

Initial Application Date: 2/07/2006

Application #00- 0050014011

COUNTY OF HARNETT LAND USE APPLICATION

1160159

Planning Department 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-7525 Fax: (910) 893-2793

LANDOWNER: BL Properties LLC Address: 221 Pope Lake Rd.
City: Angier State: NC Zip: 27501 Phone #: 919 639-4295

APPLICANT: Stephanie Grant Address: 811 Sunrise Dr.
City: Garner State: NC Zip: 27529 Phone #: 919-201-3395

PROPERTY LOCATION: SR #: 1415 SR Name: Wyndham Place DRIVE
Parcel: 0100010038 01 PIN: 0664-89-5075
Zoning: Res. R30 Subdivision: Wyndham Place Lot #: 1 Lot Size: .786
Flood Plain: NOX Parcel: 50 Watershed: W Deed Book/Page: 1939/503 Plat Book/Page: 2004/458

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 to Angier, left on Hwy. 65, left on Rawls Church Rd. go approx. 4 miles, subdivision is on the left. This is the 1st lot on the right.

PROPOSED USE:

Sg. Family Dwelling (Size 30 x 30) # of Bedrooms 3 Basement N Garage Yes Deck 12x12 ^{not included}
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size x) # of Bedrooms _____ Garage _____ Deck _____ ^{included}

(crawl space)

Comments:

Number of persons per household 3
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Home Occupation (Size x) # Rooms _____ Use _____
 Accessory Building (Size x) Use _____
 Addition to Existing Building (Size x) Use _____
 Other _____

Water Supply: County Well (No. dwellings _____) Other

Sewer: Septic Tank/ Existing: YES NO County Other

Erosion & Sedimentation Control Plan Required? YES NO

Structures on this tract of land: Single family dwellings _____ Manufactured homes _____ Other (specify) NONE

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

| Required Property Line Setbacks: | Minimum | Actual | Minimum | Actual |
|----------------------------------|---------|-----------|---------|--------|
| Front | | <u>55</u> | Rear | |
| Side | | <u>28</u> | Corner | |
| Nearest Building | | <u>0</u> | | |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

