

Lot 47 LV  
"Cumberland"

Initial Application Date: 6/19/06 10/18/06

Application # 00-50015154R

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

COUNTY OF HARNETT LAND USE APPLICATION

LANDOWNER: Jason Price Construction, Inc. Mailing Address: 121 Green Forest Circle

City: Dunn State: NC Zip: 28334 Phone #: (910) 897-8811

APPLICANT: (same as above) Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: NC 07 SR Name: NC 07

Address: Sapphire Drive

Parcel: 010 03 9589' 1015 -45 PIN: \_\_\_\_\_

Zoning: R300R Subdivision: Laurel Valley Lot #: 47 Lot Size: 441

Flood Plain: X Panel: 15/150 Watershed: N/A Deed Book/Page: 204/160 Plat Book/Page: 2000/500

DIRECTIONS TO THE PROPERTY FROM LILLINGTON:  Hwy 87 West to 1/4 mile before Hwy 87  
Left into subdivision and 2nd right on Sapphire Dr.  
lot in at end of street in cul de sac.

PROPOSED USE: 56x40

SFD (Size 56 x 45) # Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage ind. Deck ind. Crawl Space (Slab)

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Number of persons per household SPEC

Business Sq. Ft. Retail Space \_\_\_\_\_ Type 10/18 Revision - No Fee

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use Changed house and location. Private report turned in

Additional Information: \_\_\_\_\_

Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_ Environmental Health Site Visit Date: \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES (NO)

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO)

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

| Required Residential Property Line Setbacks: | Minimum   | Actual        |
|--|-----------|---------------|
| Front  | <u>35</u> | <u>39 90</u>  |
| Rear   | <u>25</u> | <u>100 49</u> |
| Side   | <u>10</u> | <u>12 23</u>  |
| Corner                                       | <u>20</u> | <u>N/A</u>    |
| Nearest Building                             | <u>10</u> | <u>N/A</u>    |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Natalie King  
Signature of Owner or Owner's Agent

6/19/06  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Revised  
05600 15154



SITE PLAN APPROVAL  
DISTRICT RA20R USE SED  
#BEDROOMS 3  
Date 10/18/14  
Zoning Administrator QAB

SAPPHIRE DRIVE

JASON PRICE CONST. INC.  
THE NEWPORT  
LOT #47 LAUREL VALLEY  
SCALE: 1"=40'

OWNER NAME: Jason Price Construction, Inc.

APPLICATION #: 06-50015154

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?  yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Jason Price  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

2/7/07  
DATE



SOUTHEASTERN SOIL & ENVIRONMENTAL ASSOC., INC.

PROPOSED SUBSURFACE WASTE DISPOSAL SYSTEM DETAIL SHEET

SUBDIVISION LAUREL Valley LOT VALLEY 47

INITIAL SYSTEM pump to 25% reduction REPAIR SYSTEM Drip (no pretreat)

BENCHMARK ELEV. 100.0 LOCATION Front corner 46/47

TYPE OF DISTRIBUTION pump to d-box

proposed CTAR = 0.3 gpd/ft<sup>2</sup>

Initial  
or

| LINE | ELEVATION | LENGTH      | FLAG COLOR |
|------|-----------|-------------|------------|
| 1    | 99.58     | 40'         | B          |
| 2    | 98.58     | 60'         | W          |
| 3    | 97.67     | 87'         | O          |
| 4    | 96.67     | 100'        | B          |
| 5(A) | 96.00     | 13'         | W          |
|      |           | <u>300'</u> |            |
| 5(A) | 95.00     | 107'        | W          |
| 6(A) | 95.17     | 100'        | O          |
| 7    | 94.92     | 93'         | B          |
|      |           | <u>300'</u> |            |

