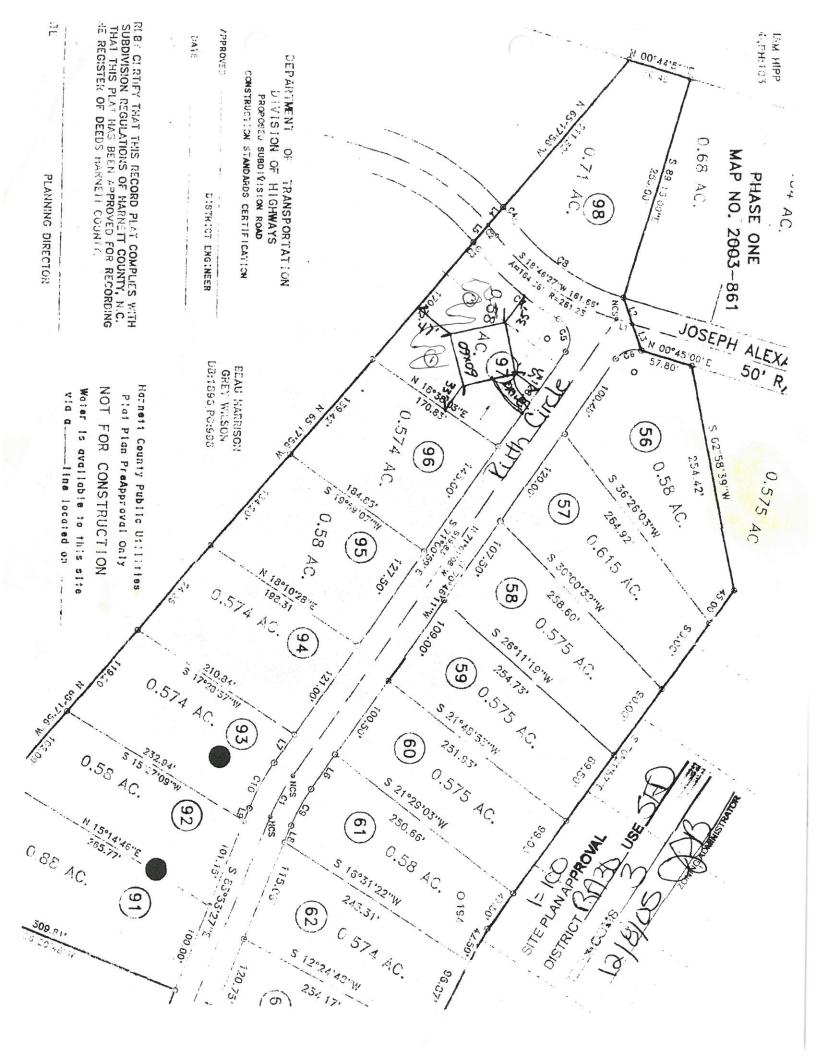
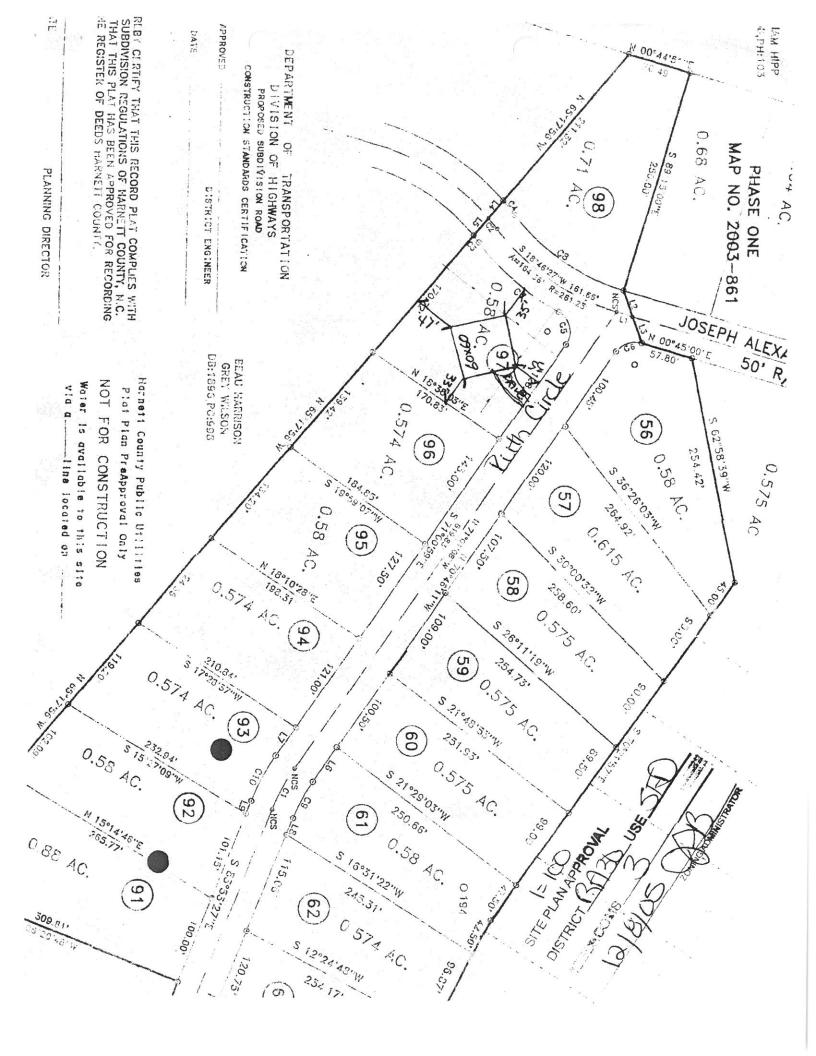
Initial Application Date: 12 8/05			Application	on #_0550	013683
Central Permitting 102 E. Front Street, Lilli	COUNTY OF I	HARNETT LAND (Phone: (910) 8	USE APPLICATION 93-4759 Fax: (910) 893-2793	807 www.harnett.org
LANDOWNER: BALLARO W	voels lec	- Mailing Addre			g
City: Ralish	State:	C Zin: 2	28 Phone # 19	(19) 022	
City: RA-ligh APPLICANT: OAK City	Hern55	Mailing Addre	es: P.O. B.	1 / 835-	2250
City: RAIIGH	State: _/	Vd Zip: 27	7628 Phone #: 9	19 833-	655
Address: Cuth Cir.	SR Name:				
	M238	- 0/ />/	.51. 70-3	SCOLL	
A A	Horoldis	PIN O O		2944,000	-
Flood Plain: X Panel: 6050	ANCONCA	Leus	Lot#	Lot Siz	e: <u>-58</u>
	vvatersned:	Deed Book	/Page: 101199	Plat Book/Pag	e: <u>2005/10</u> 33
DIRECTIONS TO THE PROPERTY FROM LILL	INGTON: 1700	1001	- NOITH - TE	co r c	7.
THE THE	tun	ri57+	into 15	alleral	Woods
PROPOSED USE:					
SFD (Size 60 x 40) # Bedrooms 3	Baths 2 Basem	ent (w/wo bath)	Garage	Deck V Cr	awl Space / Slab
☐ Multi-Family Dwelling No. Units	No. Bedroo	ms/Unit	s. National		TWO OPENS TO GIAD
Manufactured Home (Size x) #	of Bedrooms	_ Garage	Deck		
Number of persons per household 52	ولي-	2			
Business Sq. Ft. Retail Space		Туре			
Industry Sq. Ft.					
Church Seating Capacity					
Home Occupation (Sizex)					
Additional Information:					
Accessory Building (Size x) Addition to Existing Building (Size x	Use				<u>:</u>
OtherAdditional Information:					
Water Supply: County Well (No.	dwellings)	() Other	Environmental III	-141 01: 10 10 0	
Sewage Supply: New Septic Tank () Exis			() Other	ealth Site Visit Date:	
Erosion & Sedimentation Control Plan Required?		_) County Sewer	Other		
		d hame win five h	undred foot (EOO') of tree	at listed shows 2. Ves	
Property owner of this tract of land own land that c Structures on this tract of land: Single family dwell	ings Manufa	ictured homes	Other (specify)	it listed above? YES	(NO)
Required Residential Property Line Setbacks:		linimum	Actual		
	Front	35	35		
	- Rear	25	47.		
	Side		33		
		10	35		
	Corner				
	Nearest Building	10			
f permits are granted I agree to conform to all ord	dinances and the laws	of the State of N	orth Carolina regulating	such work and the si	pecifications or
plans submitted. I hereby swear that the foregoing	statements are accura	ate and correct to t	ne best of my knowledge		- SGanoria of
() ~ Ok			10/-1		
		10	12/5/05		
Signature of Owner or Owner's Agent		Î	Date	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION
Please use Blue or Black Ink ONLY

