

Initial Application Date: 5-1-06

Application # 06500/4738
1189966

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27548 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Gary Hughes Mailing Address: 3055 Old Bull Creek Rd
City: Angier State: N.C. Zip: 27501 Phone #: 919-669-5369

APPLICANT: Lane Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

PROPERTY LOCATION: SR #: US401 SR Name: US 401 N

Address: _____
Parcel: 0806520097.35 PIN: 0652-24-1577.000

Zoning: BA40 Subdivision: Mill Branch Lot #: 35 Lot Size: 0.879 AC
Flood Plain: X Panel: 50 Watershed: IV Deed Book/Page: 1975/0769 Plat Book/Page: 3006-172

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N Rd. Mill Branch
on right about 1/4 to 1/2 miles from Lillington

PROPOSED USE:

SFD (Size 35 x 25) # Bedrooms 3 # Baths 2 Basement (w/wo bath) X Garage 27x27 Porch 14x16 Crawl Space / Slab
included Not included

Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____

Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____

Number of persons per household 2

Business Sq. Ft. Retail Space _____ Type _____

Industry Sq. Ft. _____ Type _____

Church Seating Capacity _____ Kitchen _____

Home Occupation (Size _____ x _____) # Rooms _____ Use _____

Additional Information: _____

Accessory Building (Size _____ x _____) Use _____

Addition to Existing Building (Size _____ x _____) Use _____

Other _____

Additional Information: _____

Water Supply: County Well (No. dwellings _____) Other Environmental Health Site Visit Date: _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks:	Prop	Minimum	Actual
Front		<u>35</u>	<u>40'</u>
Rear		<u>25</u>	<u>120'</u>
Side		<u>10</u>	<u>50'</u>
Corner		<u>20</u>	_____
Nearest Building		<u>10</u>	_____

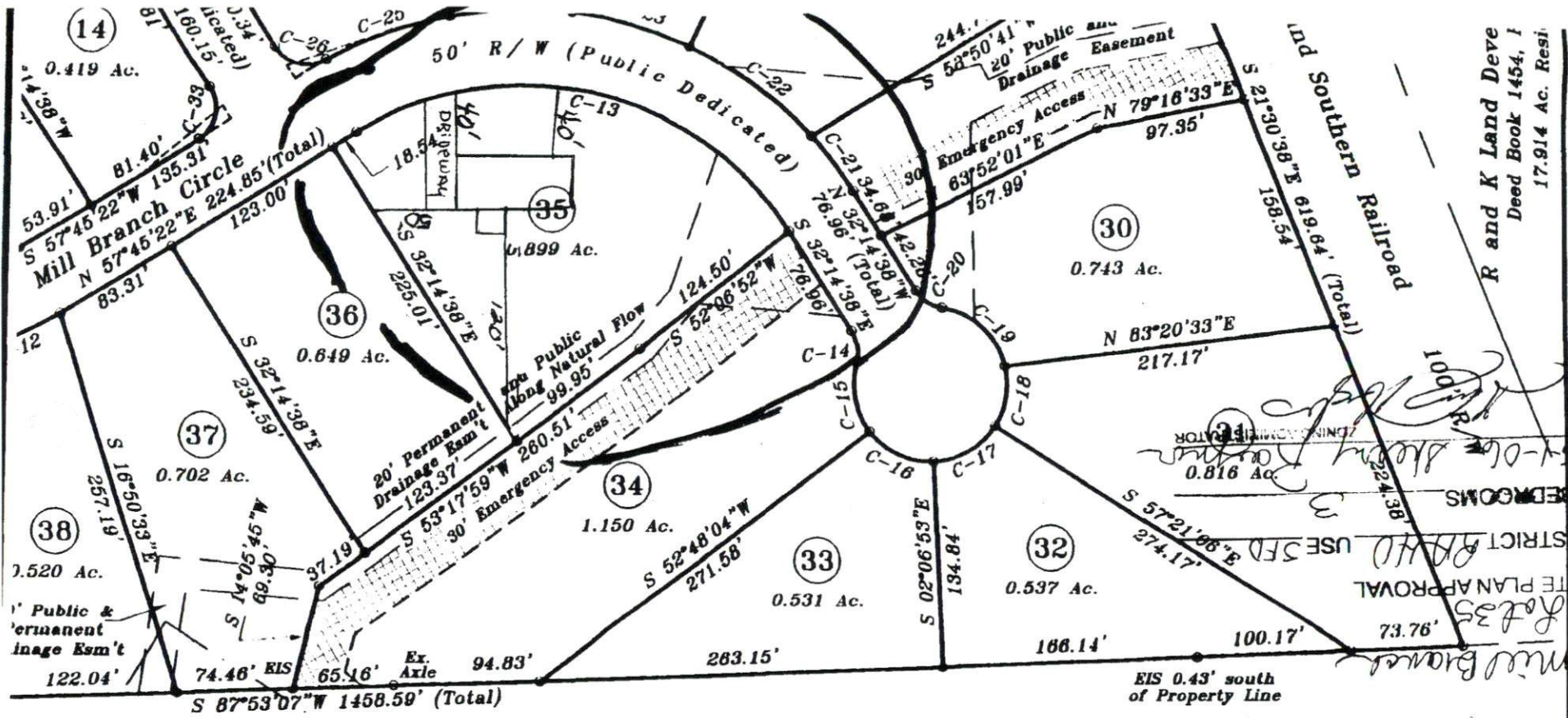
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]
Signature of Owner or Owner's Agent

