

BM

Env. Rec'd 4/28/06

Initial Application Date: 4/13/06 4/27/06 1185933 Application # 0650014572R

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546
Phone: (910) 893-4759 Storage Fax: (910) 893-2793
Ref # 0650014707914703

LANDOWNER: Stephenson Builders Inc. Mailing Address: 1187 N Raleigh St.
City: Angier State: NC Zip: 27501 Phone #: 919-639-2862 427-8654

APPLICANT: SAME ↑ Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____ Phil cell

PROPERTY LOCATION: SR #: 1439 SR Name: Wed Denning Rd
Address: 30 Bess Ln
Parcel: 040663000824 PIN: 0663-60-1046.000
Zoning: RA-30 Subdivision: Adams Pointe Lot #: 25 Lot Size: .577 acs
Flood Plain: X Panel: 50 Watershed: WSTW Deed Book/Page: 2181/579 Plat Book/Page: 2001-1160

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: _____
210 toward Angier. Left on James Norris. Left on Wed Denning. Right on Bess Lane.

PROPOSED USE:
 Sg. Family Dwelling (Size 63 x 58) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) — Garage 22 x 22.8 Deck 11.4 x 10
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
 Number of persons per household 2 4/27/06 included
 Business Sq. Ft. Retail Space _____ Type Added shed/storage
 Industry Sq. Ft. _____ Type To site plan.
 Church Seating Capacity _____ Kitchen _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use _____
Additional Information: _____
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

Additional Information: _____
Water Supply: County Well (No. dwellings _____) Other _____ Environmental Health Site Visit Date: _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO)
Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks:

	Proposed	Minimum	Actual
Front		35	50
Rear		25	90
Side		10	25
Corner		20	25
Nearest Building		10	

50 ft rear shed/storage
10 ft side
12 ft from house

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Signature of Owner or Owner's Agent _____ Date 4/27/06

This application expires 6 months from the initial date if no permits have been issued

4/27 N

STEPHENSON BUILDERS INC.

LOT 25 ADAMS BLVD

0.577 AC.

1" = 100'

