** be attached to this application along with a site plan showing (a) location of dwelling (b) location of driveway (c) location of any wells and other existing structures.
2. The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is uncovered, property lines are marked and orange sign has been placed, you will need to call us at 910-893-7547 to let Environmental Health know that your site is ready for evaluation.
3. The system must be repaired within 30 days or the time set within receipt of a violation letter.

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership change.

Signature  Date 14 May 09

5/19/09  
S

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.

Have you received a letter for a failing septic system from our office? [ ] YES  NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? 10 gallons/month or  day \_\_\_\_\_ county water  
If HCPU please give the name that the water bill is listed in? \_\_\_\_\_
3. If you have a garbage disposal, how often is used? [ ] daily [ ] weekly [ ] monthly not used
4. When was the septic tank last pumped? Home is old  
2 yrs old How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily  every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain? \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES [ ] NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy?  
[ ] YES  NO If yes, please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind? \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO  
If yes, what kind? \_\_\_\_\_
12. Have you installed any water fixtures since your system has been installed?  YES [ ] NO If yes, please list  
any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets. \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES [ ] NO in ground sprinkler system
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc?  YES [ ] NO If yes, please list landscaping, concrete pad
15. Are there any underground utilities on your lot? [ ] YES [ ] NO  
Please check all that apply  Power  Phone [ ] Cable [ ] Gas  Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed. sprinkler system installer cut into septic lines, tried to repair  
but we have a continuous pool of water over repair site
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)?  YES [ ] NO If yes, please list showers, laundry, dishwashing

COMMENTS: \_\_\_\_\_

| LANDSCAPE POSITIONS | GROUP | TEXTURES                | .1955 LTAR | CONSISTENCE MOIST              | WET  |
|---------------------|-------|-------------------------|------------|--------------------------------|--|
| R-RIDGE             | I     | S-SAND                  | 1.2 - 0.8  | VFR-VERY FRIABLE<br>FR-FRIABLE | NS-NON-STICKY<br>SS-SLIGHTLY STICKY                                  |
| S-SHOULDER SLOPE    |       | LS-LOAMY SAND           |            |                                |  |
| L-LINEAR SLOPE      | II    | SL-SANDY LOAM           | 0.8 - 0.6  | FI-FIRM<br>VFI-VERY FIRM       | S-STICKY<br>VS-VERY STICKY   |
| FS-FOOT SLOPE       |       | L-LOAM                  |            |                                |  |
| N-NOSE SLOPE        | III   | SI-SILT-                | 0.6 - 0.3  | EFI-EXTREMELY FIRM             | NP-NON-PLASTIC<br>SP-SLIGHTLY STICKY<br>P-PLASTIC<br>VP-VERY PLASTIC |
| H-HEAD SLOPE        |       | SIL-SILT LOAM           |            |                                |  |
| CC-CONCLAVE SLOPE   |       | CL-CLAY LOAM            |            |                                |  |
| CV-CONVEX SLOPE     |       | SCL-SANDY CLAY LOAM     |            |                                |  |
| T-TERRACE           | IV    | SIC-SILTY CLAY          | 0.4 - 0.1  |                                |  |
| FP-FLOOD PLAN       |       | C-CLAY<br>SC-SANDY CLAY |            |                                |  |

STRUCTURE

- SG-SINGLE GRAIN
- M-MASSIVE
- CR-CRUMB
- GR-GRANULAR
- SBK-SUBANGULAR BLOCKY
- ABK-ANGULAR BLOCKY
- PL-PLATY
- PR-PRISMATIC