5-1-06 5/3 N
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



et. al.
177
85

POND

Note:
Lots 40 through 43 shall access
Ballards Mill Court only.

The lot(s) on this plan have been evaluated by a private consultant. Based on this review, it appears that the lot(s) on this plat meet appropriate regulations. Note that the final approval for each lot requires issuance of the appropriate Harnett County Health Department permits for specific use and siting in accordance with regulations in force at the time of permitting. This certification does NOT represent approval or a permit for any site work.

2/7/06
Date

[Signature]
Environmental Health

Sheet One of Three
Section Three - 33 LOTS
Mill Branch

Property Of
R and K Land Developers, LLC
1 US 401 North Fuquay-Varina, NC 27526 910-893-4812
Anderson Construction Inc.
Law's Church Road Fuquay-Varina, NC 27526 919-552-4158

STANCIL & ASSOCIATES,
Professional Land Surveyor, P.A.
98 East Depot Street, P. O. Box 730, Angier, N.C. 27501
Phone: 919-639-2133 Fax: 919-639-2602

HECTOR'S CREEK	COUNTY: HARNETT
NORTH CAROLINA	Tax ID: 080652 0097
PARCEL NUMBER:	0852-24-4681 000

DATE: 01-01-05	SURVEYED BY: DET	FIELD BOOK SEE FILE
SCALE: 1" = 100'	DRAWN BY: JMT	DRAWING FILE NO.
CHECKED & CLOSURE BY:		LHHC-911



North Carolina
Harnett County

I, Thomas Lester Harnett, certify that this plat was drawn under my supervision from an actual survey made under my supervision (and description recorded in Book No. Page Ref., etc.) (followed) that the boundaries and surveyed acreage indicated on or drawn from information found in Book No. Page Ref., etc.) that the ratio of precision as calculated is 1:10,000; that this plat was prepared by accordance with G. S. 42-30 as amended. Witness my original signature, registration number and seal this 14th day of September, A. D. 2006.



Harnett County
Minimum Building
Setback Requirements
RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 20'

See Sheet
Two of Three
for match line

Right-of-way Curve Data

Curve	Radius	Length	Delta	Chord	Chord Bear.	Curve	Radius	Length	Delta	Chord	Chord Bear.
C-1	25.00'	58.88'	87°30'48"	54.81'	N 86°33'51" E	C-20	25.00'	51.03'	181°11'31"	56.41'	N 86°20'18" E
C-2	150.00'	88.99'	28°29'51"	86.87'	N 86°27'52" E	C-21	25.00'	12.00'	174°04'17"	44.84'	N 87°11'54" E
C-3	150.00'	88.99'	28°29'51"	86.87'	N 86°27'52" E	C-22	25.00'	105.00'	182°56'48"	80.30'	N 87°05'32" E
C-4	25.00'	88.99'	138°11'31"	46.77'	N 86°28'48" E	C-23	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-5	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-24	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-6	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-25	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-7	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-26	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-8	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-27	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-9	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-28	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-10	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-29	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-11	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-30	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-12	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-31	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-13	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-32	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-14	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-33	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-15	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-34	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-16	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-35	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-17	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-36	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-18	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-37	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E
C-19	25.00'	88.99'	87°30'48"	84.77'	N 86°28'48" E	C-38	25.00'	88.99'	182°56'48"	80.30'	N 87°05'32" E