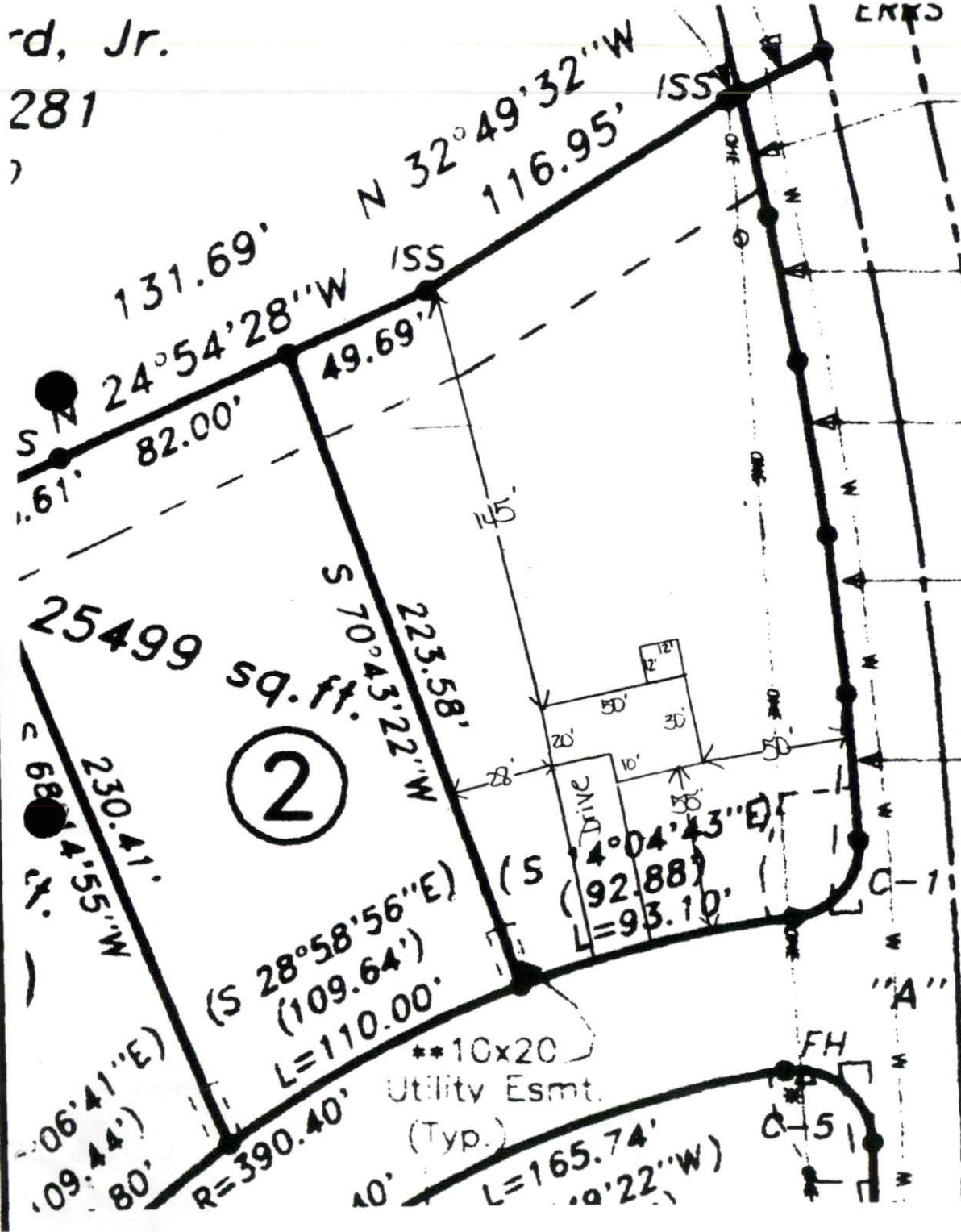
Signature of Applicant: Stephanie Grant

Date: 1-27-06

d, Jr.

281

)



N 77°16'35"E
41.79'

NOTE: Lots i
subjec
easem
appea

N 78°36'50"E
49.13'

N 80°35'37"E
58.70'

N 83°21'24"E
53.56'

N 85°45'17"E
48.87'

1" = 50'
 SITE PLAN APPROVAL
 DISTRICT RA30 USE SED
 #BEDROOMS 3
A. M. Duggan
 Zoning Administrator

Suphan - A. M. Duggan 2/7/06

MAP NORTH:
P.C. Slide 457-A

| Landscape Easement for Lot 1 | | Landscape Easement for Lot 32 | |
|------------------------------|---------|-------------------------------|--------|
| N 22°16'03" E | 11.50' | S 79°21'30" W | 22.20' |
| W 89°25'33" E | 55.33' | S 78°21'30" W | 22.20' |
| W 89°25'33" E | 55.33' | E 74°43'16" E | 18.92' |
| N 85°45'17" S | 18.92' | S 75°24'30" W | 18.92' |
| S 85°45'17" S | 18.92' | N 11°42'49" W | 13.52' |
| RAJ: 25.00' TAN: 23.14' | 34.00' | RAJ: 140.40' TAN: 11.84' | 14.00' |
| FIN: 37.55' DIST: 65.4734' | | FIN: 25.74' DIST: 5.40154' | |
| S 80°15'05" E | 18.42' | N 58°52'16" E | 37.50' |
| RAJ: 100.40' TAN: 19.21' | 20.00' | RAJ: 20.00' TAN: 38.51' | 38.51' |
| FIN: 18.42' DIST: 27.4747' | | FIN: 42.54' DIST: 87.50765' | |
| S 88°58'34" W | 33.55' | S 89°45'16" E | 46.40' |
| S 82°08'13" W | 20.53' | S 88°44'31" E | 46.55' |
| S 84°25'52" W | 49.98' | S 89°45'16" E | 46.40' |
| S 71°20'51" W | 115.56' | S 89°45'16" E | 46.55' |
| S 52°49'43" W | 46.24' | | |
| S 27°13'42" W | 4.57' | | |
| | | 6,438 sq. ft. | |

