		2	7	7-	0	1
Initial Application	Date:	<b>一</b> .	0	0	0	9

Application #	06500143	76

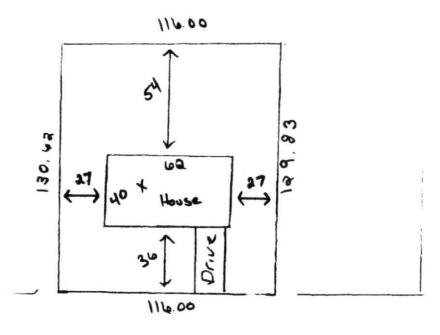
	COUNTY OF H	ARNETT LAND US	SE APPLICAT	TION	1162903
Central Permitting 102 E. Front Street, Lilling				Fax: (910) 893-279	www.harnett.org
LANDOWNER: Atkins Place	LLC	Mailing Addres	s. /43	5 Chisen h	all Rd
city: Angier					
APPLICANT: Brian Johnson	Builders I	MC Mailing Addres	s: 63	5 Chisenha	II Rd
city: Angler	State:	NC Zip: 2	750 Phone	#: 639	3714 (919
				8	
PROPERTY LOCATION: SR #: 1429	SR Name:	Chaly.	beate	Rd	
Address:					
Parcel: 0806530030 10 Zoning: RA30 Subdivision: Dex-	1	PIN:			
Zoning: KA-30 Subdivision: Dex-	tertield.		L	ot #; 19	Lot Size: , 401 9C
Flood Plain: Panel: Panel:	Watershed: \\	Deed Book/	Page: <u>204</u>	4/564 Pl	at Book/Page: 144 - 14
DIRECTIONS TO THE PROPERTY FROM LILLII	NGTON: Fr	am lillin	apon		
Varing T/L on	SK 1929	Chalybeo	te Ro	90 1/	8 mile
Sub on left.					
PROPOSED USE:				the state of the s	
SFD (Size <u>H0 x (62)</u> # Bedrooms <u>3</u> #	Raths 2 Basen	nent (wwo hath)	Garage	11/2) Dock	Crawl Space / Slob
Multi-Family Dwelling No. Units				aliai beck	Crawl Space / Slat
☐ Manufactured Home (Sizex) # o					
Number of persons per household					
Business Sq. Ft. Retail Space		Туре			
☐ Industry Sq. Ft					
☐ Church Seating Capacity					
☐ Home Occupation (Size X )	# Rooms	Use			
Additional Information:					
☐ Accessory Building (Sizex)	Use				
☐ Addition to Existing Building (Sizex_	) Use				
Other					
Additional information.					
Water Supply: (人) County (_) Well (No.				nmental Health Sit	te Visit Date:
Sewage Supply: (★) New Septic Tank () Exis		) County Sewer	() Other		1.
Erosion & Sedimentation Control Plan Required?	_			5000 (1	L 2 VE2 VE
Property owner of this tract of land own land that co Structures on this tract of land: Single family dwell				. (11 : 12 : 12 : 12 : 12 : 12 : 12 : 12	above? YES NO
Required Residential Property Line Setbacks:	ings want	Minimum .	Actual	(specify)	
noquired nostacinian report, and actions		,			
	Front	35	_36_		
	Rear	25	54		
	Side	10	27	•	,
	Corner	20	NIA		
			#) V		
	Nearest Building	10	MA		
f permits are granted I agree to conform to all or	dinances and the la	ws of the State of I	North Carolina	regulating such w	ork and the specifications or
plans submitted. I hereby swear that the foregoing					

