

ADDRESS : LAND FILE ISSUE SUBDIV:
CONTRACTOR : RAYNOR BUILDERS INC PHONE : (919) 639-3012
OWNER : GARCIA FERNANDO LEE PHONE : (919) 772-4351
PARCEL :
APPL NUMBER: 06-50014723 CP NEW RESIDENTIAL (SFD)

DIRECTIONS : 735 CROSS LINK DRIVE, CROSS LINK SUB
DIV #33. 210 NORTH TO ANGIER LEFT ON
55 LEFT ON CHALYBEATE SPRINGS RD GO
APPROX 5 MILES LEFT ON CROSSLINK DR GO
TO END TURN AROUND AND END EMPTY LOT
AFTER 2ND HOUSE ON RIGHT JB LOT 33

50762103

STRUCTURE: 000 000 52X38 2BDR 2BATH SFD, GAR, DECK, CRAWL

FLOOD ZONE : FLOOD ZONE X
BEDROOMS : 2.00 PROPOSED USE : SFD
SEPTIC - EXISTING? : NEW WATER SUPPLY : COUNTY

PERMIT: CPSF 00 CP * SFD

TYP/SQ	REQUESTED COMPLETED	INSP RESULT	DESCRIPTION RESULTS/COMMENTS
B101 01	6/02/09 <u>6-2</u>	TI <u>AP</u>	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001775261 Have a lovely day! <u>KS</u>

COMMENTS AND NOTES

called @ 1410

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B101 01	6/02/09	KS	R*BLDG FOOTING / TEMP SVC POLE VRU #: 001775261
	6/02/09	AP	Have a lovely day!
B103 01	6/05/09	TI	R*BLDG FOUND & TEMP SVC POLE VRU #: 001777688

6-5-09 AEBS

----- COMMENTS AND NOTES -----

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	6/02/09	AP	Have a lovely day!
B103 01	6/05/09	BS	R*BLDG FOUND & TEMP SVC POLE VRU #: 001777688
	6/05/09	AE	Install damproofing leave exterior open for inspection at open floor inspection.
B105 01	6/18/09	TI	R*OPEN FLOOR VRU #: 001782903

6-18 AP

Damp proofing done

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B105 01	6/18/09	KS	R*OPEN FLOOR VRU #: 001782903
	6/18/09	AP	
A814 01	7/15/09	TI	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001793975 T/S: 07/14/2009 08:53 AM NTART -----
R425 01	7/15/09 <u>7.15.09</u>	TI <u>APB</u>	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001793983 T/S: 07/14/2009 08:54 AM NTART -----

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	6/18/09	AP	
A814 01	7/15/09	TW	ADDRESS CONFIRMATION TIME: 17:00 VRU #: 001793975
	7/30/09	AP	735 cross link dr lot 33 angier 27501 ----- T/S: 07/30/2009 09:16 AM TWARD -----
R425 01	7/15/09	BS	FOUR TRADE ROUGH IN TIME: 17:00 VRU #: 001793983
	7/15/09	DP	T/S: 07/14/2009 08:54 AM NTART ----- 1. No firecaulking done. 2. Need tempered glass either side of front door. 3. No roofing or roof boots installed. 4. Install a bonding jumper in metal electrical boxes .5. Rodent proof tub/shower drains. ok for siding, do not insulate \$50 re-fee
R425 02	8/03/09 <i>8-3-09</i>	TI <i>ARBS</i>	FOUR TRADE ROUGH IN VRU #: 001802560

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R425 02	8/03/09	BS	FOUR TRADE ROUGH IN VRU #: 001802560
	8/03/09	AP	Check tempered glaass at finalM BSUTTON
I129 01	8/11/09	TI	R*INSULATION INSPECTION VRU #: 001806686
	<u>8-11-09</u>	<u>DAB</u>	THIS IS A FOAM INSULATION, AND INFORMATION PACKET SHOULD EXPLAIN. IF YOU HAVE ANY QUESTIONS CALL ADAM RAYNOR AT 919-427-7521.