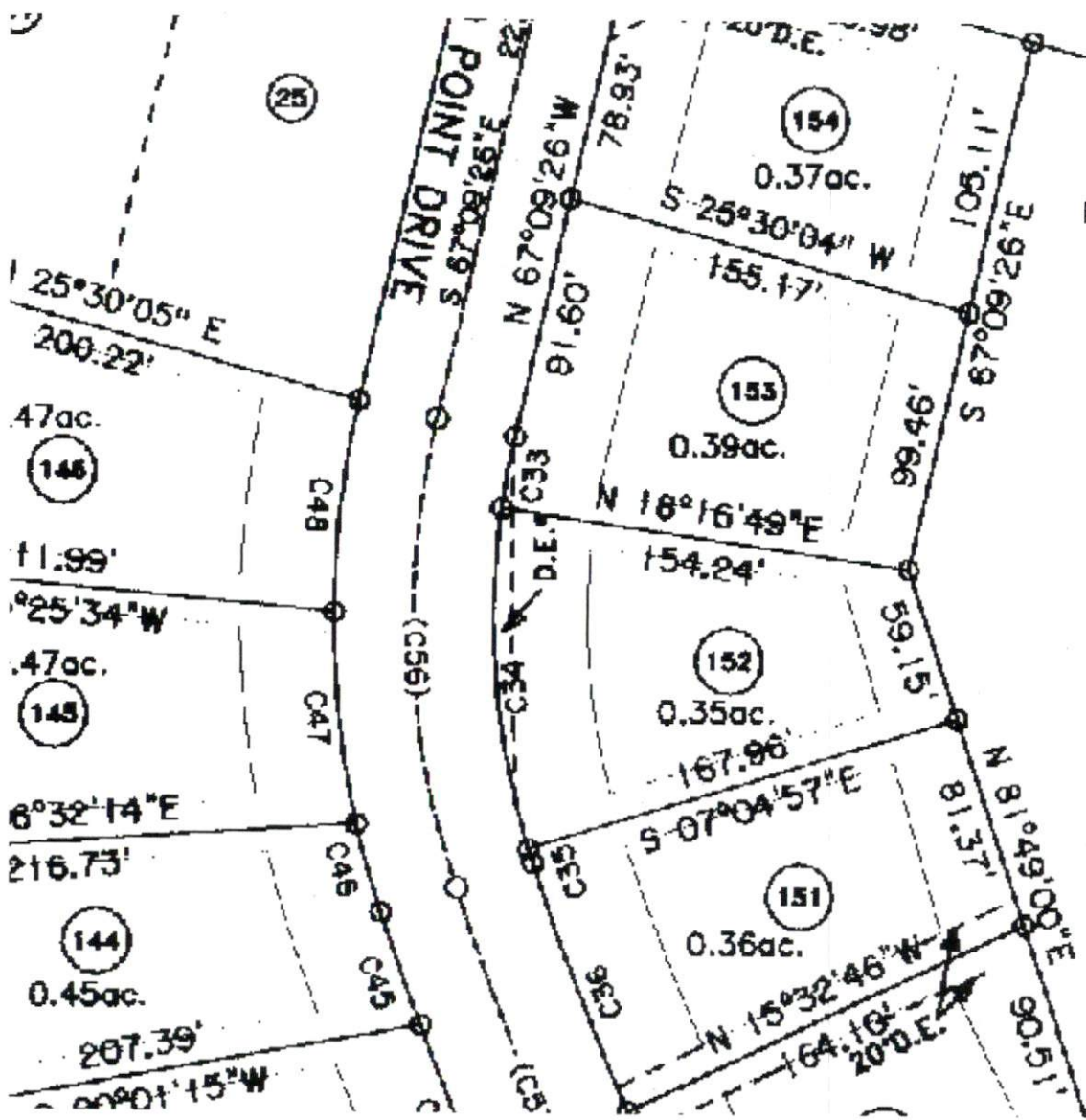
MINERALOGY

- SLIGHTLY EXPANSIVE
- EXPANSIVE

Show profile locations and other site features (dimensions, reference or benchmark, and North).

|   |
|---|
| <ul style="list-style-type: none"> <li>• SITE VISIT ON 5/20/09 BY JT</li> <li>• BASKETBALL COURT AND SPRINKLER SYSTEM INSTALLED OVER SYSTEM</li> <li>• SEWAGE SURFACING IN FIRST TWENTY FEET OF LINE</li> <li>• CHAMBER BROKEN BY SPRINKLER INSTALLATION</li> <li>• ATTEMPT TO REPAIR BY HARD PIPING FROM TANK TO FIRST STEP DOWN THUS REMAINING DAMAGED SECTION FROM USE.</li> </ul> |
|---|





FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2006 APR 18 10:03:44 AM  
 BK: 2006 PG: 316-317 FEE: \$21.00

**INSTRUMENT # 2006006773**

WOODSHIRE PARTNERS  
 DEED BOOK 1899, PAGE 852  
 MAP PLAT CAB. F, SLIDE 433-B



GRID NORTH (NAD 27)

**CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION**

I, Mickey R. Bennett, certify that I am the owner(s) or agent of the property shown and described herein and that (I/we) hereby agree this site plan with no (any) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks and other areas and easements to public or private use as noted, and all the land shown herein is within the zoning regulation jurisdiction of Harnett County.

