

Initial Application Date: 12/20/05 6/25/07

Application # 0550013745AR

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

COUNTY OF HARNETT LAND USE APPLICATION

LANDOWNER: YFM Properties dnc Mailing Address: 3485 Johnston County Rd

City: Angier State: N.C. Zip: 27521 Phone #: (919) 639-2934

APPLICANT: Bernard Young Mailing Address: 3485 Johnston County Rd

City: Angier State: NC Zip: 27521 Phone #: 919 796 0565

PROPERTY LOCATION: SR #: 1563 SR Name: Bill Avery

Address: 129 Glenview Ct

Parcel: 0680 0132 08 PIN: 0681-80-8074-00

Zoning: R-20 Subdivision: The Glen Lot #: 8 Lot Size: 0.70

Flood Plain: X Panel: 005 Watershed: IV Deed Book/Page: UTP Plat Book/Page: 98/93

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 TO BUIES CREEK Left on  
27 Left on Bill Avery Left on Glenview court  
Lot on Left

PROPOSED USE:

SFD (Size 5745) # Bedrooms 3 # Baths 2 Basement (w/wo bath) \_\_\_\_\_ Garage \_\_\_\_\_ Deck 12x14 Crawl Space / Slab

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck Included

Number of persons per household Spec

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use Revision - Customer

Additional Information: is requesting lot to

Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use be reworked @

Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use for septic

Other 6/25/07 move house back per owner

Additional Information: per customer, no fee per Susan,

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_ Environmental Health Site Visit Date: don't schedule per Susan

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_ she will give to Oliver

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 proposed manufactured homes \_\_\_\_\_ Other (specify) Spec

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	<u>38 100'</u>
Rear	25	<u>159 104'</u>
Side	10	<u>26</u>
Corner	20	<u>A</u>
Nearest Building	10	<u>D</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

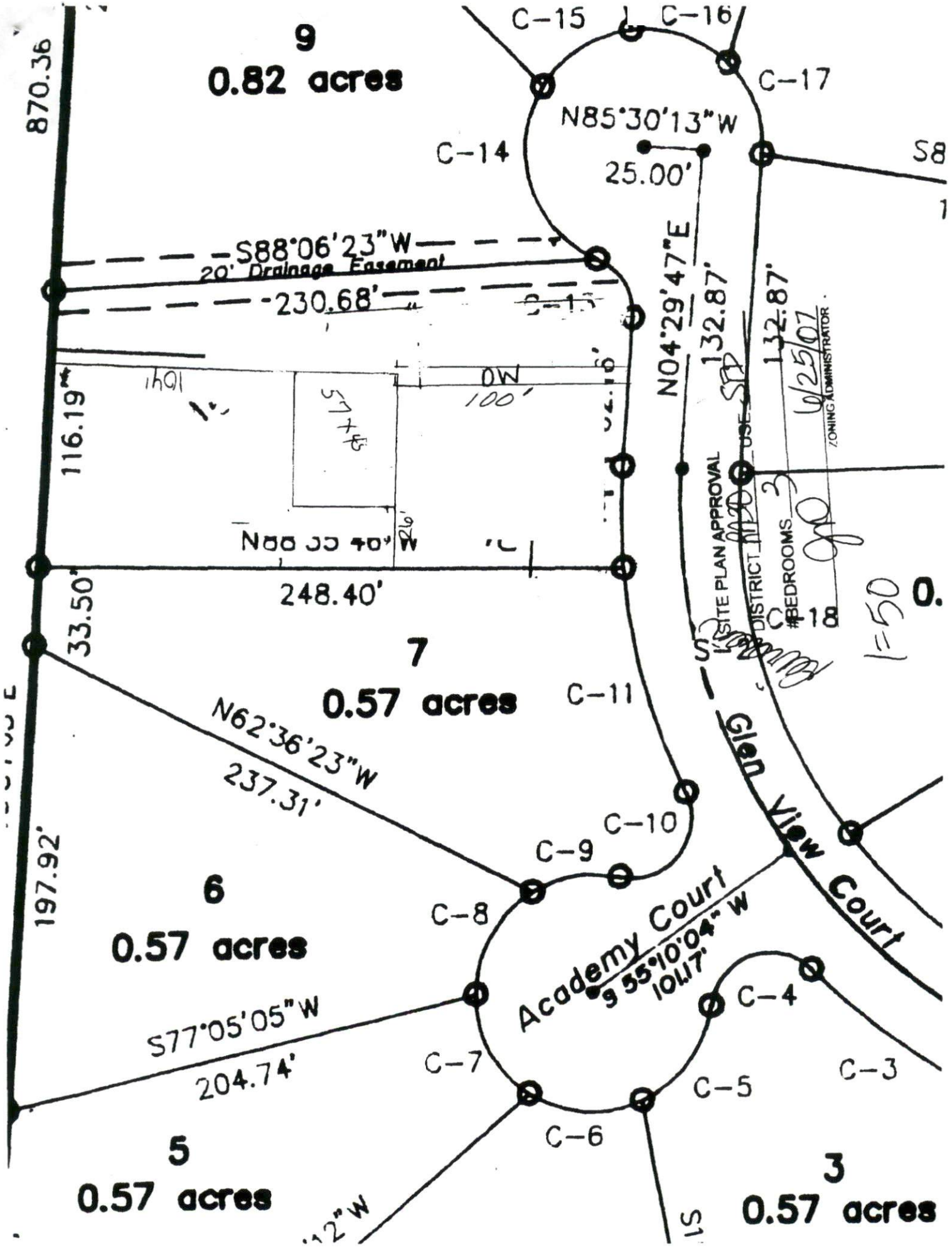
Signature of Owner or Owner's Agent Bernard Young

