

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Check name on
Rep/orig. Folder

Application for Repair

EMAIL ADDRESS: rw.dickens@gmail.com

NAME Richard W Dickens PHONE NUMBER 910 551 7814

PHYSICAL ADDRESS 101 White Tail Path, Erwin, NC, 28339

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Days Peter Parsons Unit 11

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT 2.17 Acres

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement _____

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No layout

Water Supply: Private Well Community System County _____

Directions from Lillington to your site: 421 towards DUND - Turn Right
on Hall Rd go straight across and Stage Rd
Turn left on White Tail Path

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

[Signature]
Signature

1/5/14
Date

Call 1st per
note
1/14/14
N

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2006

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Richard W Dickens
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? Jan 16 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain? _____
8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind? _____
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Sewage at ground surface near drain field
Dec 15
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

Dr. Box Replaced DEC 15, Drain Lines Vented, Tank Pumped
covered drain field with clay/sand - sewage coming up through
sand/clay to surface

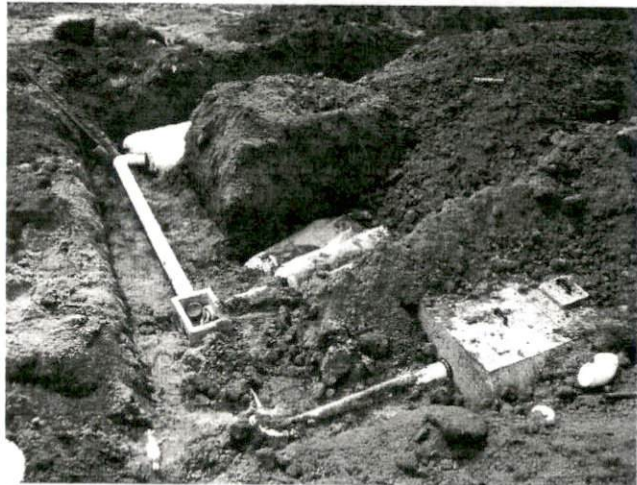
COMMENTS:

1/15/2016 Met with Mr. Dickerson, think the problem is a damaged stepdown. Advised Mr. Dickerson to have licensed septic contractor to look at problem. He stated that the D-boy had already been replaced

JM- Whittenton Builders lot 11
SC 1769
010 STAGE

8-65-00
DBL PATT
FRANCH

06-5-1430Z



HAR T T COUNTY HEALTH DEPARTMENT

HTE# 06-5-14302

06-5-14307
STORAGE

IMPROVEMENT PERMIT 22864

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Whitenton Builders New Installation Septic Tank Repair

Property Location: SR# 1769 OLD STAGE Nitrification Line Expansion

Subdivision DEER PATH FARMS Lot # 11

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 BRN 360 GPD Lot Size: 2.56

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above captioned property.

Subject to final approval.

Type of system: Conventional Other 25% Reduction System

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
Drainage Field ditches 2 ft. of each ditch 200 ft. ditches 3 ft. ditches 30-18 in.

