Signature of Applicant

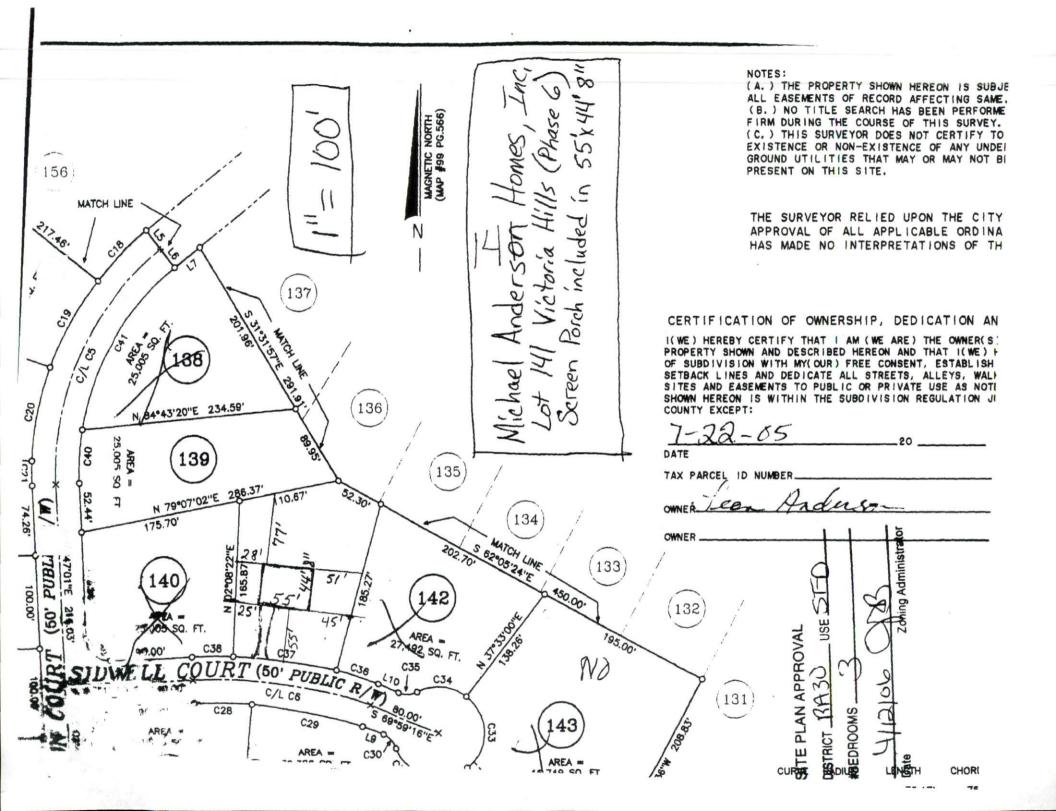
### COUNTY OF HARNETT LAND USE APPLICATION

<b>Central Permitting</b>	102 E. Front Street, Lillington, NC 27546	Phone: (910) 893-4759	Fax: (910) 893-2793
City: Fugury-Varina	State: NC Zip: 2	dress: <u>6212 Rawl</u> 17526 Phone #:	5 Church Rd. (119) 552-4158
APPLICANT: Michael And City: Fuguay - Varina	State: NC Zip: 20  State: Lafayette  DIOS 21  PIN:	dress: <u>180 Woodla</u> 27526 Phone #: (	ad Ridge Drive 919) 868-8294
Flood Plain: Panel: Panel: Property Fro	Watershed: Phase 6  Watershed: MA Deed I  MILLINGTON: 401 North, right  Victoria Hills II	Book/Page: OTP P	lat Book/Page: 2005/6
Multi-Family Dwelling No. Units  Manufactured Home (Size x  Comments:	/8" of Bedrooms 3 # Baths 2/2 Baser  No. Bedrooms/Unit  # of Bedrooms Garage		22'Y22' Deck WA
☐ Industry Sq. Ft. ☐ Home Occupation (Size ☐ Accessory Building (Size ☐ Addition to Existing Building (Size ☐ Addition to Existing Building (Size	Type  Type  (		
Sewage Supply: New Septic Tank Erosion & Sedimentation Control Plan Rec Structures on this tract of land: Single far	Well (No. dwellings) O  ( ) Existing Septic Tank ( ) County Sewer  nuired? YES NO  mily dwellings Manufactured homes  ad that contains a manufactured home w/in five hundre  Minimum Actual  35 Rear	Other (specify)	YES NO
	o all ordinances and the laws of the State of North Car	olina regulating such work and the	e specifications or plans submitted. I
Michael ander	son 4	1-11-06	