VICINITY MAP
Not to Scale

LEGEND:

| | | | |
|---|---|---|-----------------------|
| — | Lines Surveyed | — | Telephone Poles |
| — | Lines Not Surveyed | — | Manhole |
| — | Right of Way Lines | — | Electric Transformer |
| — | Existing Iron Pipe or Stake | — | Water Meter |
| — | Existing Concrete Measurement | — | Fence |
| — | Existing "A" Post | — | Right of Way |
| — | P.R. 304 Stake | — | Enclosure |
| — | Iron Stake | — | Flat Cabinet |
| — | Color Concrete Set | — | Level Book |
| — | Marked Concrete Set | — | Map Book |
| — | Marked Stake | — | Book of Maps |
| — | Existing Lightpost Stake | — | Parcel Identifier |
| — | Power Pole | — | Number |
| — | Sign Pole | — | Area |
| — | Overhead Electric Lines | — | Square Foot |
| — | Unlocated Point | — | Maximum Building Size |
| — | NAJ 27 North American Datum of 1927 | — | Top Surface |
| — | NAJ 83 North American Datum of 1983 | — | Street Light |
| — | N.C.S.S. North Carolina Geodetic Survey | | |

NOTES:
1. Iron stakes set at all property corners unless noted otherwise.
2. "A" made set of six points in approx equal distances, unless noted otherwise.
3. Areas determined by coordinate method.
4. All existing measurements are correct unless otherwise determined.
5. All easements determined are horizontal ground distances unless otherwise indicated.
6. A 10' wide utility easement extends on each lot line and extends from the street right of way line into the lot for a distance of 20' for the installation, maintenance, monitoring and inspection of utility facilities. No objects such as fences and enclosures which impede access to such facilities shall be placed within this easement.
North Carolina
Harnett County

I, Robert Edward Giddens, P.L.S., certify that this plat was drawn under my supervision from the actual survey made under my supervision. (Check appropriate box(es) in this "I" and "J" column) that the notes of precision are calculated by methods and techniques in 1.1300(a), and that the instrument used surveyed was shown to be in compliance with the provisions of Article 1 of Chapter 42 of the General Statutes of North Carolina, and that this plat was prepared in accordance with G.S. 42-39 as amended, without my original signature, registration number and seal and the 2004 date of the map.

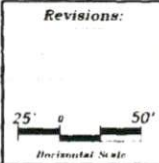


State of North Carolina
County of Harnett
I, Shirley Bennett, Harnett County Register, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
Shirley Bennett
Register
5-25-04
HARNETT COUNTY, N.C.

FILED DATE 5-25-04 TIME 4:50 P.M.
MAP NUMBER 2004-458
PLASTER OF MOULD
EMBERLY S. HARRIS
Elaine M. Leon
(Deputy) Register of Deeds
Harnett County Map Number 2004-458

CERTIFICATION OF OWNERSHIP AND CONSENT
I hereby certify that I am the owner or registered agent of the land described in Deed Book 1730, Page 249, and that I hereby acknowledge that I have reviewed this plat and adopt it with my free consent.
Date: 5-25-04
Signature: [Signature]
Title: Planning Director