COMMENTS AND NOTES

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	8/11/09	DP	THIS IS A FOAM INSULATION, AND INFORMATION PACKET SHOULD EXPLAIN. IF YOU HAVE ANY QUESTIONS CALL ADAM RAYNOR AT 919-427-7521.
			Insulation incomplete
I129 02	8/14/09	TI	R*INSULATION INSPECTION TIME: 17:00 VRU #: 001809235
	8-14	AI	T/S: 08/14/2009 08:13 AM VBROWN

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I129 02	8/14/09	KS	R*INSULATION INSPECTION TIME: 17:00 VRU #: 001809235
	8/14/09	AP	T/S: 08/14/2009 08:13 AM VBROWN -----
H824 01	8/18/09	OT	✓ ENVIR. OPERATIONS PERMIT TIME: 17:00 VRU #: 001811082
	8/18/09	AP	T/S: 08/19/2009 11:15 AM SSTEWARD ----- T/S: 08/19/2009 11:16 AM SSTEWARD -----
R429 01	9/16/09	TI	FOUR TRADE FINAL VRU #: 001820810
	9-16-09	DABS	Please call Adam Raynor at 919-427-7521 with any questions or concerns as I (Misti) will be out of town. Thanks, and have a great day!

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 # BEDROOMS : 2.00 PROPOSED USE : SFD
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PERMIT: CPSF 00 CP * SFD

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R429 01	9/16/09	BS	FOUR TRADE FINAL VRU #: 001820810
	9/16/09	DA	Please call Adam Raynor at 919-427-7521 with any questions or concerns as I (Misti) will be out of town. Thanks, and have a great day! 1. Need address on structure (735) 2. Need ground access

PREPARED 9/17/09, 13:59:22
Harnett County

INSPECTION TICKET
INSPECTOR: IVR

PAGE 3
DATE 9/18/09

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PHONE : (919) 772-4351

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R429 02	9/18/09 <u>9.18.09</u>	TI <u>APBS</u>	block on gec. 3. Remove roof sheathing around chimney to maintain minimum of 2 inches clearance per chimney label. FOUR TRADE FINAL VRU #: 001823699 If you have any questions please call Adam Raynor at 919-427-7521. Thanks!

----- COMMENTS AND NOTES -----



Robert E. Godwin, Jr.
Professional Land Surveyor
Coats, North Carolina
910-897-7715

Fax

To: Brad	From: Michelle Godwin
Fax: 893 - 2793	Pages: 4
Phone:	Date: Sept 18, 2009
Re: lot 33 CrossLink Subd	CC:

Urgent For Review Please Comment Please Reply Please Recycle

Elevation Certificate for Adam Reynor w/ Reynor
Builders on lot 33 CrossLink Subdivision.

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name FERNANDO LEE GARCIA

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
735 CROSSLINK DRIVE

City ANGIER State NC ZIP Code 27501

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
LOT 33 - CROSS LINK PLACE - PLAT CAB. E/49A(C) NEPIN 0663-79-0060

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL

A5. Latitude/Longitude: Lat. 35° 30' 21" Long. -78° 46' 31" Horizontal Datum: NAD 1927 NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 8

A8. For a building with a crawlspace or enclosure(s):
a) Square footage of crawlspace or enclosure(s) 1870 sq ft
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade 0
c) Total net area of flood openings in A8.b 0 sq in
d) Engineered flood openings? Yes No

A9. For a building with an attached garage:
a) Square footage of attached garage 450.5 sq ft
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 0
c) Total net area of flood openings in A9.b 0 sq in
d) Engineered flood openings? Yes No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number HARNETT COUNTY 370328

B2. County Name HARNETT

B3. State NC

B4. Map/Panel Number 3720066200

B5. Suffix J

B6. FIRM Index Date JULY 17, 2007

B7. FIRM Panel Effective/Revised Date OCT. 3, 2006

B8. Flood Zone(s) AE

B9. Base Flood Elevation(s) (Zone AO, use base flood depth) 212 FT.

