

Initial Application Date: 4/17/06

Applicant 0650014589  
1185354

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Leon Anderson Construction Mailing Address: 6212 Rawls Church Rd.  
City: Fuquay-Varina State: NC Zip: 27526 Phone #: (919) 552-4158

APPLICANT: Michael Anderson Homes, Inc. Mailing Address: 180 Woodland Ridge Drive  
City: Fuquay-Varina State: NC Zip: 27526 Phone #: (919) 552-1790

PROPERTY LOCATION: SR #: 1443 SR Name: Lafayette Road  
Parcel: 08 0653 02 0105 36 PIN: 0663-04-9870-000  
Zoning: RA-30 Subdivision: Victoria Hills (Phase 6) Lot #: 156 Lot Size: 1.48AC  
Flood Plain: X Parcel: 50 Watershed: NA Deed Book/Page: UTP Plat Book/Page: 2005/055

Specific  
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North, turn right on Lafayette Rd.,  
go about 1 1/2 miles and turn right into Victoria Hills II

PROPOSED USE:  
 Sg. Family Dwelling (Size 66' x 53') # of Bedrooms 3 # Baths 2 Basement (w/wo bath) NA Garage 22' x 24' Deck 14' x 12' (Included)

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Comments: \_\_\_\_\_  
 Number of persons per household 4  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_ 5-2-06 OLED

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO   
Structures on this tract of land: Single family dwellings X Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>68'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>55'</u>	Corner	<u>20'</u>
Nearest Building	<u>NA</u>	<u>NA</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Michael Anderson Signature of Applicant  
4-16-06 Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

4/26 N

1" = 100'

