

Initial Application Date: 11/8/05

Application # 0550013448

1109963

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: A+D Prop Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone #: _____

APPLICANT: Comfort Home Inc. Mailing Address: PO. Box 369

City: Clayton State: NC Zip: 27528 Phone #: (919) 553-3242

PROPERTY LOCATION: SR #: 1412 SR Name: Christian Light Rd.

Address: 76 Rocky Point Court Fuquay-Varina NC 27526

Parcel: 080644001766 PIN: 0644-36-3339

Zoning: R-A-30 Subdivision: Forest Trails Lot #: 57 Lot Size: 0.461 Acre

Flood Plain: X Panel: 10 Watershed: IV Deed Book/Page: OTP Plat Book/Page: 2005-649

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 North Left on Christian Light Rd. Right on Kingsbrook Circle, Right on Wild Oaks Ct. Right on Rocky Point Ct.

PROPOSED USE:

Sg. Family Dwelling (Size 59' x 41') # of Bedrooms 3 # Baths 2 1/2 Basement (w/w/o bath) N/A Garage 24'x24' Deck 10'x12'

Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____

Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____ Included

Number of persons per household Spec

Business Sq. Ft. Retail Space _____ Type _____

Industry Sq. Ft. _____ Type _____

Church Seating Capacity _____ Kitchen _____

Home Occupation (Size _____ x _____) # Rooms _____ Use _____

Additional Information: _____

Accessory Building (Size _____ x _____) Use _____

Addition to Existing Building (Size _____ x _____) Use _____

Other _____

Additional Information: _____

Water Supply: County Well (No. dwellings _____) Other _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 prep Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	40'
Rear	25	115'
Side	10	20'
Corner	20	N/A
Nearest Building	10	N/A

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

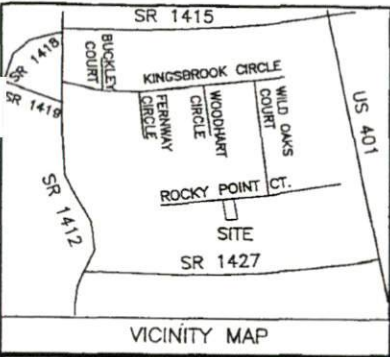
Shumone Battle
Signature of Owner or Owner's Agent

11-2-05
Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04
12/15 N



- NOTE: BEING LOT 57 OF FOREST TRAILS SUBMISION, PHASE TWO RECORDED IN MAP NUMBER 2005 -649 & 651.
- NOTE: AREA COMPUTED BY COORDINATE METHOD.
- NOTE: NO NCGS MONUMENT WITHIN 2000'.
- NOTE: A 15' CONSTRUCTION EASEMENT SHALL BE RESERVED ON BOTH SIDES OF ALL PROPOSED STREETS.

PLOT PLAN FOR COMFORT HOMES HECTORS CREEK TOWNSHIP HARNETT COUNTY NORTH CAROLINA

IMPERVIOUS SURFACE COVERAGE
 1572 SQ.FT. - PROPOSED HOUSE & GARAGE
 79 SQ.FT. - PROPOSED WALK & STEPS
 920 SQ.FT. - PROPOSED DRIVEWAY
 2571 TOTAL SQ.FT. - PROPOSED COVERAGE
 3017.5 SQ.FT. - ALLOWABLE COVERAGE
 446.5 SQ.FT. - AVAILABLE COVERAGE

PRELIMINARY PLAT- NOT FOR RECORDATION,
 CONVEYANCES, OR SALES.

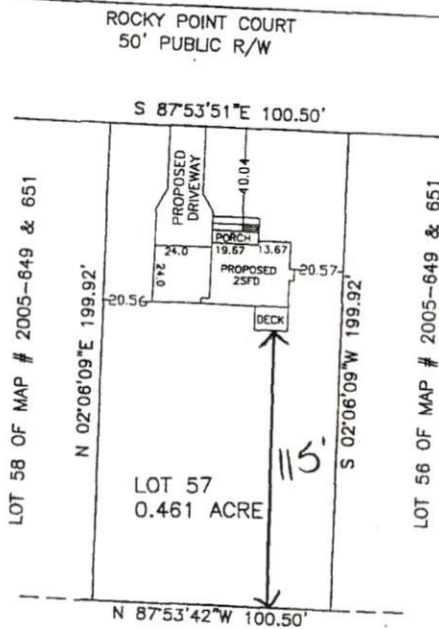
NOTE: THIS PROPERTY IS SUBJECT TO
 EASEMENTS AND RESTRICTIONS OF RECORD.