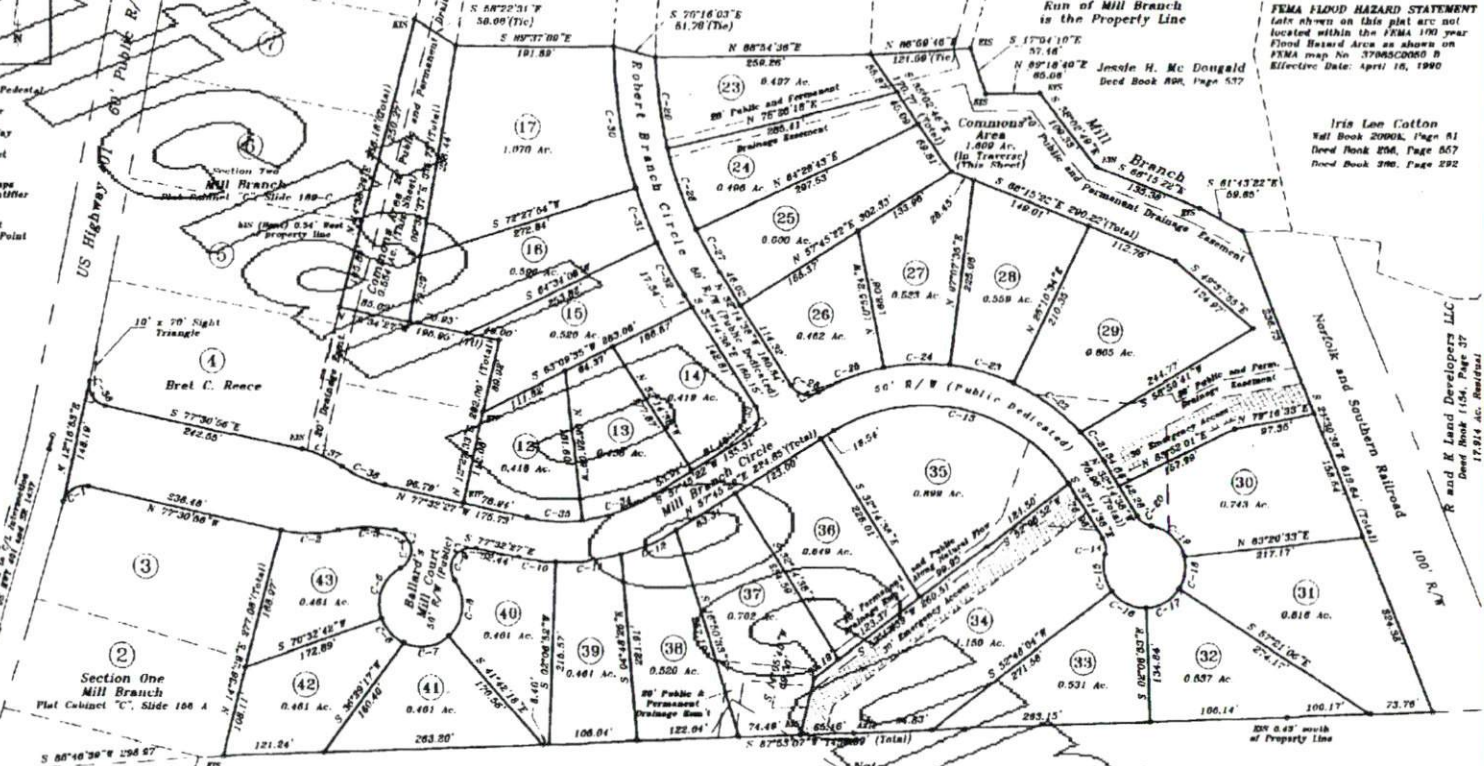
- VICINITY MAP
Not to Scale
- LEGEND:
- Line Surveyed
 - Line Not Surveyed
 - Right of Way Lines
 - Existing Iron Pipe or Stake
 - Existing Concrete Monument
 - Existing P.E. Nail
 - P.E. Nail Set
 - Iron Stake Set
 - Center Station Set
 - Railroad Spike
 - Existing Lightwood Stake
 - Turner Pin
 - Overhead Electric Lines
 - Fire Hydrant
 - Street Address
 - Telephone Pedestal
 - Manhole
 - Water Meter
 - Encumbrance
 - Centerline
 - Flat Cabinet
 - Dred Bank
 - Flat Book
 - Book of Maps
 - Parcel Identifier Number
 - Acres
 - Open Foot
 - Couraged Point
- N.C.G.S. North Carolina Geographic Survey
NA82 North American Datum of 1982
NA83 North American Datum of 1983
- NOTES:
* Iron Stakes set at all property corners unless noted otherwise.
* Areas determined by coordinate method.
* All distances/dimensions are horizontal ground distances unless otherwise indicated.
- PROPERTY SHOWN HEREON IS LOCATED WITHIN WATERSHED DISTRICT IV PROTECTED.