Zoning Administrator

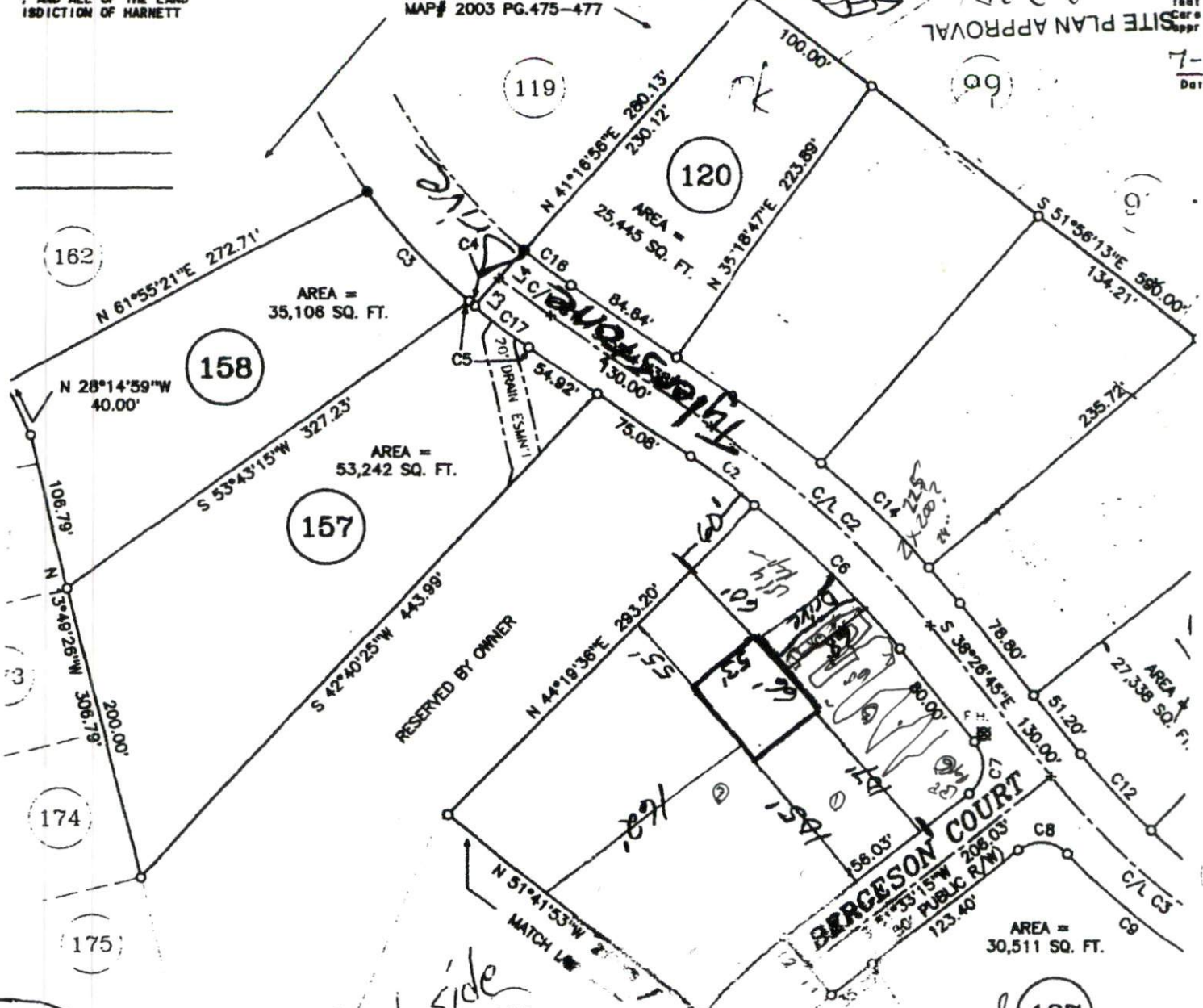
#BEDROOMS

SITE PLAN APPROVAL  
DISTRICT B-30 USE  
100

JURISDICTION  
ON BEHALF OF THE  
COUNTY OF HARNETT  
BY THE ADOPTION OF THIS PLAN  
THE MINIMUM BUILDING  
PARKS, AND OTHER  
AND ALL OF THE LAND  
IN THE JURISDICTION OF HARNETT