Date 12-20-05

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

6/26 N 06/04



**9**  
**0.82 acres**

**7**  
**0.57 acres**

**6**  
**0.57 acres**

**5**  
**0.57 acres**

**3**  
**0.57 acres**

**Academy Court**  
S 55°10'04" W  
101.17'

**Glen View Court**

S 88°06'23" W  
20' Drainage Easement

SITE PLAN APPROVAL  
DISTRICT ADMINISTRATOR  
#BEDROOMS 3  
6/25/07

1-50  
0.

N 04°29'47" E  
132.87'

132.87'

N 85°30'13" W  
25.00'

116.19'

33.50'

197.92'

248.40'

N 62°36'23" W  
237.31'

S 77°05'05" W  
204.74'

12" W

C-15 C-16  
C-14 C-17

C-9 C-10

C-8

C-7

C-6

C-5

C-4

C-3

S8

S



OWNER NAME: Y+M properties, INC APPLICATION #: 13745

\*This application to be filled out only when applying for a new septic system.\*

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?

yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other \_\_\_\_\_
- Conventional  Any

The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does the site contain any Jurisdictional Wetlands?
- YES  NO Does the site contain any existing Wastewater Systems?
- YES  NO Is any wastewater going to be generated on the site other than domestic sewage?
- YES  NO Is the site subject to approval by any other Public Agency?
- YES  NO Are there any easements or Right of Ways on this property?
- YES  NO Does the site contain any existing water, cable, phone or underground electric lines?

If yes please call No Cuts at 800-632-4949 to locate the lines. This is a free service.

I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.

Bernard Young 6-5-07  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED) DATE

OFFER TO PURCHASE AND CONTRACT - VACANT LOT/LAND

NOTE: This contract is intended for unimproved real property that Buyer will purchase only for personal use and will not subdivide. It should not be used to sell subdivided property that has not been platted, approved and recorded. If Seller is Buyer's builder and the sale involves the construction of a new single family dwelling prior to closing, use the standard Offer to Purchase and Contract (Form 2-T) with the New Construction Addendum (For, 2A3-T).

Y & M Properties, Inc.

as Buyer, hereby offers to purchase and  
Mary T. Pope

as Seller,  
upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below (hereafter referred to as the "Property"), upon the following terms and conditions:

1. REAL PROPERTY: Located in the City of rural Harnett County, County of Harnett, State of North Carolina, being known as and more particularly described as:  
Street Address Academy and Glenview Courts Zip n/a  
Subdivision Name "The Glen"  
Plat Reference: Lot 4,6,8,9,10,12,13,14, Block or Section n/a as shown on  
Plat Book or Slide 98, 2000 at Page(s) 94, 95 (Property acquired by Seller in Deed  
Book 2139 at Page 716-719).

NOTE: Prior to signing this Offer to Purchase and Contract - Vacant Lot/Land, Buyer is advised to review Restrictive Covenants, if any, which may limit the use of the Property, and to read the Declaration of Restrictive Covenants, By-Laws, Articles of Incorporation, Rules and Regulations, and other governing documents of the owners' association and/or the subdivision, if applicable.

