HTE# 06-5-14011

IMPROVEMENT PERMIT 22855

| Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department." |
|--|
| Name: (owner) SHEPHANTE GRANT New Installation Septic Tank Repair |
| Property Location: SR# 1415 Panuls CH RD Nitrification Line Expansion Usuadrant # Quadrant # Number of Bedrooms Proposed: 3820 Lot Size: 786 |
| Basement with Plumbing: Garage: Garage: |
| Water Supply: Well Public Community Distance From Well: ft. |
| Following is the minimum specifications for sewage disposal system on above captioned property. |
| Type of system: Conventional Other 25% Reduction System |
| Size of tank: Septic Tank: gallons Pump Tank: gallons |
| Subsurface No. of exact length width of depth of Drainage Field ditches 4 ft. of each ditch 80 ft. ditches 3 ft. ditches in. |
| French Drain Required:Linear feet |
| French Drain Required: Linear feet Date: 3-24-06 This permit is subject to revocation if site plans or intended use change. Signed: S |
| Environmental Health Specialist Contrarefore to MERT ON SITE Fon Proper System Placemon 1 28 1 |

HARNET LOUNTY DEPARTMENT OF PUBLIC HEALTH AUTHORIZATION TO CONSTRUCT

| Harnett County Department of Public Health, Improvement Permit #authorization shall be valid for a period not to exceed five (5) years from the This authorization will be invalid if ownership, site plans, or intended us | he date of issuance. se change. | |
|--|---------------------------------|--|
| STEPHANEE GRANT Name 811 SUNRISE DR GARNER N.C. 2 | 9/9-201-3355 Telephone # | |
| 811 SUNNISE DR GARNER N.C. 2 | 7579 | |
| Property Location SR# Road Nat | 1s CH IZD | |
| Subdivision Lot # Bedrooms Proposed # Bedrooms Proposed | . 786 Lot Size | |
| TYPE OF SYSTEM | | |
| [New Installation [] Repair [Septic Tank [] Nitrification | n Lines | |
| [] Conventional [Tother 25% Reductions/15Tp | | |
| [] Basement [] With Plumbing [] Without Plumbing | | |
| Water Supply: [] Well [Public Water Supply Minimum Well Set | back:Ft. | |
| Septic Tank gal Pump Chamber | gal | |
| NITRIFICATION FIELD SPECIFICATIONS | | |
| Number of fields # of lines per field 4 Length of lin | es <u>80</u> Ft. | |
| Width of ditches ft. Depth of ditches inches | | |
| French Drain: Linear feet required Depth of gravel | | |
| | | |
| No wastewater system shall be covered or placed into use by any person ur Harnett County Health Department has determined that the system has been the conditions of the Improvement Permit and that a valid Operations Perm | n installed according to | |
| James & Manhant @102 | 3-24-06 | |
| Signature of Authorized Agent for Harnett County | Date | |