Drawn BY:
PHIL STEPHENSON
4-12-06

SITE PLAN APPROVAL

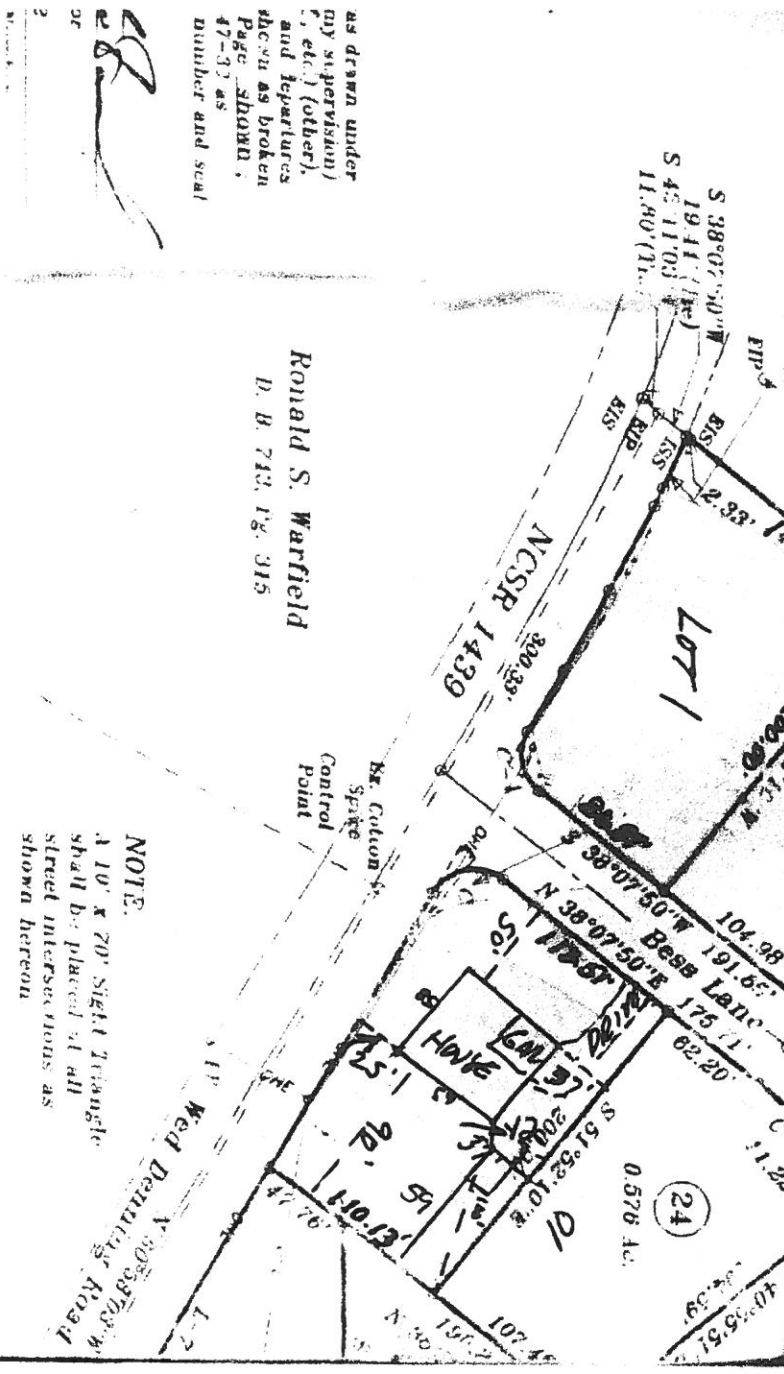
DISTRICT RA30 USE SFD

#BEDROOMS 3

41306 Steven Hooper
41306
ZONING ADMINISTRATOR

Philip D. New Light

- Water Meter
- Basement
- Flight-of-Way
- Centerline
- Plat Cabinet
- Beed Book
- Map Book
- Book of Maps
- Parcel Identifier
- Number
- Acres
- Square Feet



Ronald S. Warfield
D. B. 713 Pg. 315

as drawn under
my supervision,
(s, etc.) (other),
and departures
therein as broken
Page shown,
47-53 as
number and seal

NOTE:
A 10' x 70' Sight Triangle
shall be placed at all
street intersections as
shown hereon

1
2
3



2006001185

HARNETT COUNTY TAX ID#

04.0663.0008.15
04.0663.0008.24

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY B. HONGROVE
HARNETT COUNTY, NC
2006 JAN 24 01:32:23 PM
BK: 2181 PG: 579-586 FEE: \$32.00
NC REV STAMP: \$92.00
INSTRUMENT # 2006001185

1-24-06 BY SFB

Excise Tax: \$92.00 Recording Time, Book & Page

BRIEF DESCRIPTION: Lots 16 & 25, Adams Pointe Subdivision

Mail To: Grantee Parcel Identification No.: L16- 040663 0008 15
L25- 040663 0008 24

Prepared By: S. Todd Adams, Attorney at Law

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 28th day of September, 2005 by and between ANDERSON A. COBB and wife, ANN GRAY ARCHER; GWENDA COBB MATTHIAE and husband, RALPH L. MATTHIAE; BRADLEY KEITH STONE and wife, TERRI L. WHITE; JOHN WOODHOUSE STONE, IV (unmarried); DAVID M. COBB and wife, JACQUELIN W. COBB; G. GARY COBB and wife, PEGGY L. COBB whose address is 300 Windless Trail; Clayton, NC 27520, party(ies) of the first part, hereinafter referred to as the Grantor(s); and STEPHENSON BUILDERS, INC. whose address is 1187 N Raleigh St, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lots 16 and 25 of Adams Pointe Subdivision, recorded in Map No. 2001-1160, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1595, Page 491, Harnett County Registry which are by reference incorporated herein and made part of this conveyance.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1271, Page 683; Deed Book 1447, Page 990; and Deed Book 1987, Page 962.

TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

Harnett County Planning Department

PO Box 65, Lillington, NC 27546

910-893-7527

Confirm #
058030

(NOTIFICATION Permit)

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

(NOTIFICATION Permit)

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
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Health and Sanitation Inspections
Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

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Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
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- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing
Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: 

Date: 4-17-06

Initial Application Date: 4/13/06

Env. Rec'd 4/18/06

Application # 0650014572

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546

1178013 919
Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Stephenson Builders Inc. Mailing Address: 1187 N Raleigh St.
City: Anger State: NC Zip: 27501 Phone #: 919-639-2862
APPLICANT: SAME ↑ Mailing Address: _____
City: _____ State: _____ Zip: _____ Phone #: _____

427-8654
Phil
cell

PROPERTY LOCATION: SR #: 1439 SR Name: Wed Denning Rd
Address: 30 Bess Ln
Parcel: 040663000824 PIN: 0663-60-1646.000
Zoning: RA-30 Subdivision: Adams Pointe Lot #: 25 Lot Size: .577 acs
Flood Plain: X Panel: 50 Watershed: WSTW Deed Book/Page: 2181/579 Plat Book/Page: 2001-1160

DIRECTIONS TO THE PROPERTY FROM LILLINGTON:

210 toward Anger. Left on James Norris. Left on Wed Denning. Right on Bess Lane.

PROPOSED USE:

- Sg. Family Dwelling (Size 63 x 58) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) — Garage — Deck — 22 x 22.8 11.4 x 10
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____ included
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Church Seating Capacity _____ Kitchen _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Additional Information: _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other _____

Additional Information:

Water Supply: (County) (Well (No. dwellings _____)) (Other) Environmental Health Site Visit Date: _____

Sewage Supply: (New Septic Tank) (Existing Septic Tank) (County Sewer) (Other)

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES (NO)

Structures on this tract of land: Single family dwellings 1 Manufactured homes — Other (specify) _____

Required Residential Property Line Setbacks:

	Proposed Minimum	Actual
Front	35	50
Rear	25	90
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Corner	20	25
Nearest Building	10	—

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]
Signature of Owner or Owner's Agent

4/13/06
Date

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4/17 N

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LOT 25 ADAMS BLVD

0.577 AC.

1" = 100'

Dawn Giv

PHIC STEPHENSON

4-12-06

SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 3

4-13-06 Sherry Kasper

ZONING ADMINISTRATOR

Philip Dan Wright

- Water Meter
- Basement
- High-Of-Way
- Centerline
- Plat Cabinet
- Beed Book
- Map Book
- Book of Maps
- Parcel Identifier
- Number
- Acres
- Square Feet

