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Application #_	0550013697
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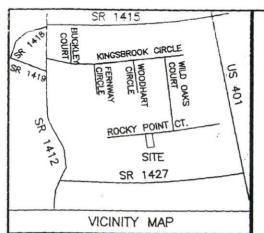
Zoning: RA-30 Subdivision: Forest Trails  Flood Plain: Panel: Watershed: Deed B  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North  Right on Kingsbrook Circle, Righton Wi  Cat on Left  PROPOSED USE:  By Sg. Family Dwelling (Size 68 x 49) # of Bedrooms # Baths 2 Bi  Multi-Family Dwelling No. Units No. Bedrooms/Unit  Manufactured Home (Size ) # of Bedrooms Garage	Phone #:    Dollar   Bok 369     27528   Phone #: (919) 553-3242     Stian Light Rd.     Varing NC 27526     644-36-2339     Lot #: 58   Lot Size: 0.46 ( Acrosock/Page: OT Plat Book/Page: 2005   Other Christian Light Rd.     Letton Christian Light Rd.
City: State: Zip:  APPLICANT: Com fort Home In C. Mailing Ad  City: Clayford State: VC Zip:  PROPERTY LOCATION: SR #: 1412 SR Name: Chris  Address: 56 Rocky Point Court Fagury -  Parcel: 080644001767 PIN: 0  Zoning: R-A-30 Subdivision: Forest Trails  Flood Plain: X Panel: 16 Watershed: IX Deed B  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North  Right on Kingsbrook Circle, Righton William Catou Left	Phone #:
City: Clayton State: MC Zip:  PROPERTY LOCATION: SR #: 1412 SR Name: Chris Address: 56 Rocky Point Court Fagury Parcel: 080644001767 PIN: 0  Zoning: R-A-30 Subdivision: Forest Trails Flood Plain: X Panel: 16 Watershed: JK Deed B  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North Right on Kingsbrook Circle, Righton Wi  Cat on Left  PROPOSED USE:  Yes Sg. Family Dwelling (Size 68 x 49 ) # of Bedrooms 3 # Baths 2 Bi  Multi-Family Dwelling No. Units No. Bedrooms/Unit  Manufactured Home (Size x ) # of Bedrooms Garage	2328 Phone #: (919) 553-3242  Stian Light Rd.  Varing, NC 27526  1644-36-2339  Lot #: 58 Lot Size: 0.46 ( Rep. 1800k/Page: 2005 / 1)  Rock/Page: On Christian Light Rd.
City: Clayton State: MC Zip:  PROPERTY LOCATION: SR #: 1412 SR Name: Chris Address: 56 Rocky Point Court Fagury Parcel: 080644001767 PIN: 0  Zoning: R-A-30 Subdivision: Forest Trails Flood Plain: X Panel: 16 Watershed: JK Deed B  DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North Right on Kingsbrook Circle, Righton Wi  Cot on Left  PROPOSED USE:  BY Sg. Family Dwelling (Size 68 x 49 ) # of Bedrooms 3 # Baths 2 Bi  Multi-Family Dwelling No. Units No. Bedrooms/Unit  Manufactured Home (Size x ) # of Bedrooms Garage	2328 Phone #: (919) 553-3242  Stian Light Rd.  Varing, NC 27526  1644-36-2339  Lot #: 58 Lot Size: 0.46 ( Rep. 1800k/Page: 2005 / 1)  Rock/Page: On Christian Light Rd.
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☐ Multi-Family Dwelling No. Units No. Bedrooms/Unit  ☐ Manufactured Home (Sizex) # of Bedrooms Garage	asement (w/wo bath) 1//4 Garage 24 \$ 23 Deck 10 X 12
Manufactured Home (Size x ) # of Bedrooms Garage	
_	
☐ Business Sq. Ft. Retail Space Typ	De
	000
Church Seating Capacity Kitchen	
Home Occupation (Size x ) #Rooms Use	
Additional Information:	
Accessory Building (Sizex) Use	
Addition to Existing Building (Sizex) Use	
Other	
Additional Information:	The Control Control of the Control o
Vater Supply: ( County ( ) Well (No. dwellings) ( ) Other	
Sewage Supply: ( New Septic Tank ( ) Existing Septic Tank ( ) C	
Erosion & Sedimentation Control Plan Required? YES (NO)	
Property owner of this tract of land own land that contains a manufactured home w/in	five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings OManufactured home	
Required Residential Property Line Setbacks: Minimum	Actual
	40'
Front35	
Rear	110'
Side10	_16'
Corner	NIA
Nearest Building 10	TO LIT
f permits are granted I agree to conform to all ordinances and the laws of the State	NIA

Signature of Owner or Owner's Agent

Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION



NOTE:

BEING LOT 58 OF FOREST TRAILS SUBDIVISION. PHASE TWO

RECORDED IN MAP NUMBER 2005 -649 & 651.