VICTORIA HILLS S/D  
PHASE 5  
MAP # 2003 PG.475-477

CONTROL POINT

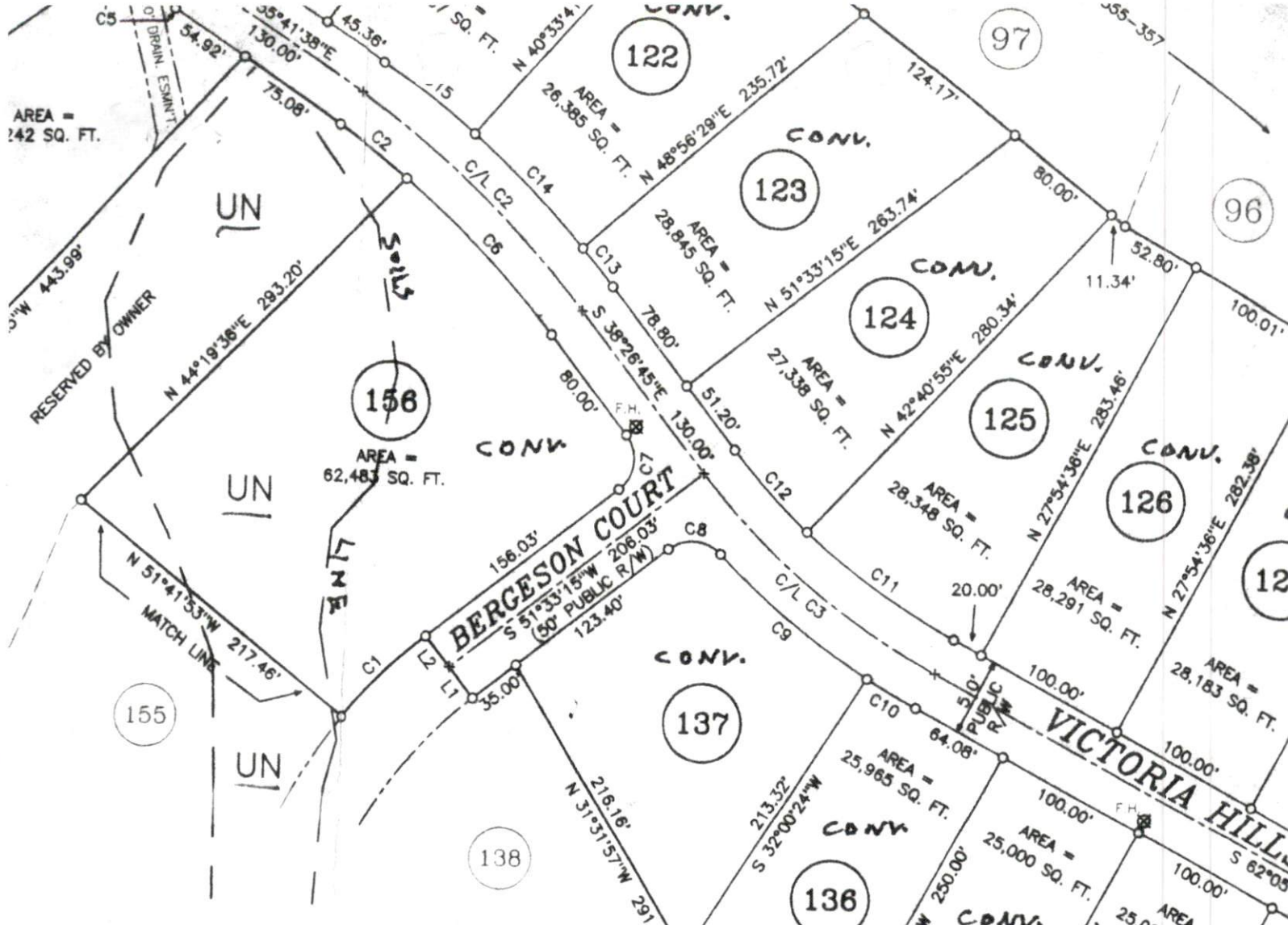


22' off high side

66' x 53' includes  
12' x 14' deck

Michael Anderson Homes, Inc.  
156 Victoria Hills II (Phase 6)





HUS	LENGTH	CHORD	CH. BEARING
25.00'	75.17'	75.00'	S 44°55'41"W
34.34'	55.02'	55.00'	N 53°12'34"W
36.54'	100.22'	100.00'	S 42°33'37"E
36.54'	4.64'	4.64'	S 49°28'30"E
36.54'	49.98'	49.93'	S 52°24'58"E
34.34'	135.94'	135.68'	S 44°35'07"E
25.00'	39.27'	35.36'	S 06°33'15"W
25.00'	36.90'	33.64'	S 86°09'51"E
22.75'	123.82'	123.51'	S 50°56'16"E
22.75'	35.95'	35.94'	S 60°02'30"E
52.75'	116.73'	116.40'	N 54°42'15"W
52.75'	70.11'	70.04'	N 42°52'55"W
34.34'	31.21'	31.21'	N 39°45'08"W
34.34'	100.09'	100.00'	N 45°14'55"W
34.34'	74.72'	74.68'	N 52°33'59"W
16.54'	39.23'	39.21'	N 52°47'11"W
16.54'	45.32'	45.30'	S 52°43'12"E
1.54'	42.28'	42.26'	S 52°45'04"E
9.34'	198.48'	197.74'	S 47°04'12"E
7.75'	197.15'	195.78'	S 50°16'05"E

URSE	BEARING	DISTANCE
L1	N 38°26'45"W	25.00'
L2	N 38°26'45"W	25.00'
L3	N 41°18'56"E	25.00'
L4	N 41°18'56"E	25.00'

**PRELIMINARY MAP**  
 NOT FOR RECORDATION  
 CONVEYANCES, OR SALES

UN