HARNETT COUNTY, N.C.
FILED DATE 3-1-2006 TIME 4:14 PM
MAP NUMBER 2006-172-175

REGISTER OF DEEDS
KIMBERLY S. HARGRAVE

By: Kimberly S. Hargrave
Register Of Deeds



FEMA FLOOD HAZARD STATEMENT
lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37065C0005 B Effective Date: April 16, 1990

Iris Lee Cotton
Vol Book 2006L Page 61
Deed Book 206, Page 67
Deed Book 396, Page 292

Robert H. Mc Donald
Deed Book 206, Page 577

Common's Area
1,000 sq. ft.
(to be traversed)

Run of the Mill Branch is the Property Line

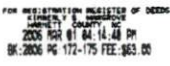
NOTE:
A 10' x 70' Sight Triangle shall be placed at all street intersections as shown hereon.

NOTE:
ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THEREON, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

Sheet One of Three
Section Three
Mill Branch

This plat on this plan has been examined by a private consultant based on this review, it appears that the lot(s) on this plat meet appropriate regulations. Note that the final approval of this plat requires issuance of the appropriate Harnett County Board of Planning and Zoning Ordinance and that the applicant shall be responsible to file at the time of permitting. This certification does not represent approval or a permit for any use.

Environmental Health



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGRAVE
2006 MAR 01 04:14:48 PM
BK:2006 PG:172-175 FEE:363.00

INSTRUMENT # 200602581

Revisions:

01-31-06

Property of
R and K Land Developers, LLC
3801 US 401 North Pungue-Varns, NC 27426 919-893-4812
Anderson Construction Inc.
6218 Rawls Church Road Pungue-Varns, NC 27426 919-552-1168

TOWNSHIP: HECTOR'S CREEK COUNTY: HARNETT
STATE: NORTH CAROLINA Tax ID: 080552 0097
ZONE: RA-40 PARCEL NUMBER: 0652-24-48R1.000

60' 0" 100'
Horizontal Scale

STANCH & ASSOCIATES,
Professional Land Surveyor, P.A.
98 Hazel Dept. Street, P.O. Box 734 Angier, N.C. 27501
Phone: 919-893-2133 Fax: 919-839-2602

DATE: 01-04-06 SUBMITTED BY: DST FIELD BOOK
SCALE: 1" = 100' DRAWN BY: JMY SHEET
CHECKED & CLOSURE BY: LJHC DRAWING FILE NO:

RECORDED IN HARNETT COUNTY MAP NUMBER 172-175

Map# 2006-172



FOR REGISTRATION REGISTER OF DEEDS
 KIMBERLY S. HARGRAVE
 HARNETT COUNTY, NC
 2006 APR 27 03:27:30 PM
 BK: 2218 PG: 015-817 FEE: \$17.00
 NC REV STAMP: \$70.00
 INSTRUMENT # 2006007479

HARNETT COUNTY TAX ID#

08 0652 0097 35

ST. J. DL BY KHD

STATE OF NORTH CAROLINA
 COUNTY OF HARNETT

GENERAL
 WARRANTY DEED

Excise Tax: \$70.00

Parcel ID Number: Out of Parcel #080652 0097

Prepared by: The Law Office of Kathy Anderson Mercogliano, P.A., P.O. Box 1281, Fuquay-Varina, NC 27526

(No Title Search was performed in preparation of this Deed. No Title Opinion or Tax Advice given.)

Mail to: Grantee

Title Insurance Provided by: Attorney's Title Insurance Agency, Inc.

THIS DEED made this 19th day of April, 2006, by and between

GRANTOR

GRANTEE

Anderson Construction, Inc.
 6212 Rawls Church Road
 Fuquay-Varina, NC 27526

Gary Lynn Hughes and Barbara Gardner Hughes,
 Husband and Wife
 3055 Old Buires Creek Road
 Angier, NC 27501

R & K Land Developing, LLC
 3951 US 401 North
 Fuquay-Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hectors Creek Township of said County and State, and more particularly described as follows:

BEING all of Lot No. 35 of Mill Branch Subdivision, Section 3, as recorded in Map Number 2006, Page 172, Harnett County Registry, reference to map is hereby made for greater accuracy of description.

The above described lot is conveyed subject to all easements, rights-of-way and restrictions shown on said map and listed on the public record, including, but not limited to, the protective covenants recorded in Deed Book 2214, Page 963, Harnett County Registry, and to the 2006 ad valorem taxes.

See Deed Book 1975, Page 769, Harnett County Registry and Deed Book 1454, Page 37, Harnett County Registry.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.

Harnett County Planning Department

PO Box 65, Lillington, NC 27546

910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: _____

[Handwritten Signature]

Date: _____

5-1-06