

ADDRESS : 16 W CHRISTIAN CT
CONTRACTOR : BANAH HOMES, INC.
OWNER : STANLEY CHERYL MARIE #32
PARCEL : 04-0682- - -0035- -06-
APPL NUMBER: 06-50015223 CP NEW RESIDENTIAL (SFD)
DIRECTIONS : 210 EAST TO ANGIER TURN RIGHT ON 55 E3
MILES TURN RIGHT ON OAK GROVE 2 MILES
S/D ON LEFT LOT 32 JB

SUBDIV:
PHONE : (919) 427-7524
PHONE : (919) 844-6705

STRUCTURE: 000 000 70X60 3BDR
FLOOD ZONE . . . : FLOOD ZONE X

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101: 01	8/24/06 <u>8.24.06</u>	TI <u>APBS</u>	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001261814

COMMENTS AND NOTES

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B101 01	8/24/06 8/24/06	BS AP	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001261814
A814 01	9/19/06 9/18/06	TI AP	ADDRESS CONFIRMATION VRU #: 001274653 16 W CHRISTIAN CT LOT 32
B103 01	9/19/06 <u>9-19-06</u>	TI <u>APBS</u>	R*BLDG FOUND & TEMP SVC POLE VRU #: 001274661

COMMENTS AND NOTES

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BEDROOMS : 3.00

PROPOSED USE : SFD

SEPTIC - EXISTING? : NEW

PERMIT: CPSF 00 CP * SFD

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	9/19/06	AP	have damproofing and drains installed before open floor inspection
B105 01	10/06/06	KS	R*OPEN FLOOR VRU #: 001286921
	10/06/06	DA	no plans--no inspection
B105 02	10/10/06	KS	R*OPEN FLOOR VRU #: 001288802
	10/10/06	AP	
R425 01	11/20/06	TI	FOUR TRADE ROUGH IN VRU #: 001310663
R427 01	11/20/06	TI	FOUR TRADE ROUGH IN >2500 VRU #: 001310234

DA/CE 11-20-06

COMMENTS AND NOTES

DO NOT REMOVE!

Harnett County Inspection Department

102 East Front Street • P.O. Box 65

Lillington, NC 27546

Phone: (910) 893-7527 • Fax: (910) 893-2793

Job Name: BANAH HOMES Date: 11-20-06

Address: 16 W. Christian

Lot No.: 14 Permit No.: 06-50015223

(Check Box for Violation)

- | | | | | | | | |
|-------------------------------------|-------------------------------------|----------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------|--------------------------------------|
| <input type="checkbox"/> Footing | <input type="checkbox"/> Foundation | <input type="checkbox"/> Bldg. | <input type="checkbox"/> Elec. | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Mech. | <input type="checkbox"/> Insul. | <input type="checkbox"/> Floor Fram. |
| <input type="checkbox"/> Floor Slab | <input type="checkbox"/> MFG. Home | <input type="checkbox"/> Modular | <input type="checkbox"/> Damp/Water Proof. | <input type="checkbox"/> Structural | <input type="checkbox"/> Wall Sheath. | <input type="checkbox"/> Other | |

Violations Found: MECH AP

ELEC AP

BUILDING AP

PLUMB. D/A

① Horizontal run of washer drain must be 3" to building drain

OK FOR SIDING

OK FOR INSULATION

Code Enforcement Official C. Sargent
Signature _____

Date: 11-20-06

It is unlawful for any sub contractor, general contractor, or owner to cover or cause to be covered any part of the work with flooring, sheetrock, earth or other material until the proper inspector had ample time to approve the installation.