PLAT PLAN APPROVAL

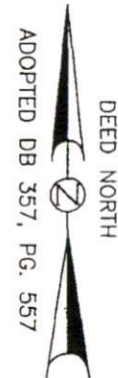
DISTRICT RA30 USE SFD

#BEDROOMS 3

11/8/05 PR
 Zoning Administrator



JOSEPH K. REVELS PROPERTY
 DB 1413, PG. 951
 MAP # 2001-847



DRAWN BY: CTP & BGW

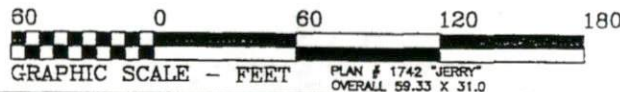
CHECKED BY: CTP

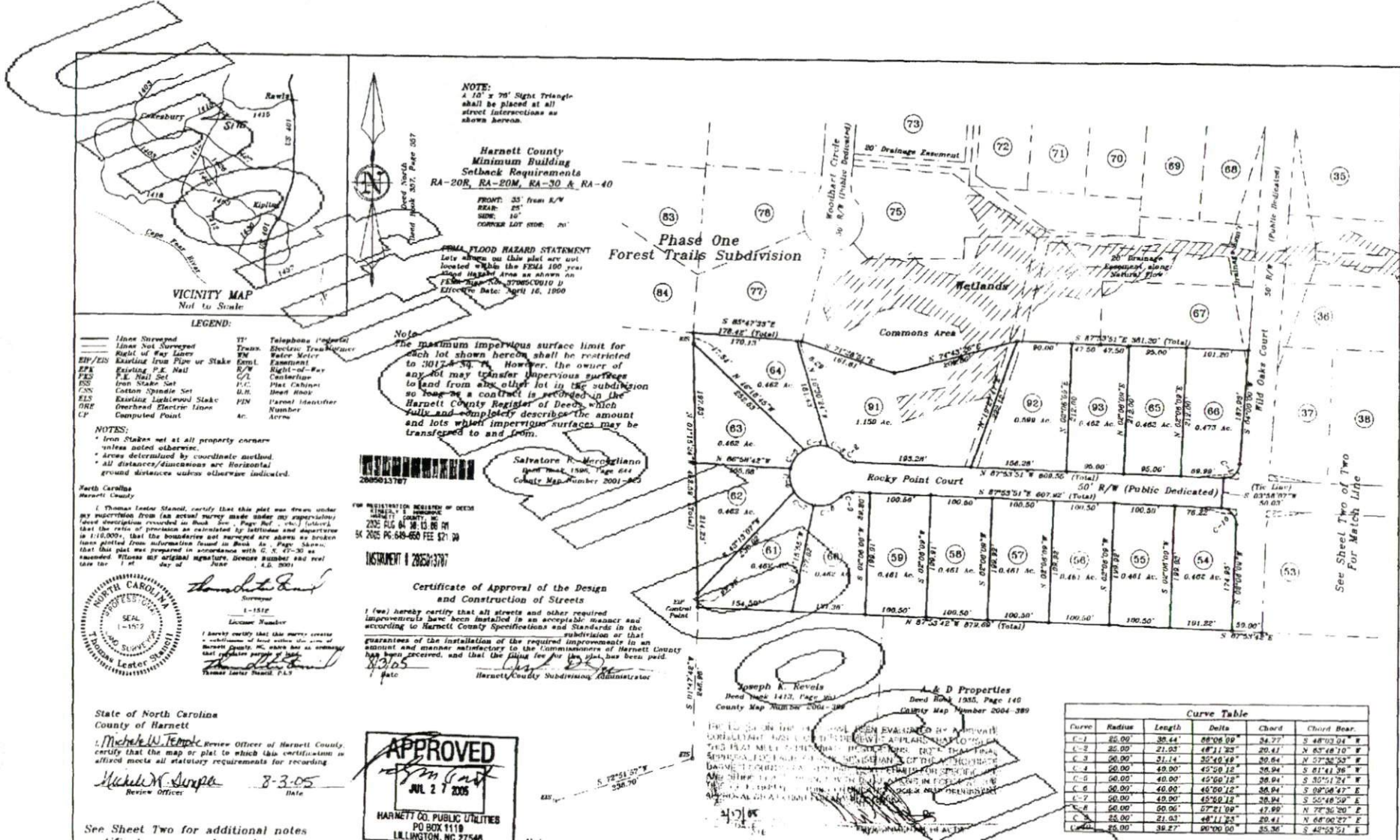
DATE: 10-24-2005

SCALE: 1" = 60'

JOB: BGW1006 CF
 FB:

WILLIAMS - PEARCE & ASSOC., P.A.
 P. O. BOX 892
 ZEBULON, N. C.
 PHONE: 269-9605





NOTE:
 1 10' x 70' Right Triangle shall be placed at all street intersections as shown herein.