\*\*This application expires 6 months from the date issued if no permits have been issued \*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

4/17 N



This contract, made this7 day ofApril, 20_	06, between:			
Anderson Construction Inc hereinafter called "SELLER" and				
Michael Anderson Homes, Inc hereinafter called "BUYER"				
WITNESSETH:				
That for and in consideration of the sum of \$\_31,000.00\_, the receipt of which is hereby acknowledged, Seller hereby gives and grants unto Buyer the right and option to purchase from said Seller a certain tract of land in \_Hectors Creek\_ Township, County of \_Harnett\_, more particularly described as follows:				
Lot # 141 - Victoria Hills VI \$31,000.00 Less deposit0-				
Amount due \$31,000.00				
THE TERMS AND CONDITIONS OF THIS OPTION ARE AS FOLLOWS:				

- (1) If Buyer elects to purchase said lot under the terms of this contract, the purchase price shall be \$\_31,000.00\_\_.
- (2) Seller agrees to make, execute and deliver to Buyer or his heirs or assigns a fee simple general warranty deed free from all encumbrances not excepted within this contract within a reasonable time from notice from Buyer to exercise said option when said notice is given within the time set out above and upon payment by Buyer of the purchase price. Buyer and Seller agree to pro-rate the ad valorem taxes to the date of transfer and each pay their usual closing costs.
- (3) If the option is not exercised within the time set out above, the sum paid for this option shall be forfeited to Seller but if the lot is sold within a reasonable time after notice within said time limit, then the sum paid for this option shall be applied as a credit towards the purchase price.
- (4) Seller and Buyer agree that notice from Buyer to Seller of Buyer's intent to exercise this option, duly given within the time set out above, will cause contract to become a binding contract of purchase and sale.
- (5) ANY OTHER CONDITIONS SHALL BE ATTACHED HERETO.

IN TESTIMONY WHEREOF, the Seller and Buyer have hereunto set his hand and seal and acknowledges that the singular shall include the plural and the masculine shall equally include the feminine and neuter.

len Anderson (SEAL Seller





FOR REGISTRATION REGISTER OF DEEDS HARRETY COUNTY NG 2004 DEC 22 11:29:06 AM BK:2023 PG:703-705 FEE:\$17.00

INSTRUMENT # 2004023744

NORTH CAROLINA GENER	AL WARRANT	TY DEED
0507171074		
Parcel Identifier No. USBS-17-17-17 Verified by By:	County on the	
	668, Coats, NC 275	21
This instrument was prepared by: Ray McLean, Attorney	-	
Brief description for the Index: 1.00 acre		
THIS DEED made this 22 da	y of <u>December</u>	, 2004, by and between
GRANTOR	GRAN	TEE
Lottie R. Drewry	Jennifer Lee	
and husband, James L. Drewry	) 80 BOX 33	39
1195 Josie Williams Rd.	Linden, 1	28356
Erwin, NC 28339		3000Y
Y	(C)	
Enter in appropriate block for each party: name, address, and, if ap	propriate character of entit	ty, e.g. comoration or partnership.
The designation Grantor and Grantee as used herein shall include said singular, plural, masculine, feminine or neuter as required by context.	parties, their heirs, success	
WITNESSETH, that the Grantor, for a valuable consideration paid by	( ~~ * / `	which is hereby acknowledged has
and by these presents does grant, bargain, sell and convey unto the Gran	tee in fee simple, all that ce	rtain lot or parcel of land situated in
the City of, Stewart's C North Carolina and more particularly described as follows:	reek Township	Harnett County,
AP SUBAR TO TAKE ME HAP YOU AND ADDRESS OF APPROXIMATION AND ADDRESS OF ADDR	3//	/ 3
BEING all of 1.00 acres as per Map Number 2 Registry.	004-1304 of the Ha	irnett County
and a second	~	$\langle a \rangle$
	\	///_
		$(\wedge^{\vee})_{\wedge}$
The property hereinabove described was acquired by Grantor by instr	ument recorded in Book	nage
A map showing the above described property is recorded in Plat Bool	2004 page	1304
NC Bar Association Form No. 3 © 1976, Revised © 1977, 2002		+ James Williams & Co., Inc.
Printed by Agreement with the NC Bar Association - 1981		www.JamesWilliams.com

# mett County Planning Departmen

PO Box 65, Lillington, NC 27546 910-893-7527

# nvironmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

# Environmental Health Existing Tank Inspections

#### **Environmental Health Code** 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

## Health and Sanitation Inspections

#### Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

# Fire Marshal Inspections

#### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

#### **Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

## Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

### E911 Addressing

# Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: Muchael Underson Date: 4-12-06

03/05