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10-10 AP KS

COMMENTS AND NOTES

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	11/20/06	DA	MECH. AP, ELEC. AP, BUILDING AP PLUMBING DA 1) HORIZONTAL RUN OF WASHER DRAIN MUST BE 3" TO BUILDING DRAIN. OK FOR SIDING AND INSULATION.CE
R427 01	11/20/06	CE	FOUR TRADE ROUGH IN >2500 VRU #: 001310234
	11/20/06	CA	ROUGH-IN ENTERED TWICE ON SHEET. CE
I129 01	11/28/06	TI	R*INSULATION INSPECTION VRU #: 001314079
R425 02	11/28/06	TI	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001314343
	11-28	AP	
	11-28	AP	
		KS	

COMMENTS AND NOTES

Memo for Record

Subject: 2006 Plumbing Code Enforcement

Craig,

Your plumber is not correct, even though he talked to DOI. I do not take the word of someone talking to someone, as it will not hold up in court. If it was in writing, no problem. Please see the attached documents that state in writing what the effective dates are. The inspector, was also wrong as the horizontal branch drain is already 3 inch. I think he is confusing it with the trap arm which is different. The trap arm is not the horizontal branch drain and is limited by code to a maximum of 6 feet.

Ken Slattum
Code Enforcement Officer

28 Nov 2006

[ENGINEERING HOME](#)

Engineering and Codes

NC BUILDING CODE COUNCIL

[BCC HOME](#)

322 Chapanoke Road, Suite 200
Raleigh, NC 27603
919-661-5880
Fax: 919-662-4414

[MEETING CALENDAR](#)[ADOPTED CODE INFORMATION](#)

Welcome to the NC Building Code Council home page. This page contains menus and links to assist you with the NC Code process. Please take a moment to add this site to your "Favorites" for quick reference during future use.

[CODE DEVELOPMENT PROCESS](#)

Council Members

The NC Building Code Council is a Board consisting of 17 members that have been appointed by the Governor as authorized by GS 143-136.

[COUNCIL MEMBER INFORMATION](#)

Code Development Process

The NC Building Code Council adopts and amends the NC State Building Codes as authorized by GS 143-138. Prior Codes, Current Codes, Agenda, Petitions, Hearings, Final Adoption, Minutes, Rules Review.

[APPEALS](#)[LINKS](#)

Current Codes

The 2006 NC Building Codes are effective as follows:

January 1, 2006 - Rehabilitation (online publication)
July 1, 2006 - Building, Energy, Fire, Gas, Mechanical, Plumbing (4/1/06 publication)

The following NC Building Codes remain effective:

1995 Existing Buildings (or 2006 Rehabilitation)
1999 Accessibility (with 2002, 2004 amendments)
2002 Building, Energy, Fire, Gas, Mechanical, Plumbing, Residential (6-months beyond 2006 Code effective dates)
2005 Electrical

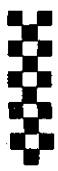
Staff Members

The NC Department of Insurance, Engineering Division serves as the administrative agency of the NC Building Code Council. Staff members are:

Barry Gupton – Chief Code Consultant, Secretary to Council
Melissa Lentz – Administrative Assistant to Council

Links

- [Gypsum Association](#)
- [International Code Council](#)
- [North Carolina Building Inspectors Association](#)
- [North Carolina Fire Marshals Association](#)
- [National Fire Protection Association](#)



Thornton's Plumbing, Inc.
Footings, Hauling, and Septic Installation

3160A Vinson Road
Clayton, NC 27520

919-550-4833 office
919-550-1637 fax

FAX TRANSMITTAL FORM

To: <u>Barah Homes</u>	From: <u>Jenn</u>
ATT: <u>Craig</u>	Date Sent:
Phone:	Number of Pages: <u>①</u>
Fax: <u>639-8409</u>	

Message:

The department of Insurance
phone # 661-5880

Andy spoke with Billy Hinnitt

To the inspector,

My plumber has spoken with Billy Honitt at the dept of insurance concerning the 3" pipe. Mr Honitt has told my plumber (Andy Thornton) that this was not to be enforced until Jan. 1, 2007. I really do not seek trying to get away with something here if you're enforcing it on all permits obtained after July 1st. My goal simply is to save the money they are gonna charge me to do the work that they feel ~~is~~ is unnecessary at this time and they have DOT assurance.

Thanks so much

Craig Byrd

Banah Homes Inc.