Harnett County Minimum Building Setback Requirements
 RA-20R, RA-E0M, RA-30 & RA-40

FRONT: 35' from R/W
 REAR: 25'
 SIDE: 10'
 CORNER LOT 00R: 20'

FLOOD HAZARD STATEMENT
 Lots shown on this plat are not located within the FEMA 100 year flood hazard area as shown on FEMA Map No. 37065C010 D Effective Date: April 16, 1990

VICINITY MAP
 Not to Scale

LEGEND:

—	Line Surveyed	TT	Telephone (Impaled)
---	Line Not Surveyed	TR	Electric Transmission
==	Right of Way Line	FM	Water Meter
==	Baseline Iron Pipe or Stake	EM	Manhole
---	Existing P.E. Nail	S/W	Right-of-Way
PK	P.E. Nail Set	C/L	Centerline
---	Iron Stake Set	I.C.	Max Chain
---	Cast Iron Stake Set	BL	Best Shot
---	Existing Lightwood Stake	PN	Parcel Identifier
---	Overhead Electric Line	---	Number
---	Computed Point	Ac.	Acres

NOTES:
 1 Iron Stake set at all property corners unless noted otherwise.
 2 Areas determined by coordinate method.
 3 All distances/distances are horizontal ground distances unless otherwise indicated.

North Carolina
 Harnett County

I, Thomas Lester Starnell, certify that this plat was drawn under my supervision from an actual survey made under my supervision and description recorded in Book No. Page Ref. and that the ratio of precision as calculated by latitude and departure is 1:10,000; that the boundaries are horizontal and shown as broken lines plotted from information found in Book No. Page Ref. that this plat was prepared in accordance with G.S. 47-30 as amended without my original signature, license number and seal and the date of June 1, 2005.

Seal: Thomas Lester Starnell, Surveyor, License No. 1-1512

State of North Carolina
 County of Harnett

Michelle W. Temple, Review Officer of Harnett County, certifies that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Michelle W. Temple, Review Officer, 8-3-05 Date

APPROVED
 JUL 27 2005
 HARNETT CO. PUBLIC UTILITIES
 PO BOX 1119
 LILLINGTON, NC 27546

Certificate of Approval of the Design and Construction of Streets

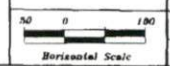
I (we) hereby certify that all streets and other required improvements have been installed in an acceptable manner and according to Harnett County Specifications and Standards in that the installation of the required improvements to an amount and manner satisfactory to the Commissioners of Harnett County has been received, and that the filing fee for this plat has been paid.

8/3/05 Date
 Harnett County Subdivision Administrator

Note:
 Lots shown hereon are located within Watershed District IV, Protected. Lots shall be served by individual septic systems and county water system.

Revisions:

02-26-02
05-30-02
08-06-02
09-05-02
04-20-04



Sheet One of Two
 Planned Unit Development
 Phase Two
 Forest Trails Subdivision

Survey For:
A & D Properties

6212 Rawls Church Rd. Fuquay-Varina, NC 27526 919-552-4158

TOWNSHIP: HECTOR'S CREEK COUNTY: HARNETT

STATE: NORTH CAROLINA PARCEL ID: 080644 0017 62
 PARCEL ID: 080644 0017 63

ZONE: RA-30 PARCEL NUMBER: 0644-38-2572, 0644-40-1502

Curve Table

Curve	Radius	Length	Delta	Chord	Chord Bear.
C-1	25.00'	35.44'	48°06'00"	24.27'	S 47°02'04" W
C-2	25.00'	21.03'	48°11'32"	20.41'	N 65°48'20" E
C-3	50.00'	31.14'	35°40'48"	30.84'	N 57°36'52" W
C-4	50.00'	49.00'	45°00'12"	36.84'	S 61°41'36" W
C-5	50.00'	49.00'	45°00'12"	36.84'	S 30°51'24" W
C-6	50.00'	49.00'	45°00'12"	36.84'	S 09°00'47" E
C-7	50.00'	49.00'	45°00'12"	36.84'	S 55°48'50" E
C-8	50.00'	50.00'	57°21'36"	47.89'	N 75°36'30" E
C-9	55.00'	21.03'	48°11'32"	20.41'	N 68°00'27" E
C-10	25.00'	35.27'	48°06'00"	24.27'	S 42°03'51" E

References:
 Deed Book 1526, Page 450
 Deed Book 1526, Page 454
 Deed Book 1601, Page 433
 Deed Book 1825, Page 880
 County Map Number 2001-823
 County Map Number 2002-951
 County Map Number 2002-1133 Through 1139
 Others as Shown

STANCLIFF & ASSOCIATES,
 Professional Land Surveyor, P.A.
 98 East Depot Street, P.O. Box 738, Angier, N.C. 27501
 Phone: 919-286-2133 Fax: 919-286-2802

DATE: 06-01-05 SURVEYED BY: CTN FIELD BOOK
 SCALE: 1" = 200' DRAWN BY: PAN See File
 DRAWING FILE NO.
 CHECKED & CLOSURE BY: LHHG-046, G

HARNETT COUNTY, N.C.
 FILED DATE: 8/14/05 TIME: 10:13 AM
 MAP NUMBER: 2005-649

REGISTER OF DEEDS
 KIMBERLY S. HARGREAVES

By: *Kimberly S. Hargreaves*
 Register of Deeds Deputy

Recorded in Harnett County, Map Number 2005-649

Map # 2005-649

Application Number: 0550013440

Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527

↓
0550013454

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. *Please note confirmation number given at end of recording for proof of request.*
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: Sharon Patton Date: 11-9-05