12/19 N





FOR REGISTRATION REGISTER OF DEEDS HARNETT COUNTY MERCAN'S 1202 NOV 22 02:54:26 PM 8K:1691 PG:945-947 FEE:\$17.00 INSTRUMENT # 2002021060 11-22-03 BY 5KB Recording Time, Book and Page Tax Lot No. Parcel Identifier No. 08-0654-0292 Verified by County on the day of Mail after recording to . McLean, P.O. Draver 668, Coats, NC 27521 Ray McLean, Attorney This instrument was prepared by Brief description for the Index 78.09 acres NORTH CAROLINA GENERAL WARRANTY DEED THIS DEED made this ... 18. 2002 by and between GRANTOR GRANTEE Wilshar, LLC P.O. Box 6127 Ballard Woods, LLC P.O. Box 6127 Raleigh, NC 27628 Raleigh, NC 27628 Enter in appropriate block for each party: name, address, and, if appropriate, thargoter of entity, e.q. corporation or partnership. The designation Grantor and Grantes as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by confest. WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantoe, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of BEING Tract 2, containing 79.58 acres gross (78.09 net acres, less the right-of-way) as shown on map recorded in Map #2001-149 of the Harnett County Registry. N. C. Bar Assoc, Porm No. 3 © 1976, Revised © 1977 — James Williams & Co., Inc., Box 127, Yackinstite, N. C. 27088
Printed By Agreement with the N. C. Bar Assoc — 1981

App" ation Number:	
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Harnett County Planning Departi. Int

PO Box 65, Lillington, NC 27546 910-893-7527



Environmental Health New Septic Systems Test

Environmental Health Code

800 Place "property flags" in each corner of lot. All property lines must be clearly flagged.

- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- No grading of property should be done. Undergrowth should be cleaned out to allow soil evaluation to be performed. Inspectors should be able to walk freely.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx.7-10 working days. Once approved, proceed to Central Permitting for permits.

Environmental Health Existing Tank Inspections

Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx. 7-10 working days. Once approved, proceed to Central Permitting for permits.

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR in approx 7-10 working days. Once approved, proceed to Central Permitting for permits.
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections (DIC) POIN

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR after scheduled inspection is done.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.
- Customers can view all inspection results online at www.harnett.org.

Applicant Signature:

03/05