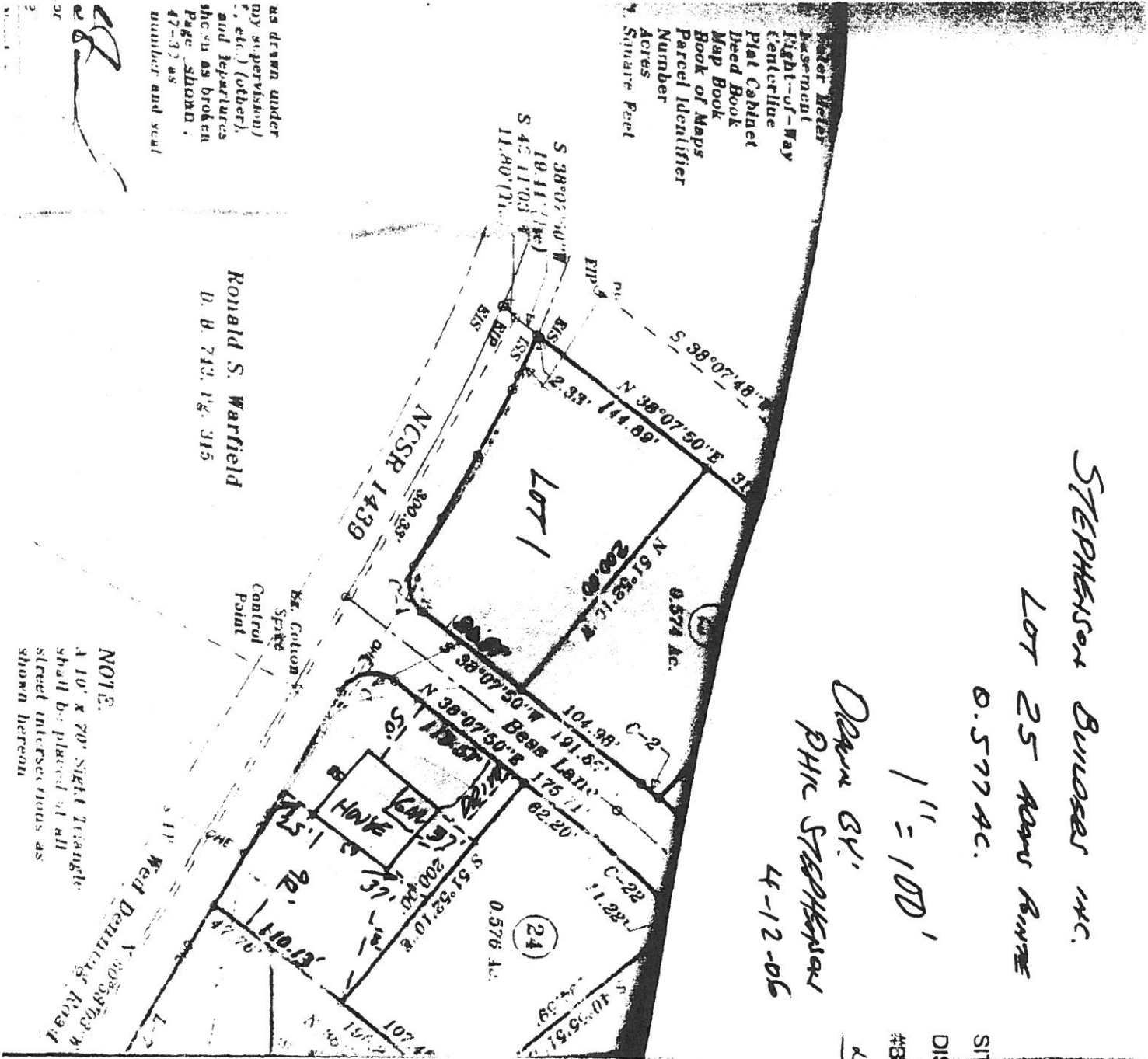
as drawn under my supervision, etc. (other) and separations shown as broken Page shown, 47-37 as number and seal

Ronald S. Warfield
D. B. 713. 12. 315

NOTE:

A 10' x 70' SIGHT TRIANGLE shall be placed at all street intersections as shown hereon

Handwritten signature and initials



Env. Rec'd 4/18/06

Initial Application Date: 4/13/06

Application # 0650014572
1178013 919

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APPLICANT: SAME ↑ Mailing Address:

City: State: Zip: Phone #:

427-8654
Phil
cell

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included

Manufactured Home (Size x) # of Bedrooms Garage Deck

Number of persons per household

Business Sq. Ft. Retail Space Type

Industry Sq. Ft. Type

Church Seating Capacity Kitchen

Home Occupation (Size x) # Rooms Use

Additional Information:

Accessory Building (Size x) Use

Addition to Existing Building (Size x) Use

Other

Additional Information:

Water Supply: County Well (No. dwellings) Other Environmental Health Site Visit Date:

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LOT 25 ADAMS BLVD

0.577 AC.

1" = 100'

