

Initial Application Date: 0.23.06

Application # 06-50015211
1225258

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Alex & Leigh Adams Mailing Address: 6357 NC 210 N

City: Angier State: NC Zip: 27501 Phone #: 919 639-6884

APPLICANT: Alex and Leigh Adams Mailing Address: 6357 NC 210 N

City: Angier State: NC Zip: 27501 Phone #: 919-639-6884

CELL 919-235-2483

PROPERTY LOCATION: SR #: 1535 SR Name: Mitchell Rd.

Address: Mitchell Rd

Parcel: 0406 92011001 PIN: 0681-64-3900,000

Zoning: RA-30 Subdivision: CURTIS + CURTIS ADDITION Lot #: 1 Lot Size: 2.54 Acres

Flood Plain: V Panel: 105 Watershed: IV Deed Book/Page: 02119/0457 Plat Book/Page: 2006.535

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Turn Right onto US 421 S Go 3.3 miles
turn left onto Lashlin Campbell Ave. 0.5 miles turn left onto Main St.
Go 1.2 miles and Turn Right onto Mitchell Rd. Approximately 2 miles
on Right is lot. Access road from road.

PROPOSED USE:

- SFD (Size 53' x 80') # Bedrooms 4 # Baths 3 1/2 Basement (w/wo bath) _____ Garage Deck used Crew Space / Slab
 - Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 - Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
 - Number of persons per household 5
 - Business Sq. Ft. Retail Space _____ Type _____
 - Industry Sq. Ft. _____ Type _____
 - Church Seating Capacity _____ Kitchen _____
 - Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Additional Information: _____
- Accessory Building (Size _____ x _____) Use _____
 - Addition to Existing Building (Size _____ x _____) Use _____
 - Other _____

included in
total size

Additional Information: _____

Water Supply: () County (X) Well (No. dwellings _____) () Other _____ Environmental Health Site Visit Date: _____

Sewage Supply: (X) New Septic Tank () Existing Septic Tank () County Sewer () Other _____

Erosion & Sedimentation Control Plan Required? YES (NO)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO)

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Minimum	Actual
Front	<u>35</u>	<u>160'</u>
Rear	<u>25</u>	<u>150'</u>
Side	<u>10</u>	<u>75'</u>
Corner	<u>20</u>	
Nearest Building	<u>10</u>	

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]
Signature of Owner or Owner's Agent

6-22-06
Date

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION
Please use Blue or Black Ink ONLY

08/05

6/26 N

Harnett County Planning Department

PO Box 65, Lillington, NC 27546

910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

CONFIRMATION #

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

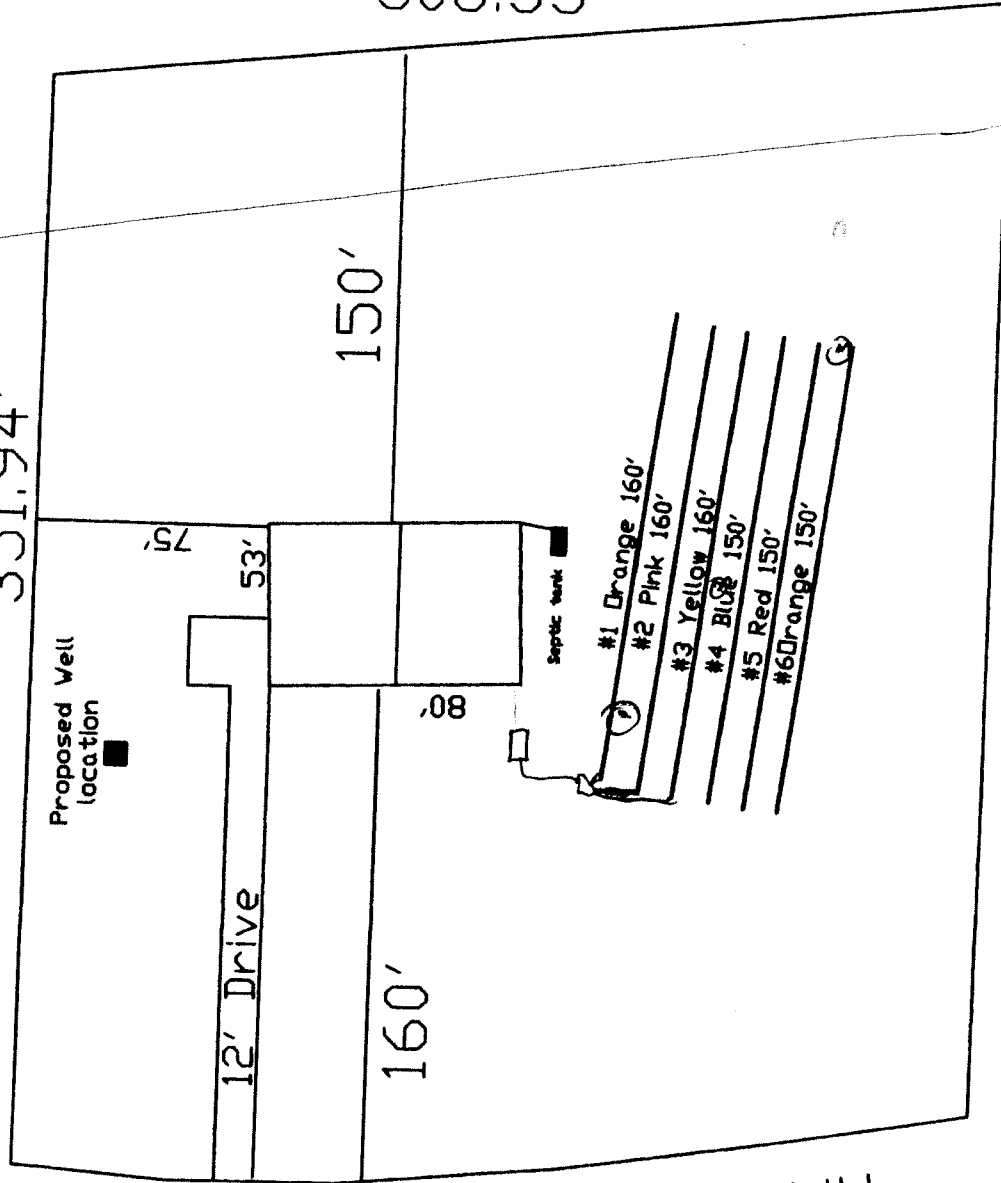
Customers can view all inspection results online at www.harnett.org.