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in item B9.
 FIS Profile FIRM Community Determined Other (Describe) _____

B11. Indicate elevation datum used for BFE in item B9: NGVD 1929 NAVD 1988 Other (Describe) _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?
Designation Date _____ CBRS OPA Yes No

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARIA, ARI/AE, ARIA1-A30, ARIA/H, ARIA/O. Complete items C2.a-h below according to the building diagram specified in item A7. Use the same datum as the BFE.
Benchmark Utilized ACGS GPS RTK NETWORK Vertical Datum NAVD 88

Conversion/Comments _____

Check the measurement used.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 215.9 feet meters (Puerto Rico only)

b) Top of the next higher floor 225.1 feet meters (Puerto Rico only)

c) Bottom of the lowest horizontal structural member (V Zones only) N/A feet meters (Puerto Rico only)

d) Attached garage (top of slab) 222.1 feet meters (Puerto Rico only)

e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 218.4 feet meters (Puerto Rico only)

f) Lowest adjacent (finished) grade next to building (LAG) 215.9 feet meters (Puerto Rico only)

g) Highest adjacent (finished) grade next to building (HAG) 223.4 feet meters (Puerto Rico only)

h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 213.0 feet meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No

Certifier's Name ROBERT E. GODWIN JR. License Number L-3790

Title LAND SURVEYOR Company Name STREAMLINE LAND SURVEYING

Address 870 NC 55 W City COATS State NC ZIP Code 27521

Signature [Signature] Date 9/10/09 Telephone 910-897-7715



IMPORTANT: In these spaces, copy the corresponding information from Section A.

Building Street Address (Including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
135 CROSSLINK DRIVE

City ANGIER State NC ZIP Code 27501

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments HEAT/AC UNIT LOCATED IN REAR OF HOUSE ON PAD -
ELEVATION = 218.4'
- SEE ATTACHED SURVEY MAP

Signature Robert S. ... Date 9/16/09 Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For items E1-E4, use natural grade, if available. Check the measurement used. In Puerto-Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.

E2. For Building Diagrams 8-9 with permanent flood openings provided in Section A items 8 and/or 9 (see pages 8-9 of instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.

E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name _____

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments _____

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in items G8 and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number _____	G5. Date Permit issued _____	G6. Date Certificate Of Compliance/Occupancy issued _____
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G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building _____ feet meters (PR) Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site _____ feet meters (PR) Datum _____

G10. Community's design flood elevation _____ feet meters (PR) Datum _____

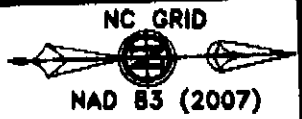
Local Official's Name _____ Title _____

Community Name _____ Telephone _____

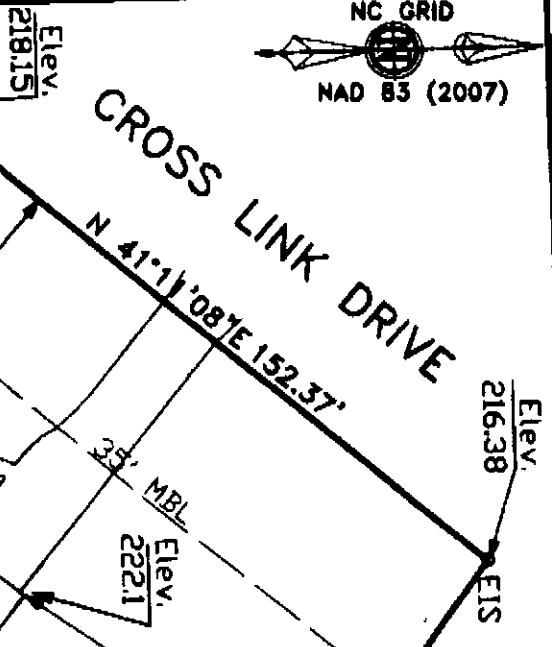
Signature _____ Date _____

Comments _____

Check here if attachments



CROSS LINK DRIVE
N 41°11'08"E 152.37'



LEGEND:
EIS... Existing Iron Stake
MBL... Min Building Line
FTE... Finished Floor Elevation
BFE... Base Flood Elevation

Note:
The 100-Yr. FEMA Flood limits line was imported from ncfloodmaps.com.