Initial

CAN USE EITHER FOR INITIAL

BEST LINES 5B, 6 & 7 for Initial

BY M EAKER DATE 09/06

FLAG COLOR: Y = YELLOW R = RED W = WHITE B = BLUE O = ORANGE P = PINK

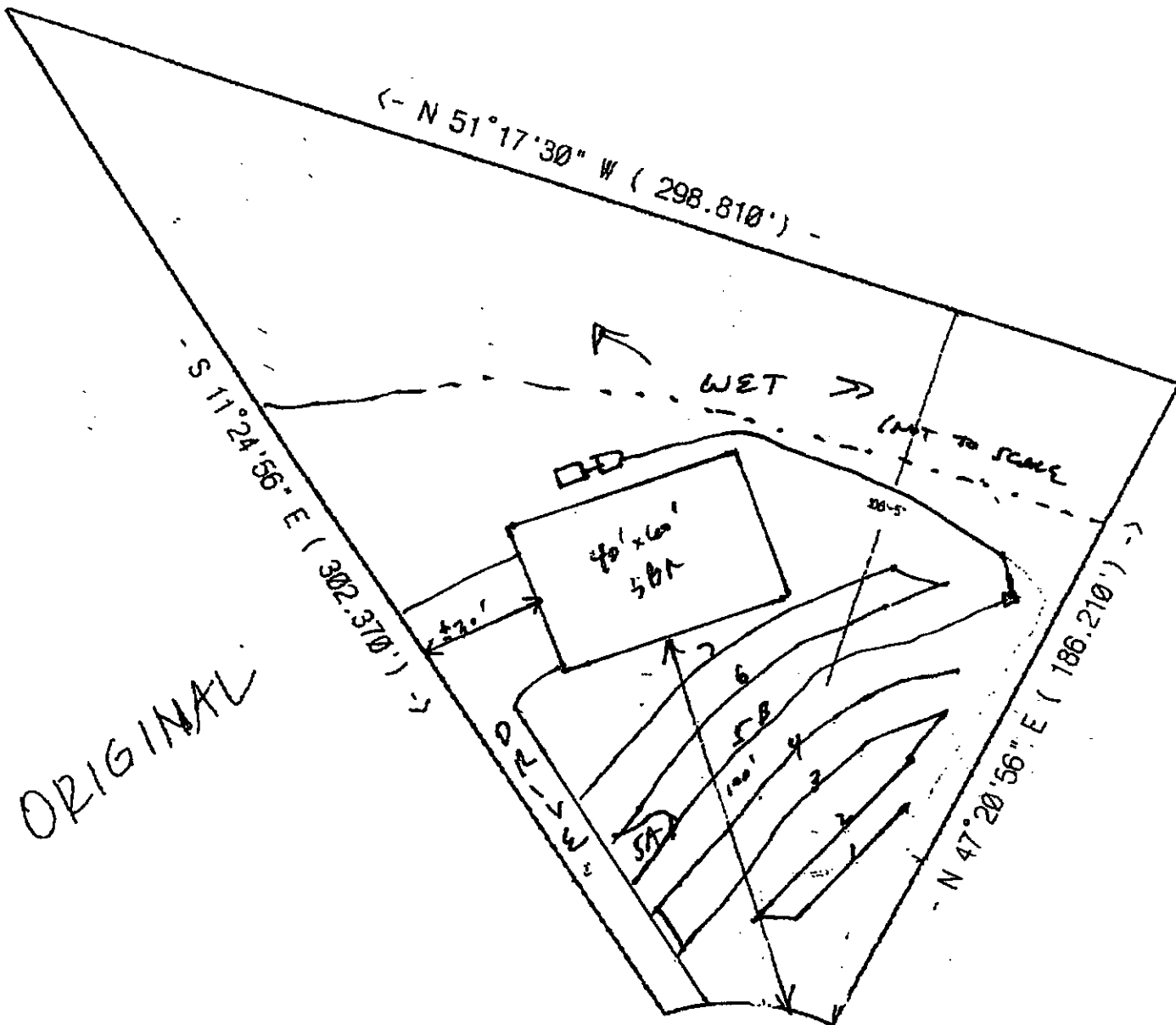
\* MOVE WATER METER

30 00 00.208

JASON PRICE

3100370011

P.1



ORIGINAL

$AL = 41' - 1 \frac{3}{4}''$   
 $R = 50' - 0''$   
 $\Delta = 47.1506$

SAPPHIRE DRIVE

**JASON PRICE CONST. INC.**  
**THE CUMBERLAND**  
**LOT #47 LAUREL VALLEY**  
**SCALE: 1"=40'**





FOR REGISTRATION REGISTER OF DEEDS  
 HARNETT COUNTY, NC  
 2006 JUN 14 10:12:32 AM  
 BK: 2241 PG: 160-182 FEE: \$17.00  
 NC REV STAMP: \$264.00  
 INSTRUMENT # 2006010338

HARNETT COUNTY TAX ID#

03-9589 1015  
 4 112

6-14-06 BY SEP

Revenue: 264.00  
 Tax Lot No. Parcel Identifier No: out of 039589 1015  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 2006  
 by \_\_\_\_\_

Mail after recording to Grantee

This instrument was prepared by Lynn A. Matthews, Attorney at Law

Brief Description for the index: Lots 6, 7, 8, 45, 46 and 47 Laurel Valley

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 13th day of June, 2006, by and between

**GRANTOR**

**NEW CENTURY HOMES, LLC**  
 A North Carolina Limited Liability  
 Company

Post Office Box 727  
 Dunn, NC 28334

**GRANTEE**

**Jason Price Construction, Inc.**  
 A North Carolina Corporation

121 Green Forest Circle  
 Dunn, NC 28334

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

**BEING all of Lots 6, 7, 8, 45, 46, and 47 of Laurel Valley Subdivision, as shown on map recorded in Map 32006-500, Harnett County Registry. Reference to said map is hereby made for greater certainty of description.**

**These lots are conveyed subject to Protective Covenants recorded in Book 2241, Page 100 Harnett County Registry.**



Harnett County Registry.  
This property was acquired by Grantor in Book 1992, Page 646, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. 2006 ad valorem taxes which are not due or payable
2. Easements, rights of way and restrictions of record.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seals, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written

NEW CENTURY HOMES, LLC

*Joan L. Norris*  
Joan L. Norris, Member/Manager

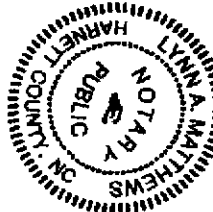
SEAL-STAMP

STATE OF NORTH CAROLINA, COUNTY OF HARNETT 13<sup>th</sup>  
I certify that the following person(s) personally appeared before me this 13<sup>th</sup> day of June, 2006, and

- I have personal knowledge of the identity of the principal(s)  
I have seen satisfactory evidence of the principal's identity, by a current state or federal identification with the principal's photograph in the form of a \_\_\_\_\_
- A credible witness has sworn to the identity of the principal(s);

Each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose that therein and in the capacity indicated:

| Name           | Capacity       |
|----------------|----------------|
| Joan L. Norris | Member/Manager |



Lynn A. Matthews, Notary Public

My commission expires 5/31/11