NOTE:

AREA COMPUTED BY COORDINATE METHOD.

NOTE:

NO NCGS MONUMENT WITHIN 2000'.

NOTE:

A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED

STREETS.

PLOTCOMFORHECTORS CR HARNET' NORTH

ROCKY POINT COURT 50' PUBLIC R/W

IMPERVIOUS SURFACE COVERAGE 2158 SQ.FT. - PROPOSED HOUSE & GARAGE 101 SQ.FT. - PROPOSED WALK & STEPS 829 SQ.FT. - PROPOSED DRIVEWAY 3088 TOTAL SQ.FT. - PROPOSED COVERAGE 3017.5 SQ.FT. - ALLOWABLE COVERAGE 70.5 SQ.FT. - NEEDED COVERAGE

PRELIMINARY PLAT- NOT FOR RECORDATION. CONVEYANCES, OR SALES.

NOTE: THIS PROPERTY IS SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

S 87°53'51"E 100.50' 27.83 12.67 15.83 2005-649 PROPOSED 20.5 DECK OF. 59 LOT 58 0.461 ACRE N 87'53'42"W 100.50'

SITE PLAN APPROVAL

DISTRICT GA30 USE SE

JOSEPH K. REVELS PROPERTY DB 1413, PG. 951 MAP # 2001-847

60

DRAV

CHEC DATE

SCAL

JOB: FB:

PLAN # 1521 "JUSTIN" (REVERSED) OVERALL 68.0 X 48.33

120

180

WILLIAMS - PEARCE & ASSOC., P.A.

P. O. BOX 892 ZEBULON, N. C.

PHONE: 269-9605



GRAPHIC SCALE - FEET



FOR REGISTRATION REGISTER OF DEEDS HARGEOVE 2005 DEC 13 12:59:20 PM BK:2167 PG:820-823 FEE:\$20.00

### STATE OF NORTH CAROLINA

#### **COUNTY OF HARNETT**

# AGREEMENT FOR TRANSFER OF IMPERVIOUS AREA ON LOTS / FOREST TRAILS SUBDIVISION

Whereas COMFORT HOMES, INC., purchased Lots 40 & 58 of Forest Trails Subdivision, recorded in Map Book 2005, Pages 649 & 651, Harnett County Register of Deeds.

Whereas each of the above lots is limited to a maximum of 3017.5 square feet of built-upon area, as required by permit No. SW6020601, dated September 30, 2002 issued by North Carolina Department of Environment and Natural Resources, Division of Water Quality.

Whereas part of the above reference lots have a need for additional built-upon area, this Agreement is entered into by COMFORT HOMES, INC. with HARNETT COUNTY PLANNING DEPARTMENT to transfer built-upon area from other lots to these lots as follows:

1) Transfer 200 square feet from lot 40 to lot 58

See attached schedule (exhibit A) for built-upon area on each lot.

That this Agreement is executed and recorded for the express purpose of putting all prospective purchasers of lots in Forest Trails Subdivision owned by Comfort Homes, Inc. on notice as to the amount of built-upon area on each lot.

This the 6 day of December, 2005

Jelen Phinaid (SEAL)

Number: 05500131097

## ..arnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systematics Systematics and Septic S Environmental Health Code

Place "property flags" in each corner of lot. All property lines must be clearly flagged.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Environmental Health Existing Tank Inspections

#### Environmental Health Code

800

Place Environmental Health "orange" card in location that is easily viewed from road.

826

- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Health and Sanitation Inspections

#### Health and Sanitation Plan Review

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

#### Fire Marshal Inspections

#### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

#### E911 Addressing

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Customers can view all inspection results online at www.harnett.org.

Thurs Sollle Date: 12-13.05