

Initial Application Date: 2-10-06

Application # 06500/4045
1139404

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Barlane Development LLC Mailing Address: 401 N Woodrow St

City: Fuquay Varina State: NC Zip: 27526 Phone #: 919-639-3714

APPLICANT: Brian Johnson Builders Inc Mailing Address: 635 Chisenhall Rd

City: Angier State: NC Zip: 27501 Phone #: 919 639 3714

PROPERTY LOCATION: SR #: 1403 SR Name: Harnett Central Rd

Parcel: 040663 001518 PIN: 0662-13-8809.000

Zoning: RA-30 Subdivision: Pear Meadow Lot #: 15 Lot Size: 1.00 LT

Flood Plain: X Panel: 0050D Watershed: — Deed Book/Page: 01509/0208 Plat Book/Page: —

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 To Angier T/L at SR 1403
Harnett Central Rd go 1/8 mile TIR into sub. on
Luscious lane go to stop sign TIR lot down on left.

PROPOSED USE:

- SFD (Size 42x55) # Bedrooms 3 # Baths 2 Basement (w/wo bath) — Garage 19x19 Deck 12x12 Crawl Space / Slab
- Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
- Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
- Number of persons per household _____
- Business Sq. Ft. Retail Space _____ Type _____
- Industry Sq. Ft. _____ Type _____
- Church Seating Capacity _____ Kitchen _____
- Home Occupation (Size _____ x _____) # Rooms _____ Use _____
- Additional Information: _____
- Accessory Building (Size _____ x _____) Use _____
- Addition to Existing Building (Size _____ x _____) Use _____
- Other Spec House

Additional Information: _____

Water Supply: () County () Well (No. dwellings _____) () Other Environmental Health Site Visit Date: _____

Sewage Supply: () New Septic Tank () Existing Septic Tank () County Sewer () Other

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	<u>44</u> ✓
Rear	25	<u>79</u> ✓
Side	10	<u>20</u> ✓
Corner	20	<u>—</u>
Nearest Building	10	<u>—</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Brian Johnson
Signature of Owner or Owner's Agent

2/10/06
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Please use Blue or Black Ink ONLY

2/13 N

08/05

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
 I (WE) hereby certify that I (we) are the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my(our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown hereon is within the subdivision regulation jurisdiction of Harnett County except:

8-2-01
 Date

Tax Parcel ID#

Owner or Agent

Map Number 2000-451

NC Grid North
 (NAD 83)

④

Map Book 22, Page 4
 Plat Cabinet "C", Slide 15

③

Map Book 22, Page 4
 Plat Cabinet "C", Slide 15

SITE PLAN APPROVAL

DISTRICT AA-30 USE SFD

#BEDROOMS 3

Sherry Baynor
 COMMUNITY ADMINISTRATOR

Bayou Canyon Drive (Private)

S 74°32'13"E

N 06°29'30"E
 30.37' (Tie)