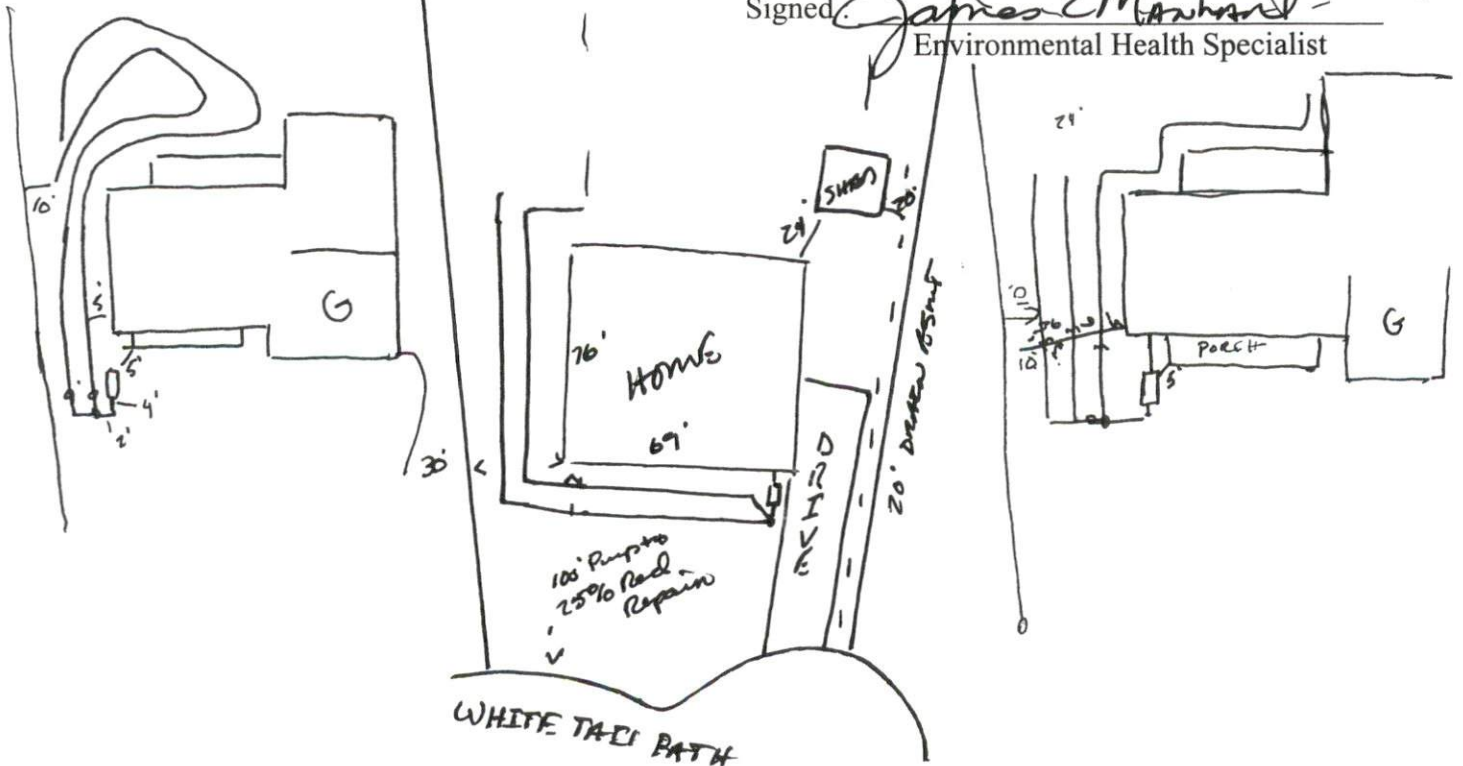
French Drain Required: - Linear feet

Date: 3-30-06

PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

Signed: James E. Marshall
Environmental Health Specialist



Harnett County Public Utilities
 Plat Plan Preapproval Only
NOT FOR CONSTRUCTION
 Water is available to this site
 via a line located on Thornton's Creek Drive

Signature: [Signature]
 Date: 11/30/04

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

12/7/04 DATE
 ENVIRONMENTAL HEALTH

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 HARNETT COUNTY DIVISION
 CONSTRUCTION PERMITS SECTION
 PROJECT: PC F SLIDE 422-C
 DISTRICT ENGINEER: [Signature]
 DATE: 11-30-04

SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY M. I. S. DEPARTMENT
 DATE: 11-30-04
 M. I. S. DEPARTMENT

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING
C-1	41.01'	87.28'	82.72'	S 22°40'49"W
C-2	338.00'	208.00'	205.72'	S 20°11'11"W
C-3	25.00'	42.14'	37.33'	S 35°11'11"W
C-4	333.00'	33.00'	34.84'	S 77°08'42"E
C-5	333.00'	178.00'	173.02'	S 37°28'38"E
C-6	333.00'	48.64'	48.60'	N 81°12'32"E
C-7	28.00'	18.21'	18.26'	S 85°48'22"E
C-8	90.00'	0.00'	0.00'	S 90°00'00"E
C-9	90.00'	73.36'	66.18'	S 21°14'24"W
C-10	90.00'	33.80'	30.79'	S 53°27'00"E
C-11	30.00'	30.00'	30.00'	S 90°00'00"E
C-12	30.00'	23.80'	23.79'	S 85°58'48"W
C-13	333.00'	174.44'	171.73'	H 33°12'25"W
C-14	288.00'	58.00'	54.81'	H 78°17'12"W
C-15	35.00'	40.32'	38.08'	S 51°08'04"W
C-16	462.74'	45.49'	45.49'	S 93°49'32"W
C-17	375.00'	353.49'	343.89'	S 24°05'48"E
C-18	333.00'	173.27'	171.32'	H 30°28'02"W
C-19	713.39'	102.81'	102.81'	S 00°00'00"E
C-20	713.39'	102.81'	102.81'	H 14°14'34"E
C-21	285.00'	173.20'	170.89'	H 00°00'00"E
C-22	333.00'	44.64'	44.64'	H 88°11'20"W
C-23	333.00'	135.00'	134.23'	H 89°10'00"W
C-24	462.74'	41.83'	41.82'	S 18°42'00"W