APRIL 3/06 *M.R. Bennett*  
Date

**NORTH CAROLINA HARNETT COUNTY**

I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision and description recorded in Book SEE, Page SEE, etc) that the bearings were not surveyed are clearly indicated as drawn from information found in Book SEE, Page REF., that the ratio of scale on as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 17TH day of March, A.D. 2006.

*M.R. Bennett*  
MICKEY R. BENNETT  
L - 1514



THE LOT(S) ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAN MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITEWORK.

4/6/06 DATE ENVIRONMENTAL HEALTH

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION MAP  
CONSTRUCTION SETTING OUT PLAN  
APPROVED  
P.R. 3/20/06  
4-4-06

| COURSE | BEARING      | LENGTH | CHORD  | CURVATURE  |
|--------|--------------|--------|--------|------------|
| C1     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C2     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C3     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C4     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C5     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C6     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C7     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C8     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C9     | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C10    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C11    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C12    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C13    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C14    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C15    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C16    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C17    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C18    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C19    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C20    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C21    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C22    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C23    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C24    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C25    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C26    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C27    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C28    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C29    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C30    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C31    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C32    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C33    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C34    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C35    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |

CENTRAL STREET CALLS

| COURSE | BEARING      | LENGTH | CHORD  | CURVATURE  |
|--------|--------------|--------|--------|------------|
| C36    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C37    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C38    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C39    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C40    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C41    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C42    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C43    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C44    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |
| C45    | S 89°12'30"E | 175.27 | 175.27 | 0.00000000 |

COURSE BEARING DISTANCE

|     |              |         |
|-----|--------------|---------|
| L1  | S 89°12'30"E | 8.00'   |
| L2  | S 89°12'30"E | 67.83'  |
| L3  | S 89°12'30"E | 88.76'  |
| L4  | S 89°12'30"E | 171.58' |
| L5  | S 89°12'30"E | 46.14'  |
| L6  | S 89°12'30"E | 25.27'  |
| L7  | S 89°12'30"E | 25.27'  |
| L8  | S 89°12'30"E | 25.27'  |
| L9  | S 89°12'30"E | 25.27'  |
| L10 | S 89°12'30"E | 25.00'  |

**MINIMUM BUILDING SET BACKS**

FRONT YARD ----- 35'  
REAR YARD ----- 25'  
SIDE YARD ----- 10'  
CORNER LOT SIDE YARD ----- 20'  
MAXIMUM HEIGHT ----- 35'

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS, HARNETT COUNTY.

4-18-06 *[Signature]*  
DATE PLANNING DIRECTOR

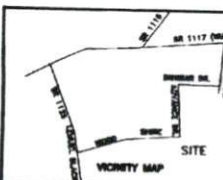
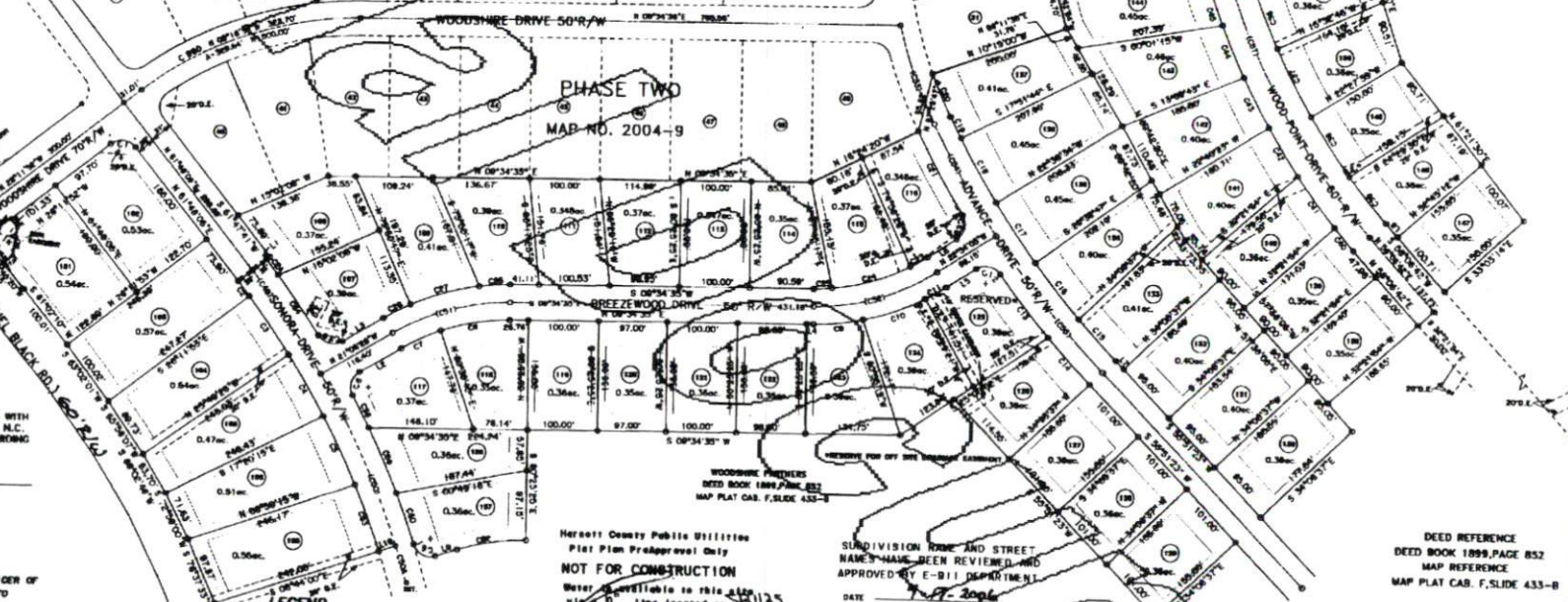
STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, *[Signature]*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

