Harnett County Central Permitting PO Box 65 Lillington, NC 27546 Telephone Number 910-893-4759

| Application for | Building and Trade Perm | | | |
|---|---|---------------------------------------|--|--|
| Owner's Name: Jason Price Construct | | Date: 6/19/06 | | |
| Address: 121 Green Forest Circl | | Phone: (916) 897-8811 | | |
| Directions to job site: 27 West 40 | hravel Usley | . Land hell | | |
| into Sulfancio and 1: | - Right Sour | of tutan Rivat | | |
| Subdivision: Qurel Valley | _ | Lot:)¬ | | |
| Construction Type: (Please Check) | Building Use: (Please Ch | | | |
| New | Residential | | | |
| Renovation | Modular | | | |
| Addition | Commercial | / | | |
| Moved House | Multi-Family | / | | |
| Other | / | | | |
| Description of Proposed Work: New Ho | me / | | | |
| Total Project Cost: 4 150,000 | | | | |
| Duilding | Domit Information | | | |
| Heated SF 2496 Crawl Space () | Permit Information | - 150 Aba | | |
| Unheated SF 26Slab 4 | Building Construction Co Acres Disturbed | | | |
| Jason Price Construction Inc. | 419) 897- | Stories 2 | | |
| Building Contractor's Company Name | Telephone | 8011 | | |
| 121 Green Forest Circle Dung, NC | | | | |
| Address | License # | | | |
| | Liocijos ir | | | |
| Signature of Officer(s) of Corporation | - / | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | / | | | |
| Électrical Electrical | Permit Information | | | |
| Description of Work New Home | ∉lectrical Cost \$ | 7,000 | | |
| TS Pole: Yes () No () Underground () | Overheard () | _ | | |
| Permanent Service: Underground () Overho | ead () Service Size: | | | |
| Maida Electric L.L.C. | <u> </u> | 6216 | | |
| Electrical Contractor's Company Name | / Telephone | و | | |
| 34 Eagle Rd. | _ / | <u></u> | | |
| Address | License # | | | |
| Thirmes Mucha | - / | | | |
| Signature of Officer(s) of Corporation | 1 | | | |
| . Mechanica | Il Permit Information | | | |
| Description of Work New Home | T GITTLE INTOTTIGATION | | | |
| Number of Units Type System _ | HVAC , Mechan | ical Cost \$ 7 000 | | |
| Warren Heating Cooling Inc | 1910/892- | ical Cost \$ 7,000 3197 | | |
| Mechanical Contractor's Company Name | Telephone , | | | |
| 001 Denim Dr. Erwin NC 2833 | 9 03136 | H-1 H-2, H-3 | | |
| Address // /// | License # | , , , , , , , , , , , , , , , , , , , | | |
| What I Volume | _[| | | |
| Signature of Officer(s) of Corporation | | | | |
| | 1 | | | |
| Plumbing Permit Information | | | | |
| Description of Work New Home | J | | | |
| Number of Baths 2.5 | Plumbing Cost \$ | 7,000 | | |
| Plumbing Contractor's Company Name | IC 919-861 | 1-0919 | | |
| | Telephone | | | |
| Address / M. Coats HC - | フィッコ <u> </u> | | | |
| Thouse X) laver | LIVE INC IT | | | |
| Signature of Officer(s) of Corporation | | | | |
| and an amountary of any property | | | | |
| | Permit Information | | | |
| Residential () Other () Not Required (4) | | 0.5 | | |
| THAM THEWATEN | | 9/3 66/0999 | | |
| Insulation Contractor's Company Name | Address | Telephone | | |

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12/04

Sprinkler System Information

| Sprinkler Contractor's Company Name | Telephone |
|---|-------------------------|
| Contact Person | |
| Address | License # |
| Signature of Officer(s) of Corporation Fire A | <u> </u> |
| Fire Alarm Contractor's Company Name | Telephone |
| Contact Person | |
| Address | License # |
| Signature of Officer(s) of Corporation | Driveway Access |
| NC Department of Transportation Driveway | y Access/Permit? Yes No |
| correct and that the construction will or Plumbing and Mechanical codes, and to information on the above contractors is including listed contractors, site plan, but changes or proposed use changes, I cent Central Permitting Division of any and all contractors. | 7/3//06 |
| Signature of Owner/Contractor/Officer(s) or | f Corporation Date / / |

Affidavit for Worker's Compensation N.C.G.S. 87-14

| the undersigned | applicant for Building Permit # being the: | | | |
|-------------------------------------|--|--|--|--|
| | Contractor Owner | | | |
| | Officer/Agent of the Contractor or Owner | | | |
| Do hereby con- performing the w | firm under penalties of perjury that the person(s), firm(s) or corporation(s) ork set forth in the permit: | | | |
| | Has/have three (3) or more employees and has/have obtained workers' compensation insurance to cover them. | | | |
| ` | Has/have one (1) or more subcontractors(s) and has/have obtained workers' compensation insurance to cover them. | | | |
| | Has/have one (1) or more subcontractors(s) who has/have their own policy of workers' compensation insurance covering themselves. | | | |
| | Has/have not more than two (2) employees and no subcontractors. | | | |
| Permitting Depa compensation in: | n the project for which this permit is sought it is understood that the Central artment issuing the permit may require certificates of coverage of worker's surance prior to issuance of the permit and at any time during the permitted work firm or corporation carrying out the work. | | | |
| Firm Name: | JAND Poin Const Inc | | | |
| By/Title: | 24.00 P- Journe | | | |
| Date: | 7/2/06 | | | |

Required Inspections for SFA/SFD

Appl # 0650015/50
Valuation Sq. Ft 3074

| | | Sq. Ft | 3074 |
|--------|-----------------------------|------------|--------------------------|
| Seq | | <u>Seq</u> | |
| 10 | R*Bldg Footing | 60 | Two Trade Final > 2500 |
| 10-30 | R*Elec Temp Service Pole | 60 | One Trade Final |
| 20 | R*Bldg Foundation | 60 | One Trade Final > 2500 |
| 20 | Address Confirmation | 999 | Envir. Operations Permit |
| 30-999 | R*Open Floor | ٠. | |
| 30-999 | R*Bidg Slab Insp | | |
| 30-999 | R*Elec Under Slab | | |
| 30-999 | R*Plumb under Slab | | |
| 30-999 | R*Bldg Water/Damp Proofing | | |
| 40 | Four Trade Rough In | | |
| 40 | Four Trade Rough In > 2500 | | |
| 40 | Three Trade Rough In | | |
| 40 | Three Trade Rough In > 2500 | | |
| 40 | Two Trade Rough In | | |
| 40 | Two Trade Rough In > 2500 | | |
| 40 | One Trade Rough In | | |
| 40 | One Trade Rough in > 2500 | | |
| 50 | R*Insulation Inspection | | |
| 60 | Four Trade Final | | |
| 60 | Four Trade Final > 2500 | | |
| 60 | Three Trade Final | | |
| 60 | Three Trade Final > 2500 | | |
| 60 | Two Trade Final | | |