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I129 01	11/28/06	KS	R*INSULATION INSPECTION VRU #: 001314079
	11/28/06	AP	see note in box
R425 02	11/28/06	KS	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001314343
	11/28/06	AP	see insulation
P307 01	12/06/06	TI	R*PLUMB WATER CONNECTION VRU #: 001318831

12-06 AP

COMMENTS AND NOTES

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	11/28/06	AP	see insulation
P307 01	12/06/06	KS	R*PLUMB WATER CONNECTION VRU #: 001318831
	12/06/06	AE	Could not find water meter. Found box in driveway with shutoff and pressure reducing valve. could not find yoke.
R431 01	2/02/07	TI	FOUR TRADE FINAL >2500 VRU #: 001347434
	2/01/07	CA	CANCELLED FINAL ON 02/01/07.NO OPERATIONS PERMIT. NJT
H824 01	2/06/07	JM	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001349349
	2/06/07	AP	
R431 02	2/07/07	TI	FOUR TRADE FINAL >2500 VRU #: 001349158
			Key is on brick deck pier.(corner rear)

2-7 OK
KS

COMMENTS AND NOTES

DO NOT REMOVE!

Harnett County Inspection Department

102 East Front Street • P.O. Box 65

Lillington, NC 27546

Phone: (910) 893-7527 • Fax: (910) 893-2793

Job Name: Bannah Homes Date: 2-7-07

Address: 16 W. Christian

Lot No.: _____ Permit No.: 06-515 223

(Check Box for Violation)

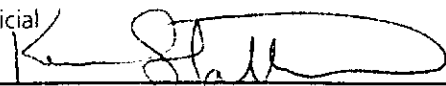
- | | | | | | | | |
|-------------------------------------|-------------------------------------|----------------------------------|--|-------------------------------------|---------------------------------------|---------------------------------|--------------------------------------|
| <input type="checkbox"/> Footing | <input type="checkbox"/> Foundation | <input type="checkbox"/> Bldg. | <input checked="" type="checkbox"/> Elec. | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Mech. | <input type="checkbox"/> Insul. | <input type="checkbox"/> Floor Fram. |
| <input type="checkbox"/> Floor Slab | <input type="checkbox"/> MFG. Home | <input type="checkbox"/> Modular | <input type="checkbox"/> Damp/Water Proof. | <input type="checkbox"/> Structural | <input type="checkbox"/> Wall Sheath. | <input type="checkbox"/> Other | |

Violations Found: ① Repair Receptacle hanging out of kitchen wall.

② # 6 Aluminum for heat kit max is 8 KW - 10 KW installed. limiting factor is 75° Lugs - so #6 only good for 50 Amps. Run #6 Copper or #4 Aluminum.

③ Replace insulation that has fallen at top of stairs.

④ Install Bath Fans -

Code Enforcement Official
Signature: 

Date: 2-7-07

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	2/07/07	DA	Key is on brick deck pier.(corner rear) 1. Repair kitchen receptacle hanging out of wall 2. #6 Aluminum wire feeding unit is only good for 8KW unit. Need #4 aluminum or #6 copper due to 75 degree lugs 3. Replace insulation in attic around stairwell 4. Install bath fans
R431	03 2/09/07	TI	FOUR TRADE FINAL >2500 VRU #: 001351451

2-9 [Signature] [Signature]

**COUNTY OF HARNETT
DEPARTMENT OF BUILDING INSPECTION
AND PLANNING/DEVELOPMENT
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: Residential
Type of Construction: V
Owner of Building: Barbara Homes
Building Address: 16 W. Christian St
Zoning District: _____
Zoning Permit No.: _____

Conditional Use Permit No.: _____
Building Permit No.: _____
Electrical Permit No.: _____
Insulation Permit No.: _____
Plumbing Permit No.: _____
Mech. Permit No.: _____
Envir. C.O. No.: _____

06-0015-223

Date: 2-9-07
Ken Stath

Building Official

Zoning Official