CENTRLINE DEER PATH FARMS	WHITE TAIL PATH
A RAD = 210.00' LEN = 241.19' B CHORD BEARING & DISTANCE H 04°28'24"W 241.19'	C R 81°48'48"W 318.11' R C R 318.00' LEN = 310.71' J CHORD BEARING & DISTANCE H 53°08'00"W 291.89'
B RAD = 88.80' LEN = 99.32' C CHORD BEARING & DISTANCE H 14°14'34"E 99.32'	
C RAD = 68.80' LEN = 99.32' D CHORD BEARING & DISTANCE H 00°00'00"E 99.32'	
D RAD = 34.40' LEN = 75.65' E CHORD BEARING & DISTANCE H 34°28'24"W 75.65'	
E RAD = 300.00' LEN = 245.85' F CHORD BEARING & DISTANCE H 34°28'24"W 245.85'	
F RAD = 60.00' LEN = 40.44' G CHORD BEARING & DISTANCE H 89°44'32"W 40.44'	

MINIMUM BUILDING SET BACKS
 FRONT YARD ----- 35'
 REAR YARD ----- 20'
 SIDE YARD ----- 10'
 CORNER LOT SIDE YARD -- 20'
 MAXIMUM HEIGHT ----- 30'

ALL STREETS SHALL BE PUBLICLY DEDICATED TO NORTH CAROLINA DEPARTMENT OF TRANSPORTATION.
 IRONS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

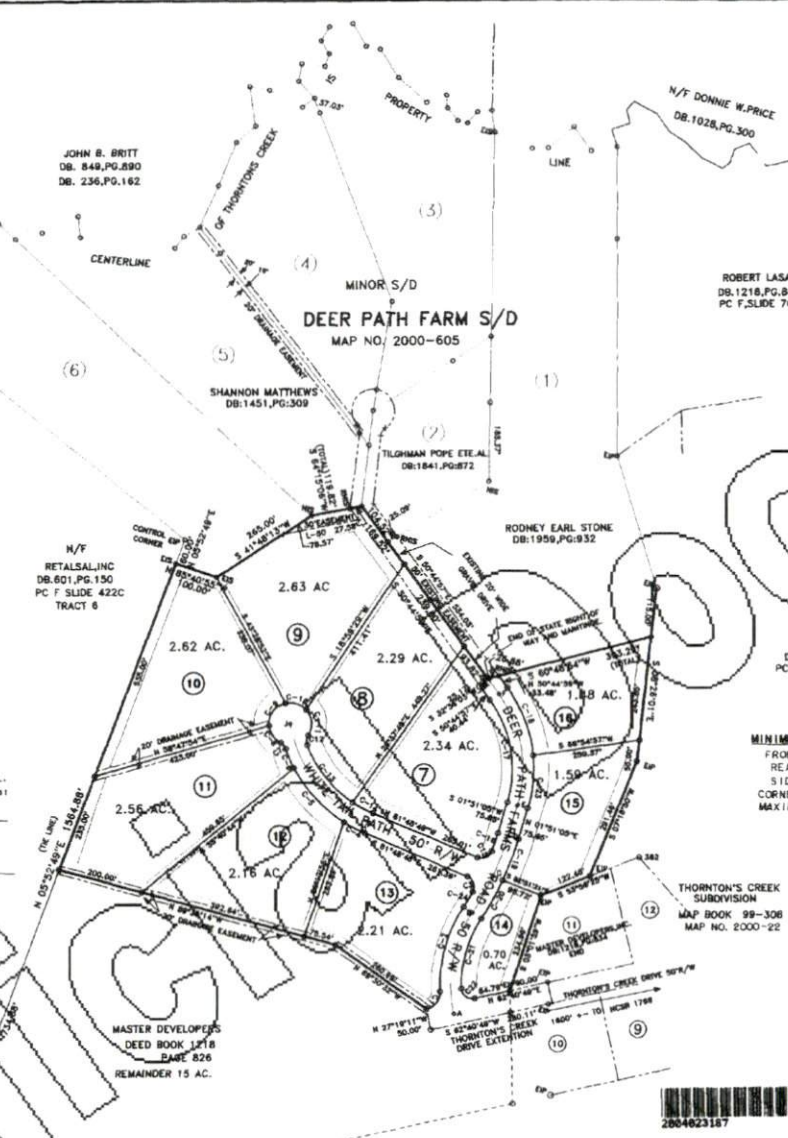
TOTAL 22.36 AC.
 DEED REFERENCE: DEED BOOK 1678, PAGE 877
 MAP REFERENCE: MAP NO. 2002-1257
 OWNER/DEVELOPER: MASTER DEVELOPERS, INC.
 PO BOX 979
 COATS, NC 27521
 910-897-6171