4-18-06 *[Signature]*  
DATE REVIEW OFFICER

**NORTH CAROLINA HARNETT COUNTY**

This Map/Plat was presented for registration and recorded in this office of Map Number 2006-316 This 18th day of April 2006 at 10:03 o'clock A. M.

KIMBERLY S. HARRIS, Registrar of Deeds  
*[Signature]*  
Registrar of Deeds



|                         |                        |                                |                           |                         |
|-------------------------|------------------------|--------------------------------|---------------------------|-------------------------|
| TOWNSHIP ANDERSON CREEK |                        | COUNTY HARNETT COUNTY          | 60' 0" 120'               | SURVEYED BY: FIELD BOOK |
| STATE: NORTH CAROLINA   |                        | DATE: MARCH 17, 2006           | SCALE: 1" = 20'           | DRAWN BY: MBB           |
| ZONE RA-20R             | WATERSHED DISTRICT N/A | TAX PARCEL ID#: 010536 0028 01 | CHECKED & CLOSING BY: MBB | DRAWING NO: 04007444    |

Map # 2006-316

FOR REGISTRATION REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2006 APR 18 10:03:04 AM  
BK 2006 PG 316-317 FEE \$21.00

INSTRUMENT # 200600573

WOODSHIRE PARTNERS  
DEED BOOK 1989, PAGE 852  
MAP PLAT CAR. F. SLIDE 433-B

DEED REFERENCE  
DEED BOOK 1989, PAGE 852  
MAP REFERENCE  
MAP PLAT CAR. F. SLIDE 433-B

25 AC. + - TOTAL

OWNERS: WOODSHIRE PARTNERS  
1540 PURDUKE DR.  
FAYETTEVILLE, NC 28503  
910 483-5353

HARNETT COUNTY HEALTH DEPARTMENT

HTE# 06-50015410

**IMPROVEMENT PERMIT 23190**

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Caviness Land Dev. New Installation  Septic Tank  Repair   
 Property Location: SR# 1117 Nitrification Line  Expansion   
 Subdivision Woodshire Lot # 152  
 Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Number of Bedrooms Proposed: 3 (52x43) 360 sqd Lot Size: 0.75 ac

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: \_\_\_\_\_ ft.

**Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.**

Type of system:  Conventional  Other 25% Reduction SYSTEM

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 ft. exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18" x 4 in.