Diana GY

PHIC STEPHENSON

4-12-06

SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 3

4-13-06 Sherry Rogers

ZONING ADMINISTRATOR

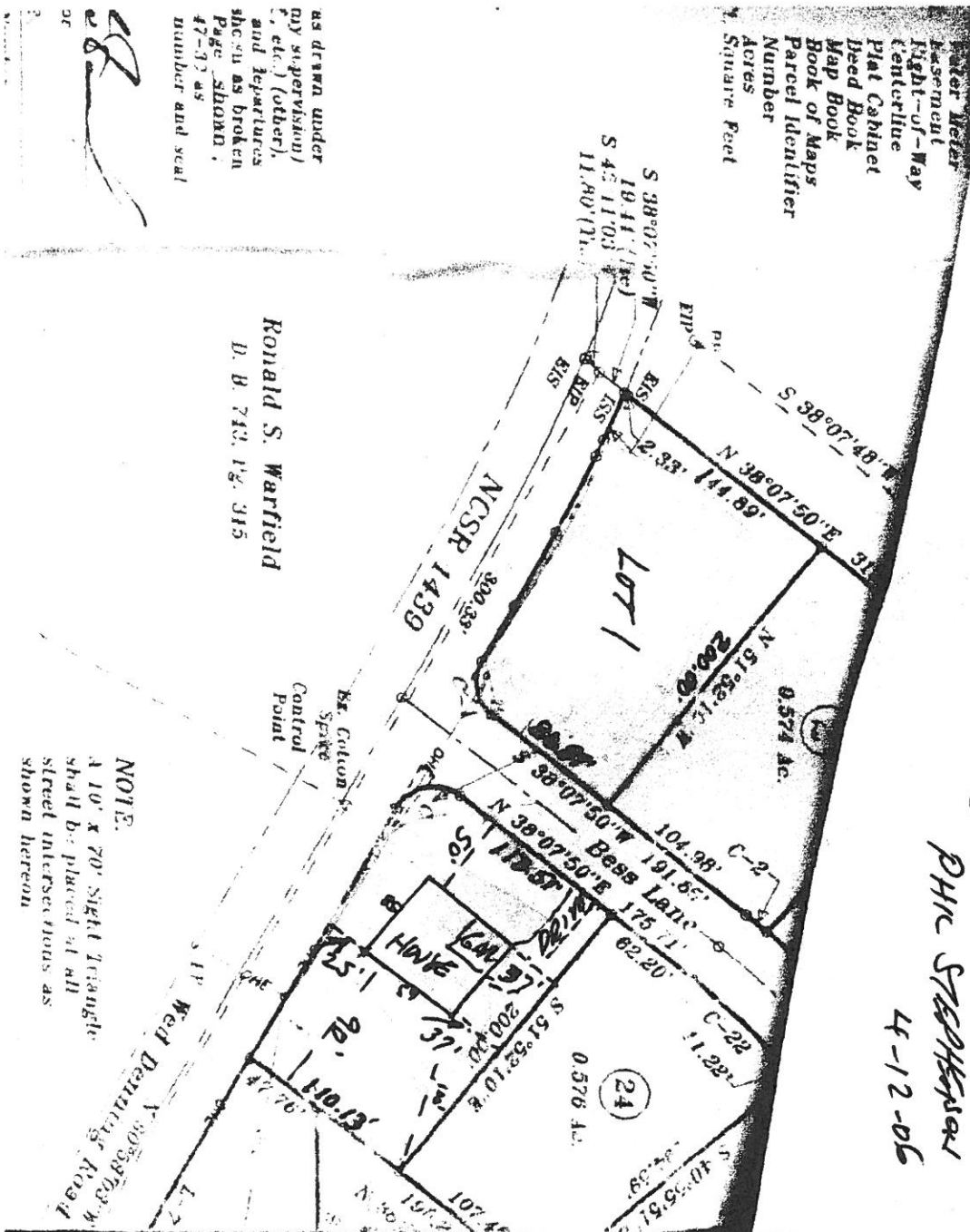
Philip Dan J... (Signature)

- Water Meter
- Basement
- Light-of-Way
- Centerline
- Plat Cabinet
- Seed Book
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- Book of Maps
- Parcel Identifier
- Number
- Acres
- Square Feet

as drawn under
any supervision)
, etc.) (other),
and separations
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Page shown,
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number and seal

Ronald S. Warfield
D. B. 713. 17. 315

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FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 JAN 24 01:32:23 PM
BK: 2181 PG: 579-586 FEE: \$32.00
NC REV STAMP: \$32.00
INSTRUMENT # 2006001185

HARNETT COUNTY TAX ID#

04 0663 0008 15
04 0663 0008 24

1-24-06 BY SIB

Excise Tax: \$92.00 Recording Time, Book & Page

BRIEF DESCRIPTION: Lots 16 & 25, Adams Pointe Subdivision

Mail To: Grantee Parcel Identification No.: L16- 040663 0008 15
L25- 040663 0008 24

Prepared By: S. Todd Adams, Attorney at Law

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WITNESSETH:

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Harnett County Planning Department
PO Box 65, Lillington, NC 27546

910-893-7527

Confirm #
058030

Environmental Health New Septic Systems Test
Environmental Health Code 800

(Notification Permit)

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