DEED REFERENCE: DEED BOOK 1678, PAGE 877
 MAP REFERENCE: MAP NO. 2002-1257
 OWNER/DEVELOPER: MASTER DEVELOPERS, INC.
 PO BOX 979
 COATS, NC 27521
 910-897-6171

INSTRUMENT # 2004023187
 FOR REGISTRATION REGISTER OF DEEDS
 2004 DEC 14 03:59:37 PM
 BK 2004 PG 1268-1261 FEE \$21.80
 INSTRUMENT # 2004023187

map # 2004-1260

DEER PATH FARM S/D
 MAP NO. 2000-605



CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, the undersigned, certify that I am (the owner) the owner(s) or agent of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) true consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, paths and other lines and easements to public or private use as noted, and all the land shown herein is within the subdivision jurisdiction of Harnett County.

12/10/04 [Signature]
 Date: _____

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

12/14/04 [Signature]
 DATE: _____ PLANNING DIRECTOR

NORTH CAROLINA HARNETT COUNTY
 I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision and description recorded in Book 355, Page 300, etc. that the boundaries not surveyed are clearly indicated as drawn from information found in Book 355, Page 300, etc. that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended; Witness my original signature, registration number and seal this 2nd day of December, A.D. 2004



I, MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORANGE LINE

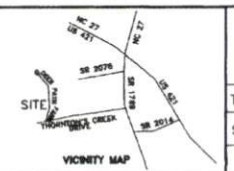
STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 I, Sheila K. Bennett, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT, TO WHICH THIS CERTIFICATION IS AFFIXED, MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

12-14-04 [Signature]
 DATE: _____ REVIEW OFFICER

NORTH CAROLINA HARNETT COUNTY
 This Map/Plat was presented for registration and recorded in this office of Map Number 2000-1260 on this 14 day of December 2004 at 3:09 o'clock P.M.

KIMBERLY H. HARRIS, Register of Deeds
[Signature]
 Assistant/Deputy Register of Deeds

- LEGEND
- LINES NOT SURVEYED
 - LINES SURVEYED
 - EP--- EXISTING IRON PIPE
 - ECM--- EXISTING CONCRETE MONUMENT
 - ES--- EXISTING IRON STAKE
 - EPK--- EXISTING P.K. NAIL
 - PN--- P.K. NAIL SET
 - EL--- EXISTING LIGHTWOOD STAKE
 - R/W--- RIGHT OF WAY
 - C/L--- CENTER LINE
 - N/S--- NEW IRON STAKE
 - NP--- NEW IRON PIPE
 - ERBS--- EXISTING RAILROAD SPIKE
 - NRBS--- NEW RAILROAD SPIKE
 - CP--- CALCULATED POINT
 - EMN--- EXISTING MAGNETIC NAIL
 - MMN--- NEW MAGNETIC NAIL
 - ECSS--- EXISTING COTTON SPINDLE
 - NCS--- NEW COTTON SPINDLE
 - EP/ES--- (CONTROL CORNERS)
 - ECM/PRV/EC (CONTROL CORNERS)
 - CBAD--- CHORD BEARING AND DISTANCE