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04

Brian Johnson Build Inc 10+ 19 Dexter Field - 347 ac



overby Court

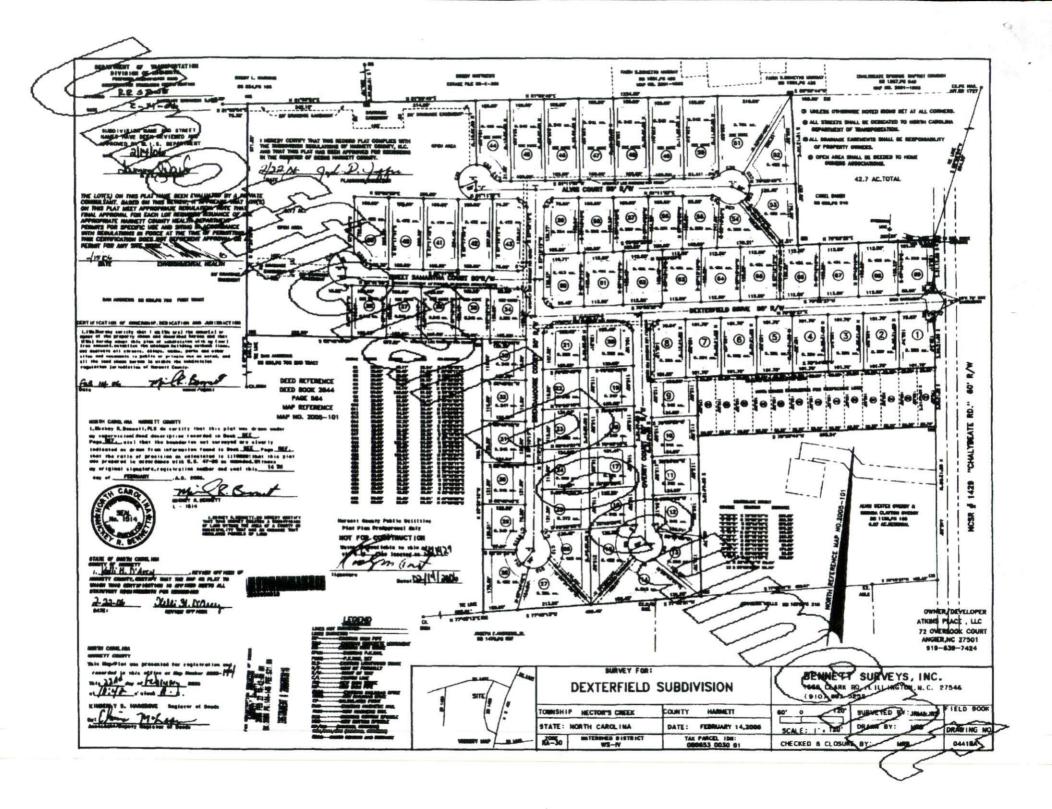
SITE PLAN APPROVAL

DISTRICT RA30 USE SFD

#BEDROOMS 3

3-22-06 She RAY ROYNOR ZONING ADMINISTRATOR

Dexterfield Drive



per: 0650014376

# **Harnett County Planning Department**

PO Box 65, Lillington, NC 27546 910-893-7527 LA 19

Environmental Health New Septic Systems Test Environmental Health Code (800)

Place "property flags" in each corner of lot. All property lines must be clearly flagged.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed.
   Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

## Environmental Health Existing Tank Inspections

Environmental Health Code

800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Health and Sanitation Inspections

Health and Sanitation Plan Review

826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

## Fire Marshal Inspections

### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- · Pick up Fire Marshal's letter and place on job site until work is completed.

## Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

#### E911 Addressing

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature:	Bu	Jul	Date:	3	122 1	06	
		T		0	, ,	00	



18-0653-0050 INSTRUMENT # 2MEAN2942 NORTH CAROLINA GENERAL WARRANTY DEED Excise Tax: \$1,000.00 Parcel Identifier No. OUT OF 060833 0039 Verified by County on the day of 20 By: Mad/Bex to: Adding P AZ Overtook Court, Angier, NC 27501 lowell, P.A., 728 N. Raicigh St Suite B1, Angier, NC 27501 CHALYBEATE RD Beief description for the In THIS DEED made this 18th day o 20\_05, by and between GRANTEE GRANTOR Atkins Place, LLC Sammy P. Overby (widow) 72 Overlook Court Brenda Overby Clayton (widow) Angler, NC 27501 568 Beptist Grove Road Fuquey Varina, NC 27526 aid parties, their heirs, successors, and sesigns, and shall include The designation Grantor and Own singular, placal, mesculine, feminine or neuter as required by co ration paid by the Orientes y mato the Orientes in Sec at list Thomas the receipt of which is hereby acknowledged, has WITNESSETH, that the Grantor, for a valuable con and by these presents does grant, bargain, sell and convey unto the uple, all that certain lot or percel of land situated in Harnett County, North Carolina and more Hectors Cree the City of perticularly desorbed as follows: BEING all of that 42.71 acre tract shown on map entitled "Survey For: Alkins RiscanLLC" and recorded in Map No 2005-101, Harnett County Registry. Subject to all essements, rights-of-way, covenants and other restrictions at shown on the public record or as would be disclosed by an accurate survey and inspection of the land. The property hereinabove described was acquired by Grantor by Estate FitoNo 99-E-36, Harnett County Clerk of Court; and by Deed recorded in Book 1136, Page 168, Harnett County Registry. 101 2005 A map showing the above described property is recorded in Plat Book NC Bar Association Form No. L-3 @ 1976, Ravised @ 1977, 2002 Printed by Agreement with the NC Ber Association - 1981 SoftPro Corporation, 333 E. Bix Forth Rd. Raleigh, NC 27609