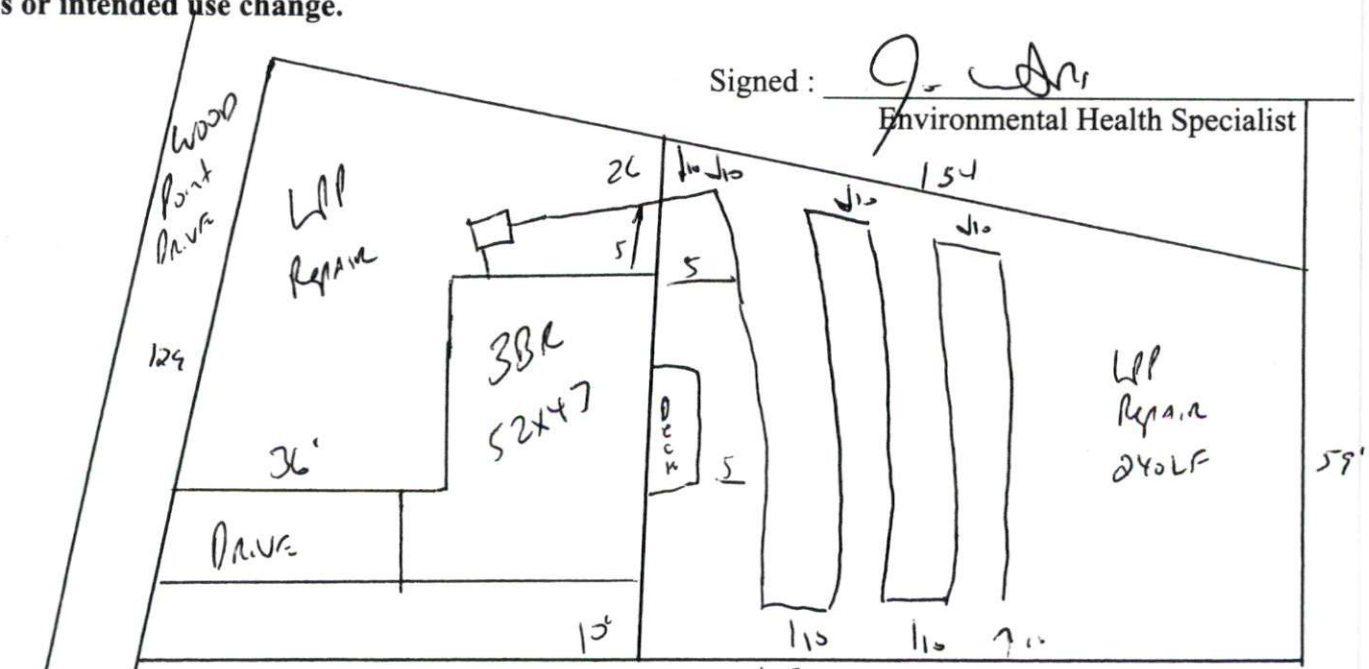
French Drain Required: \_\_\_\_\_ Linear feet of 25% Reduction system

Date: 08-14-06

**This permit is subject to revocation if site plans or intended use change.**

**PERMIT EXPIRES 5 YEARS FROM ABOVE DATE**

Signed: [Signature]  
 Environmental Health Specialist



STUB OUT Plumbing shaller where shown  
 MAINTAIN ALL Set Backs



FOR REGISTRATION REGISTER OF DEEDS  
 KIMBERLY S. HARGROVE  
 HARNETT COUNTY, NC  
 2007 JUN 07 04:45:05 PM  
 BK: 2386 PG: 554-556 FEE: \$17.00  
 NC REV STAMP: \$392.00  
 INSTRUMENT # 2007010386

HARNETT COUNTY TAX ID#

01-053404-0028-51

10-7-07 BY SLCB

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$ 392.00

Parcel Identifier No. 0506-75-3762-000 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20  
 By: \_\_\_\_\_

Mail/Box to: Barfield & Radford, P.A., 3800 Raeford Road, Fayetteville, NC 28304

This instrument was prepared by: Barfield & Radford, P.A., 3800 Raeford Road, Fayetteville, NC 28304

Brief description for the Index: LT 152, PH 4, WOODSHIRE

THIS DEED made this 1st day of June 20 07, by and between

GRANTOR

GRANTEE

Caviness Land Development, Inc  
 2818 Raeford Rd. Ste 300  
 Fayetteville, NC 28304

James P. Dunn  
 105 Wood Point Drive  
 Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Lillington, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL of Lot 152, as shown on a plat entitled "WOODSHIRE SUBDIVISION, PHASE FOUR", duly recorded in Map Book 2006, Page 316, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2227 page 917.

A map showing the above described property is recorded in Plat Book 2006 page 316.

NC Bar Association Form No. L-3 © 1976, Revised © 1977, 2002

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