## HTE# 05-50013721

## **IMPROVEMENT PERMIT** 22441

| construction of           |   | which a sept                            | ic tank system is to                    | be used for disposal o |               |                         |          |
|---------------------------|---|---|---|------------------------|---------------|-------------------------|----------|
| Name: (own                | ner) Mike (                             | breen B                                 | Sldee                                   | New Installation       | Sep           | otic Tank 🗷 Re          | epair 🗖  |
|                           |   |   |   | Nitrification          |               | L100 NE                 |          |
| Subdivision               | AVA'S (                                 | lidue                                   |   | _                      |               | Lot # 12                |          |
| Tax ID#                   |   | J                                       |   | pcl Lot Siz            | Quadran       | t #                     |          |
| Number of I               | Bedrooms Prop                           | osed : <u>3(</u>                        | 71x34) 360 g                            | pel Lot Siz            | e: <u> </u>   | 7 Ac                    |          |
|                           | ith Plumbing:                           |   |   |                        |               |                         |          |
| Water Supp                | ly: 🗖 Well                              | 🖾 Publ                                  | ic Comm                                 | unity                  |               |                         |          |
| Distance Fro              | om Well:                                | 50                                      | _ ft.                                   |                        |               | 900                     |          |
| Following i               | s the minimun                           | ı specificati                           | ions for sewage d                       | lisposal system on     | above ca      | aptioned prope          | rty.     |
| •                         | final approval.                         |   | _                                       |                        |               |                         |          |
| Type of syst              | tem: 🔀 Cor                              | iventional                              | Other                                   |                        |               |                         |          |
|                           |   |   |   | np Tank:               |               |                         |          |
| Subsurface<br>Drainage Fi | No. of eld ditches _                    | <u> </u>                                | exact length of each ditch              | 75 ft. ditches         | f<br>3        | depth offt. ditches _/c | 8-24 in. |
| French Drai               | n Required:                             |   | Linear feet                             |                        |               |                         |          |
|                           |   |   |   | Date: 01-1             |               |                         |          |
|                           | t is subject to 1                       |   | if site                                 | PERMIT EXP             | IRES 5 YI     | EARS FROM ABO           | OVE DATE |
| plans or int              | tended use cha                          | nge.                                    |   |                        |               |                         |          |
|                           |   |   |   | Signed ·               | ) 5 (         | ental Health Spec       |          |
|                           |   |   |   | E1                     | wironme       | ental Health Spec       | cialist  |
|                           |   |   | 200                                     |                        |               |                         |          |
|                           |   | 35                                      | 1,                                      | 3                      |               |                         |          |
|                           |   |   | 1 1                                     | \ \                    | ١             | 100                     |          |
| 17,6                      |   | 302                                     | ) '                                     | \ \ \                  | ,             | 41                      |          |
| nyspic                    |   | 11434                                   | 1                                       |                        |               | REPAIR                  |          |
| LAL                       |   | _                                       |   |                        |               | 116                     | 125      |
|                           | 50                                      |   |   |                        |               |                         |          |
| 125                       | ) enf                                   |   | 1 /                                     |                        |               |                         |          |
| ,                         | JEIOIS                                  | 15                                      |   |                        | 4             | <b>√</b>                |          |
|                           |   | م أ                                     | 7                                       |                        | ,             | ,                       |          |
| 10                        |   | 27 11:                                  | 110                                     |                        |               |                         |          |
|                           |   | ^                                       | 253                                     |                        |               |                         |          |
| 1224                      | heet on si                              | re for 1                                | Final Layort                            | - Mantain              | All Sc        | f31610)                 |          |
| 10 <                      |   |   |   | nere shown (           |               |                         | igher)   |
|                           | , | , | Annual Decree (Constitution 1992 (1992) |                        | . 71 , 6 , 20 |                         |          |
| 4                         |   |   |   |                        |               |                         |          |

## HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH AUTLORIZATION TO CONSTRUCT

| authorization shall be valid for a ne                          | onstruct a wastewater system to the specifications described by olic Health, Improvement Permit # 2244 . This eriod not to exceed five (5) years from the date of issuance. |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Mike Green Duilders  | ownership, site plans, or intended use change.  |  |  |  |  |  |
| Name   | Telephone #   |  |  |  |  |  |
| Address  |   |  |  |  |  |  |
| 1229   |   |  |  |  |  |  |
| Property Location SR#  | Road Name   |  |  |  |  |  |
| Avas Ridge 12<br>Subdivision of #                              | 3(71x37) 57Ac  # Bedrooms Proposed Lot Size   |  |  |  |  |  |
| Both   |   |  |  |  |  |  |
|  | TYPE OF SYSTEM  |  |  |  |  |  |
|  | Septic Tank Nitrification Lines   |  |  |  |  |  |
| Conventional [] Other  |   |  |  |  |  |  |
| [ ] Basement [ ] With Plumbing                                 | [ ] Without Plumbing  |  |  |  |  |  |
| Water Supply: [ ] Well Pu                                      | ablic Water Supply Minimum Well Setback: 50 Ft.   |  |  |  |  |  |
|  | gal Pump Chamber gal  |  |  |  |  |  |
| NITRIFICA  | ATION FIELD SPECIFICATIONS  |  |  |  |  |  |
|  | ines per field 4 Longth of 1  |  |  |  |  |  |
| Width of ditches ft. Depth of ditches ft. Depth of ditches ft. |   |  |  |  |  |  |
| French Drain: Linear feet required _                           |   |  |  |  |  |  |
| _  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| No wastewater system shall be cove                             | red or placed into use by any person until an inspection by the   |  |  |  |  |  |
| the conditions of the Improvement P                            | has determined that the system has been installed according to ermit and that a valid Operations Permit has been issued.  |  |  |  |  |  |
| $\bigcirc$ . $\bigcirc$ .                                      |   |  |  |  |  |  |
| Un Wist RS   |   |  |  |  |  |  |
| Signature of Authorized Agent for Harnett                      | County Date   |  |  |  |  |  |
| 1  | Date  |  |  |  |  |  |