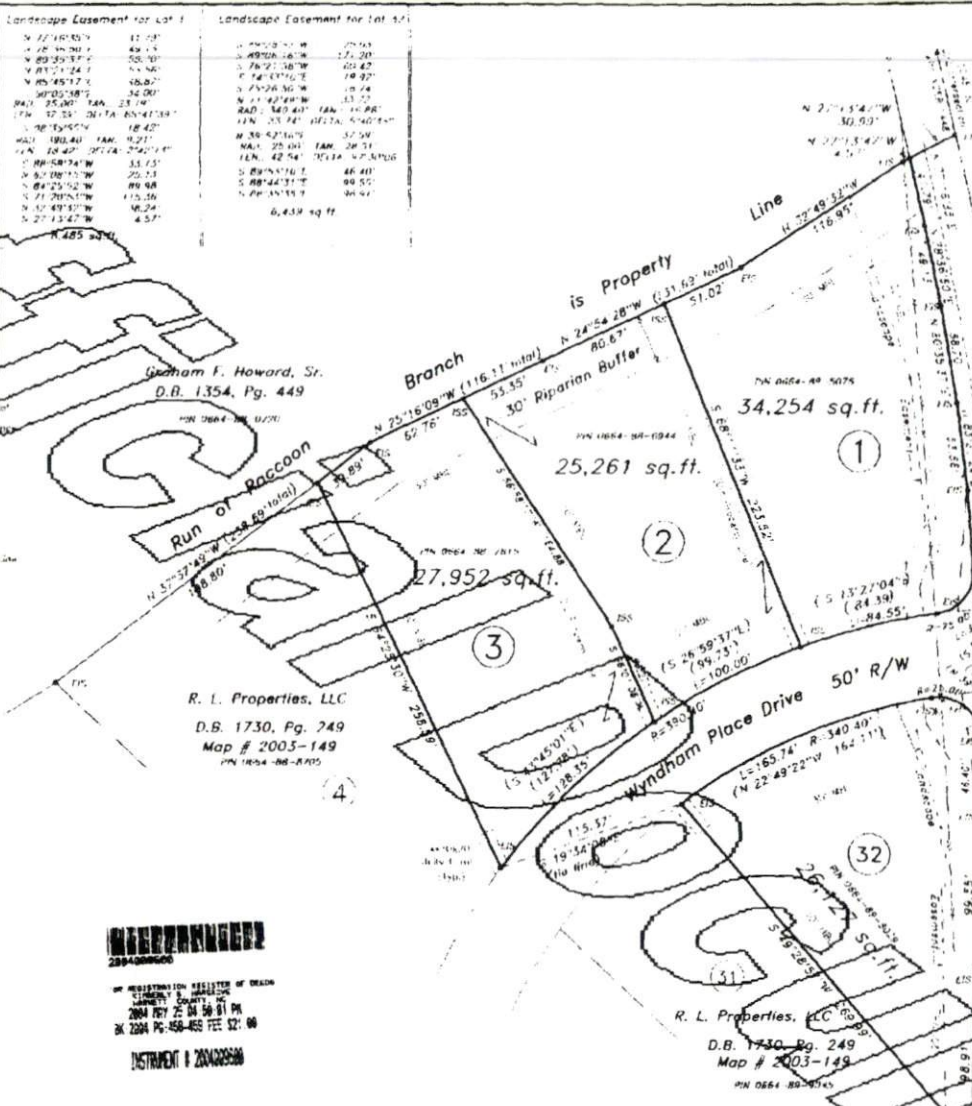
I hereby certify that the property shown herein is exempt from the Harnett Co. Subdivision regulations and is approved for recording to the Register of Deeds.
Date: 5-25-04
Signature: [Signature]
Title: Planning Director



Revisions:
Map For:
R. L. Properties, LLC
221 Pope's Lake Rd., Angier, NC 27501 (919) 639-4295
TOWNSHIP: Black River COUNTY: Harnett
STATE: NORTH CAROLINA
ZONE: RA-30 Parcel Number: SEE MAP