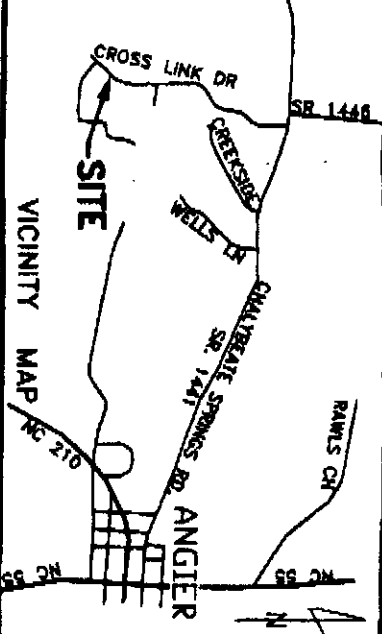
The NC GRID coordinates were acquired using a Trimble 3000 GPS (Seafloor.com) used in conjunction with N.C. Geodetic Survey's RTK Network.
The network positional accuracy of the RTK derived positional information is 0.04 ft.
Horizontal positions are referenced to NAD83(NTSRS2007)
Vertical positions are referenced to NAVD 88
Combined Factor 0.9999994029

FEMA FLOOD HAZARD STATEMENT
A portion of lots shown on this plat are located within the FEMA 100 year Zone "A" or "AE", Flood Hazard Area as shown on FEMA map No. 3720066200J Effective date: Oct. 3, 2006

NOTE:
THE HARNETT COUNTY REGULATORY FLOOD ELEVATION FOR THIS LOT IS 214.0 FT. THE FLOOR OF THE LOWEST ENCLOSED AREA OF THE STRUCTURE (CRAWLSPACE) IS 215.9 FT. AND THE FINISHED FLOOR IS 225.1 FT.

CONTROL CORNER
N 63°30'06"E
E 208.66887 319.6
E 208.97

POND



FINAL FLOOD CERTIFICATION SURVEY
LOT 33 - CROSS LINK PLACE
Plat Cdb. F, Slide 499d(c)

Survey For:
RAYNOR BUILDERS

BLACK RIVER Twp. HARNETT Co.
Scale: 1" = 40' Date: 9/18/2009

Surveyed & Mapped By
STREAMLINE
LAND SURVEYING, Inc.
870 NC 55 W, Coats, N.C. 27521
910-897-7715 910-897-7284 (FAX)

I hereby certify that the survey represented hereon was actually made upon the ground and was performed in accordance with the applicable Standards of Practice

Robert E. Goode, Jr.
PROFESSIONAL SEAL
LAND SURVEYOR
No. 3780
9/18/09

**COUNTY OF HARNETT
DEPARTMENT OF BUILDING INSPECTION
AND PLANNING/DEVELOPMENT
CERTIFICATE OF OCCUPANCY**

This certificate issued pursuant to the requirements of Section 105 of the North Carolina State Building Code and the Harnett County Zoning Ordinance certifies at the time of issuance this structure was in compliance with the various ordinances of the County of Harnett regulating development and building construction or use. For the following:

Use Classification: SFD

Conditional Use Permit No.: _____

Type of Construction: V

Building Permit No.: 06-50014723

Owner of Building: Fernando Lee Garcia

Electrical Permit No.: 06-50014723

Building Address: 735 Cross Link Dr

Insulation Permit No.: 06-50014723

Zoning District: NA

Plumbing Permit No.: 06-50014723

Zoning Permit No.: NA

Mech. Permit No.: 06-50014723

Date: 09/18/2009

Envir. C.O. No.: 06-50014723

Brad Sutton

NA

Building Official

Zoning Official