2. PURCHASE PRICE: The purchase price is \$ 117,000.00 and shall be paid as follows:

(a) \$ 1,000.00, EARNEST MONEY DEPOSIT with this offer by  cash  personal check  bank check  certified check  other: n/a to be deposited and held in escrow by Johnson Properties Realtors & Auctioneers, Inc. ("Escrow Agent") until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise terminated. In the event: (1) this offer is not accepted; or (2) any of the conditions hereto are not satisfied, then all earnest monies shall be refunded to Buyer. In the event of breach of this contract by Seller, all earnest monies shall be refunded to Buyer upon Buyer's request, but such return shall not affect any other remedies available to Buyer for such breach. In the event of breach of this contract by Buyer, then all earnest monies shall be forfeited to Seller upon Seller's request, but such forfeiture shall not affect any other remedies available to Seller for such breach. NOTE: In the event of a dispute between Seller and Buyer over the return or forfeiture of earnest money held in escrow by a broker, the broker is required by state law to retain said earnest money in the broker's trust or escrow account until a written release from the parties consenting to its disposition has been obtained or until disbursement is ordered by a court of competent jurisdiction.

(b) \$ 00, ADDITIONAL EARNEST MONEY DEPOSIT to be paid to Escrow Agent no later than n/a, TIME BEING OF THE ESSENCE WITH REGARD TO SAID DATE.

(c) \$ 00, OPTION FEE in accordance with paragraph 11, Alternative 2, to be paid to Seller on the Effective Date as set forth in paragraph 19. (NOTE: If Alternative 2 applies, then do not insert \$0, N/A, or leave blank).

(d) \$ 00, BY ASSUMPTION of the unpaid principal balance and all obligations of Seller on the existing loan(s) secured by a deed of trust on the Property in accordance with the attached Loan Assumption Addendum.

(e) \$ 00, BY SELLER FINANCING in accordance with the attached Seller Financing Addendum.

(f) \$ 116,000.00, BALANCE of the purchase price in cash at Closing.

3. CONDITIONS: (State N/A in each blank that is not a condition to this contract.)

(a) Buyer must be able to obtain a  Conventional  Other: n/a loan at a  FixedRate  Adjustable Rate in the principal amount of n/a for a term of n/a year(s), at an initial interest rate not to exceed n/a % per annum, with mortgage loan discount points not to exceed n/a % of the loan amount. Buyer shall apply for said loan within n/a days of the





**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

0550013745

X Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- *No grading of property should be done.* Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

X Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

X E911 Addressing

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

**Customers can view all inspection results online at [www.harnett.org](http://www.harnett.org).**

Applicant Signature: Shirley Gray Date: 12-26-05



HARNETT COUNTY TAX ID#

070680 0132 04  
070680 0132 06  
Etc.  
10-9-05 BY KHD

FOR REGISTRATION REGISTERED OF DEEDS  
HARNETT COUNTY, NC  
2005 OCT 04 01:10:54 PM  
BK: 2130 PG: 716-719 FEE: \$20.00  
NC REV STAMP: \$200.00  
INSTRUMENT # 2005017014

REVENUE \$200.00

THIS INSTRUMENT PREPARED BY WILEY J. POPE, ATTORNEY,  
P.O. BOX 928, DUNN, NORTH CAROLINA 28335

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY DEED**

THIS DEED, made this 4th day of October 2005, by and between Master Developers, Inc., a North Carolina Corporation with a principal mailing address of Post Office Box 979, Coats, North Carolina 27521, hereinafter referred to as Grantor, and Mary T. Pope, Post Office Box 928, Dunn, North Carolina 28335, hereinafter referred to as Grantee;

**WITNESSETH:**

NOW THEREFORE, the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all those certain lots or parcels of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

**TRACT I: (PARCEL #0680-89-9677.000)** Being all of that 0.58 acre tract of land known as Lot # 4, *The Glen Subdivision* according to that subdivision map recorded in Book 98 at Page 94 of the Harnett County Registry.

For further reference see deed dated 7/1/1996 recorded in Book 1159 at Page 117 of the Harnett County Registry.

**TRACT II: (PARCEL #0680-89-8844.000)** Being all of that 0.57 acre tract of land known as Lot # 6, *The Glen Subdivision* according to that subdivision map recorded in Book 98 at Page 94 of the Harnett County Registry.

For further reference see deed dated 7/1/1996 recorded in Book 1159 at Page 117 of the Harnett County Registry.

**TRACT III: (PARCEL #0681-80-8074.000)** Being all of that 0.59 acre tract of land known as Lot # 8, *The Glen Subdivision* according to that subdivision map recorded in Book 98 at Page 94 of the Harnett County Registry.

For further reference see deed dated 7/1/1996 recorded in Book 1159 at Page 117 of the Harnett County Registry.

**TRACT IV: (PARCEL #0681-80-8139.000)** Being all of that 0.82 acre tract of land known as Lot # 9, *The Glen Subdivision* according to that subdivision map recorded in Book 98 at Page 94 of the Harnett County Registry.