Initial Application Date: 41306	ENV. Recd 4/1	8/06 Application # 06500	14573
COUNTY OF HARNETT LAND USE APPLICATION  Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2798			
APPLICANT: Steplenson Buil	State: NC Zip: 27	ss: 1187 N Qcleigh St 2501 Phone #: 214-634-2862 ss: 31970-12 AS 7	1427-
Parcel: 040663 000 Zoning: PA30 Subdivision: Address Flood Plain: Panel: 57 DIRECTIONS TO THE PROPERTY FROM LILLI	PIN:	1063-50-9820.0  Lot #: Lot Size:  Page: 2/26/845 Plat Book/Page:	<u>.515 acres.</u> 2001-1160
PROPOSED USE:	POINT SUBGIOIVE		
	No. Bedrooms/Unit of Bedrooms Garage Type		PORCK ST
	# Rooms Use		
Additional Information:  Accessory Building (Size x )  Addition to Existing Building (Size x )  Other  Additional Information:	Use		
Water Supply: ( County ( ) Well (No Sewage Supply: ( New Septic Tank ( ) Exi	sting Septic Tank () County Sewer	Environmental Health Site Visit Date:  () Other	
Erosion & Sedimentation Control Plan Required?	7/1/2/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007 1 1/4/2007		
Property owner of this tract of land own land that of	_ 1		(NO')
Structures on this tract of land: Single family dwe Required Residential Property Line Setbacks:	Manufactured homes—	Other (specify)	
	Front 35	54	
		96	
	Rear	45	
	Side	15	
	Corner	118 40	
	Nearest Building10		
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or			
plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.			
purp fly		4/13/06	

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

4/17 N

06/04

12 n number and year es and lepartures 308 Page Shown , she was broken if, etc.) (other). was drawn under Plat Cabinet
Deed Book
Map Book
Book of Maps
Parcel Identifier Sauare Feet Vuraber cres Mant-of-Ray enterline Nor Heler S 4: 11.03 S 38"07"W" Ronald S. Warfield D. B. 713, 1%, 315 THE PARTY OF THE P 1800 EMENSON BUNDSOS INC. LOT 1 ADOMS POINTE Control Point Mr. Cution s 0.574 Ac D'HETE NOTE street intersections as shall be placed at all shown hereon \* \* \*. S. A. 4.00 0.576 Ac. 24) A CONTRACTOR OF THE PARTY OF TH 19.01.01 SACO KON DISTRICT 8930 SITE PLAN APPROVAL 1 4-12-06 : 20 USE SFO

2005015754

HARNETT COUNTY TAX ID#

92.05 BY 51CB

CON REGISTRATION REGISTER OF DEEDI KINEETT COUNTY NO 2005 SEP 02 02:52:06 PM BK:2126 PG:845-952 FEE:\$32.80 NC REV STAMP:\$50.00 INSTRIMENT & 2006015754

Excise Taxes 50%

Recording Time, Book & Page

BRIEF DESCRIPTION: Lot 1, Adams Pointe Subdivision

Mail To:

Grantes

Parcel Identification No.: 040663 0008

Prepared By: S. Todd Adams, Attorney at Law

# NORTH CĂBOLIMA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 27 day of July, 2005 by and between ANDERSON A. COBB and wife, ANN GRAY ARCHER; GWENDA COBB MATTHIAE and husband, RALPH L. MATTHIAE; BRADLEY KEITH STONE and wife, TERRI L. WHITE; JOHN WOODHOUSE STONE, IV (unmarried); DAVID M. COBB and wife, JACQUELIN W. COBB; G. GARY COBB and wife, PEGGY L. COBB whose address is 300 Windless Trail; Clayton, NC 27520, party(ics) of the first part, hereinafter referred to as the Grantor(s); and STEPHENSON BULLDERS, INC. whose address is 1178 N Raleigh St; Angier, NC 27501, party(ics) of the second part, hereinafter referred to as the Grantee(s).

#### WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 1 of Adams Pointe Subdivision, recorded in Map No. 2001-1160, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1595, Page 491, Harnett County Registry which are by reference incorporated between and made part of this conveyance.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1271, Page 685; Deed Book 1447, Page 996; and Deed Book 1987, Page 962.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grandes in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

lumber: 06 Application

# Harnett County Planning Department

PO Box 65, Lillington, NC 27546 9(0-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code

800 Place "property flags" in each corner of lot. All property lines must be clearly flagged.

(NotiFication

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

# **Environmental Health Existing Tank Inspections**

(Not: Fication

HORMIT)

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Health and Sanitation Inspections

#### Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

## Fire Marshal Inspections

## Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

## **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

## E911 Addressing

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Customers can view all inspection results online at www.harnett.org.

Applicant Signature

Day 4-17-06

03/05