SURVEY FOR:
DEER PATH FARMS II S/D

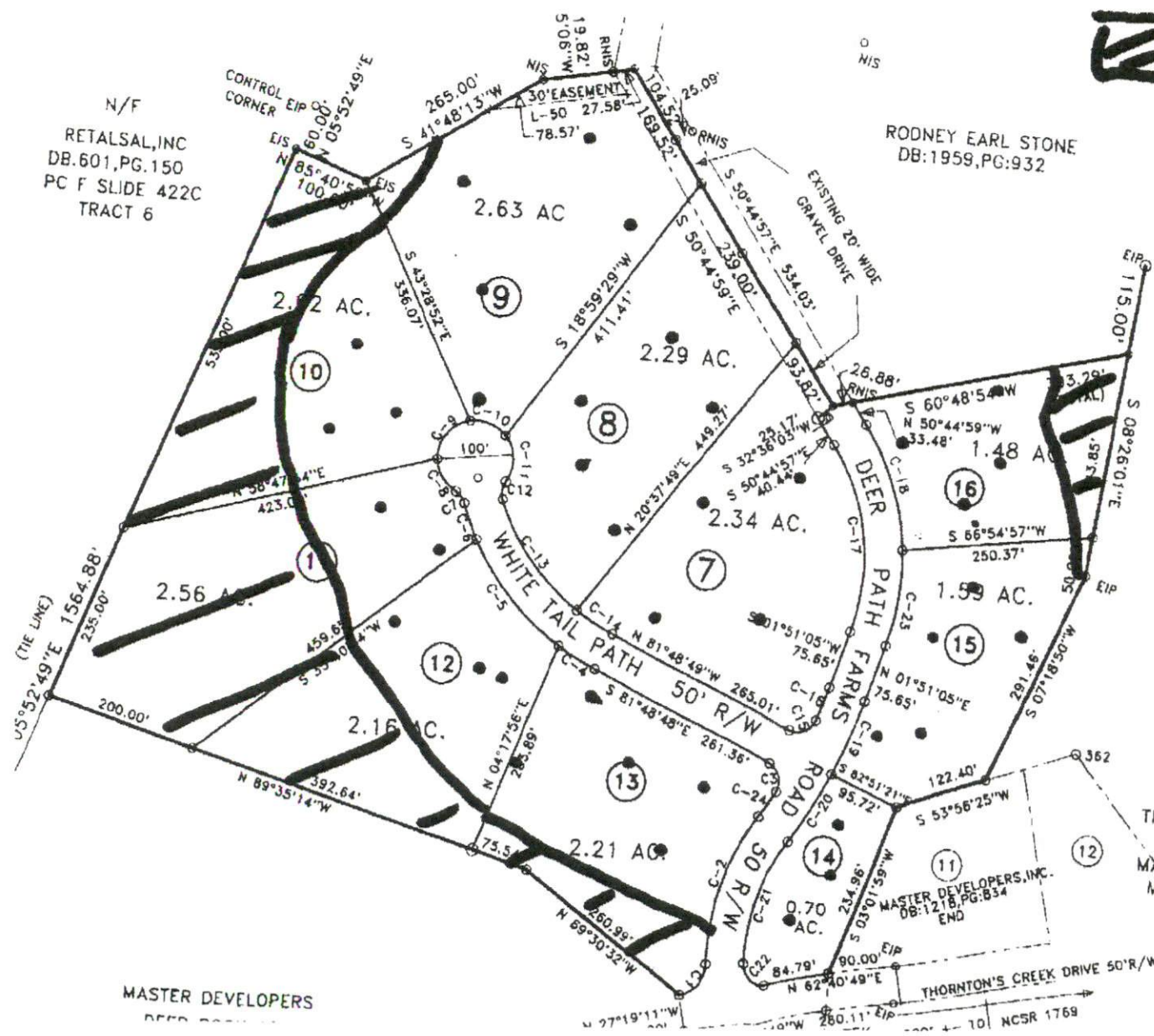
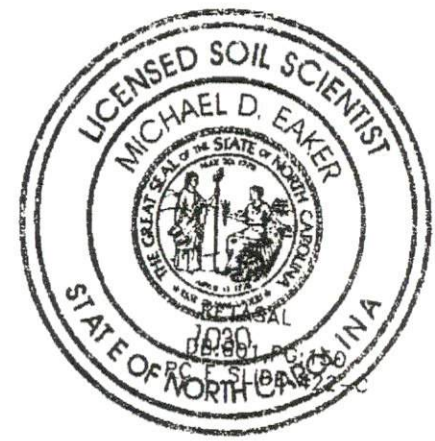
TOWNSHIP GROVE COUNTY HARNETT
 STATE: NORTH CAROLINA DATE: DECEMBER 2, 2004
 ZONE RA-30 WATERSHED DISTRICT WS-4 TAX PARCEL ID#: 07-0586-0093-05

BENNETT SURVEYS, INC.
 1662 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-5252

100' 0 200'
 SURVEYED BY: AM FIELD BOOK
 SCALE: 1" = 200'
 DRAWN BY: MRB DRAWING NO.
 CHECKED & CLOSURE BY: MRB 04496

 = PSS..1

 = Unsu.telle



N/F
 RETALSAL, INC
 DB: 601, PG: 150
 PC F SLIDE 422C
 TRACT 6

RODNEY EARL STONE
 DB: 1959, PG: 932

THORNTON'S CREEK
 SUBDIVISION
 MAP BOOK 99-308
 MAP NO. 2000-22

MASTER DEVELOPERS

MASTER DEVELOPERS, INC.
 DB: 1218, PG: 854
 EMD