Applicant Signature: Alex G. Adams Date: 6-23-06

By Courtland

Alex and Leigh Adams
Site Plan Mitchell Rd
4-Bedroom

351.94'



Mitchell Road 307.0'

150'

12' Drive

160'

- #1 Orange 160'
- #2 Pink 160'
- #3 Yellow 160'
- #4 Blue 150'
- #5 Red 150'
- #6 Orange 150'

SITE PLAN APPROVAL
DISTRICT R430 USE SED
#BEDROOMS 4

Date 6.23.06 dickinson
Zoning Administrator

306.53'

359.26'

GRAPHIC SCALE
1" = 60'



Site Plan

Alex and Leigh Adams

Proposed system for Lot #1

4-Bedroom Home (480 gal./day)

<u>LINE #</u>	<u>COLOR</u>	<u>BS</u>	<u>HI</u>	<u>FS</u>	<u>ELEVATION</u>	<u>Design Length</u>
TBM		5.4		100.0		
INST. 1			94.6			<u>installation</u>
1	Orange			3	91.6	160'
2	Pink			3.8	90.8	160'
3	Yellow			4	90.6	160'
4	Blue			4.5	90.1	135'
5	Red			5.2	89.4	135'
6	Orange			5.8	88.8	135'

	<u>System</u>	<u>Repair</u>
Total Line Length	Lines 1-3 480	Lines 4-6 405
Square Footage	Gravel 1440	Ez-Flow 1215
Proposed Trench Bottom	24"	24"
Distribution Method	Gravity to D-Box	Gravity to D-Box

HARNETT COUNTY TAX ID#
0110

21X05 BY SICB

RECORDING TIME BOOK & PAGE
INSTRUMENT # 200511009

Excise Tax Gift Recording Time, Book & Page

BRIEF DESCRIPTION: Lot 1, 2.54 acres total

Hold for: Grantee Parcel Identification No.: out of 040692 0110

Prepared By: Currie Tee Howell, Attorney at Law
NO TITLE SEARCH OR TAX ADVICE GIVEN

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 12th day of July, 2005 by and between CURTIS FRANKLIN ADAMS AND WIFE, JUDITH W. ADAMS, whose address is 4892 NC 55, Angier, NC 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and ALEX ANDREW ADAMS AND WIFE, ANNA LEIGH ADAMS, whose address is 134 Scots Lane, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situate, lying and being in the Black River Township, Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 1, containing 2.54 acres total, shown on map entitled "Survey for Curtis Franklin Adams and wife, Judith W. Adams" recorded in Map #2005, Page 335, Harnett County Registry.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the liens created by all the Grantor's real 2005 Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

See Deed Book 668, Page 420.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the