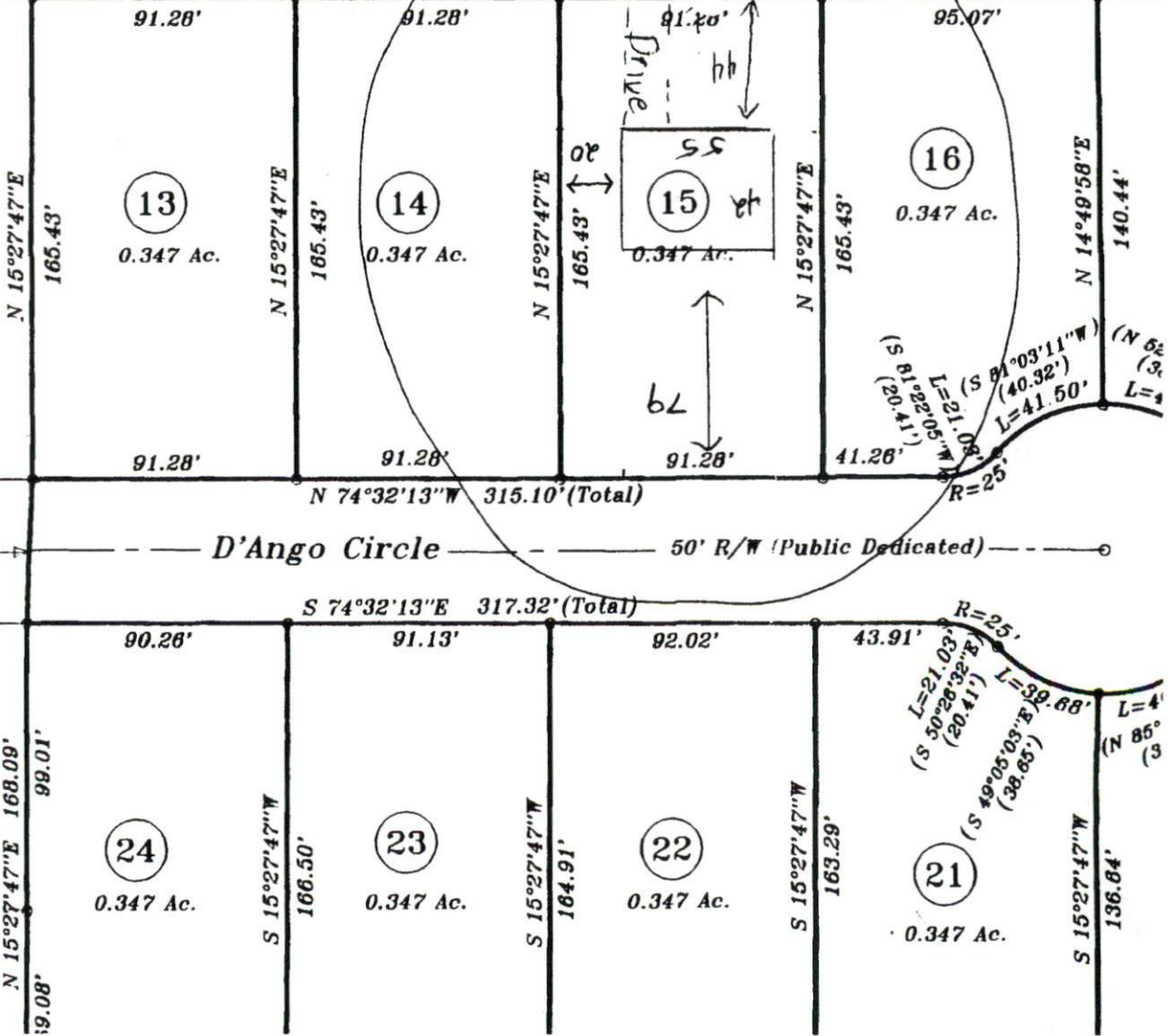
463.70'

S 74°32'13"E 535.41' (Total)

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ier

Map One of Two
 or Continuation



1" x 60'

Prepared by and hold for: The Law Offices of Akins, Hunt & Fearon, PLLC

Tax ID #: 0406620015 & 040662001504
Excise Tax: 0

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. BRIGHTMAN
HARNETT COUNTY, NC
2001 JUN 12 03:48:24 PM
BK: 1800 PG: 288-289 FEE: \$8.00
INSTRUMENT # 2001018223

THIS GENERAL WARRANTY DEED, made this 31 day of May, 2001, by and between

DON G. LANE AND WIFE,
PHYLLIS B. LANE..... hereinafter called Grantors;

And P.O. Box 160
Archie, NC 27501
BARLANE DEVELOPMENT, LLC
401 N. Woodrow Street
Fuquay-Varina, NC 27526..... hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors and assigns and shall include singular, plural masculine, feminine or neuter as required by context.

The Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Black River Township, Harnett County, NC and more particularly described as follows:

BEING all of Lot #1 as recorded on map number 2000-179 and recorded on map number 2000-237 of the Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantors, covenant with the Grantee that Grantors are seized in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the Grantors will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first appearing above.

[Signature] (SEAL)
DON G. LANE

[Signature] (SEAL)
PHYLLIS B. LANE

North Carolina
LAKE County

I, the undersigned notary public, do hereby certify that DON G. LANE and wife, PHYLLIS B. LANE personally appeared before me this day and acknowledged the due execution of the foregoing annexed instrument.

Witness my hand and notary seal, this 31 day of May, 2001.

[Signature] Notary Public

My Commission expires 04-10-06



HARNETT COUNTY TAX ID #
04-0662-0015
04-0662-0015-04
6-2-01 BY AM

Harnett County Planning Departme

PO Box 65, Lillington, NC 27546
910-893-7527

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections
Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections
Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature:  Date: 2 / 10 / 06