STREAMLINE LAND SURVEYING, Inc.
870 E. HWY 45 East, (Gates, N.C. 27521)
Phone: 1-800-777-15 Fax: 910-897-7214
DATE: 4-20-2004 SURVEYED BY: R.E.G.
SCALE: 1" = 50' DRAWN BY: M.G.O.
CHECKED & CLOSURE BY: [Signature]
FIELD BOOK
SEE FILE
DRAWING FILE NO. 040425RL

Lot Recombination & Landscape Easement
"Wyndham Place Subdivision"
previously recorded as Map # 2003-1049



FEMA FLOOD HAZARD STATEMENT
Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. J-6500-20000. Effective date: April 15, 1980.

NOTE: Lots 1, 31, and 32 are subject to any utility easements that may appear of record.

NOTE: Lots 1 and 32 subject to Sign Easement as shown more specifically on Map # 2003-1049, 1051 & 1053

NOTE: 1.10 x 20' Sign Easement shall be placed at all street intersections as shown herein.

PERMITS REGULATED BY HARNETT COUNTY'S WATER SUPPLY WATERSHED MANAGEMENT AND PROTECTION DIVISION
N.C.S.R.W. TWSV CA W.S.N. PA
[Signature] 5-25-04
Date

Protective Covenants recorded in Deed Book 1851, Page 945
Minimum Setbacks
Front: 35' Back: 30'
Side: 10'

MAP # 2004-458



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2004 JUN 03 04:09:24 PM
BK:1939 PG:563-565 FEE:\$17.00

INSTRUMENT # 2004010314

HARNETT COUNTY TAX ID #
04-0664-0038-0
6/3/04 by (RL)

Prepared By: Pope & Pope, Attorneys at Law, P.A.
& Mail To: PO Box 798, Angier, N.C. 27501

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

NORTH CAROLINA NON-WARRANTY DEED

This NON-WARRANTY DEED is made this 30th day of June, 2004 by and between **Graham F. Howard, Sr. and wife, Edna C. Howard** whose address is 100 Atkins Road, Fuquay-Varina, NC 27526, party of the first part, hereinafter referred to as the Grantor; and **R.L. Properties, LLC, a North Carolina Limited Liability Company**, whose address is 221 Pope's Lake Road, Angier, NC 27501, party of the second part, hereinafter referred to as the Grantee.

WITNESSETH:

WHEREAS Grantor for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee all of that certain piece, parcel or tract of land situated, in rural Black River Township of Harnett County, North Carolina, and more particularly described as follows:

BEING all that certain tract or parcel of land containing 26.64 acres, more or less, as shown on map of survey entitled, "Map for: R.L. Properties, LLC" dated 02/24/03 by Streamline Land Surveying, Inc., Robert E. Godwin, Jr., Coats, North Carolina and recorded in Map No. 2003-219, Harnett County Registry, reference to which is hereby made for greater accuracy of description.

This being the same property conveyed from Howard Farms to Graham F. Howard, Jr. by warranty deed dated 03/30/87 and recorded in Deed Book 828, Page 281, Harnett County Registry. For further reference see: Bankruptcy Court File - In Re: Graham F. Howard, Jr., Case No. 86-02766-S05, Order Filed: 04/06/87 whereby the Deed of Trust to J. Norwood Adams recorded in Deed Book 749, Page 281, Harnett County Registry and Deed of Trust to Richmond Guano Company recorded in Deed Book 804, Page 836 were deemed to be unsecured creditors of the debtor and should not have a secured or lien claim in any manner against the debtor or against the real property which was then filed to Howard Farms and directed by that order to be transferred to the debtor (Graham F. Howard, Jr.); See also: Deed Book 801, Page 106; Deed Book 794, Page 426; Deed Book 794, Page 176; Deed Book 749, Page 70;

Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800 iron

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code **800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review **826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code **804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

www.harnett.org

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code **814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Applicant Signature: _____

Stephan Deen

Date: _____

2/14/00