

Initial Application Date: 11/07/2005

Application # 05-50013418  
1091785

**COUNTY OF HARNETT LAND USE APPLICATION**  
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: JAMES CURR & JASON MINTON Mailing Address: 500 SCHNAPPS LANE  
City: HOLLY SPRINGS State: NC Zip: 27540 Phone #: 919-567-1117  
APPLICANT: LARRY FRANCIS BUILDER Mailing Address: P.O. BOX 305  
City: FURQUAY-VARINA, State: NC Zip: 27526 Phone #: 919-552-8007

PROPERTY LOCATION: SR #: 1407 SR Name: WADE STEPHENSON  
Address: 495 FIELDSTONE DRIVE, HOLLY SPRINGS NC 27540  
Parcel: 05 0035 0058 12 PIN: 0035-88-7836-000  
Zoning: R-30 Subdivision: FIELDSTONE FARM Lot #: 10 Lot Size: 5.26 AC.  
Flood Plain: X Panel: 0010 Watershed: N/A Deed Book/Page: 214990 Plat Book/Page: 2005-419

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401 N, LEFT ON CHRISTIAN Light,  
LEFT ON CORESBURY-DUNCAN, LEFT ON WADE STEPHENSON,  
LEFT ON FIELDSTONE DRIVE

**PROPOSED USE:**

- Sg. Family Dwelling (Size 70'x65') # of Bedrooms 3 # Baths 2.5 Basement (w/wo bath) N/A Garage 2 CAR Deck N O  
included
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size     x    ) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household 2
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size     x    ) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size     x    ) Use \_\_\_\_\_
- Addition to Existing Building (Size     x    ) Use \_\_\_\_\_
- Other \_\_\_\_\_

Additional Information: \_\_\_\_\_  
Water Supply:  County  Well (No. dwellings    )  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO   
Structures on this tract of land: Single family dwellings 1 Manufactured homes     Other (specify) NONE

Required Residential Property Line Setbacks:	Minimum	Actual
Front	<u>35</u>	<u>160</u>
Rear	<u>25</u>	<u>435</u>
Side	<u>10</u>	<u>50 40'</u>
Corner	<u>20</u>	<u>N/A</u>
Nearest Building	<u>10</u>	<u>N/A</u>

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

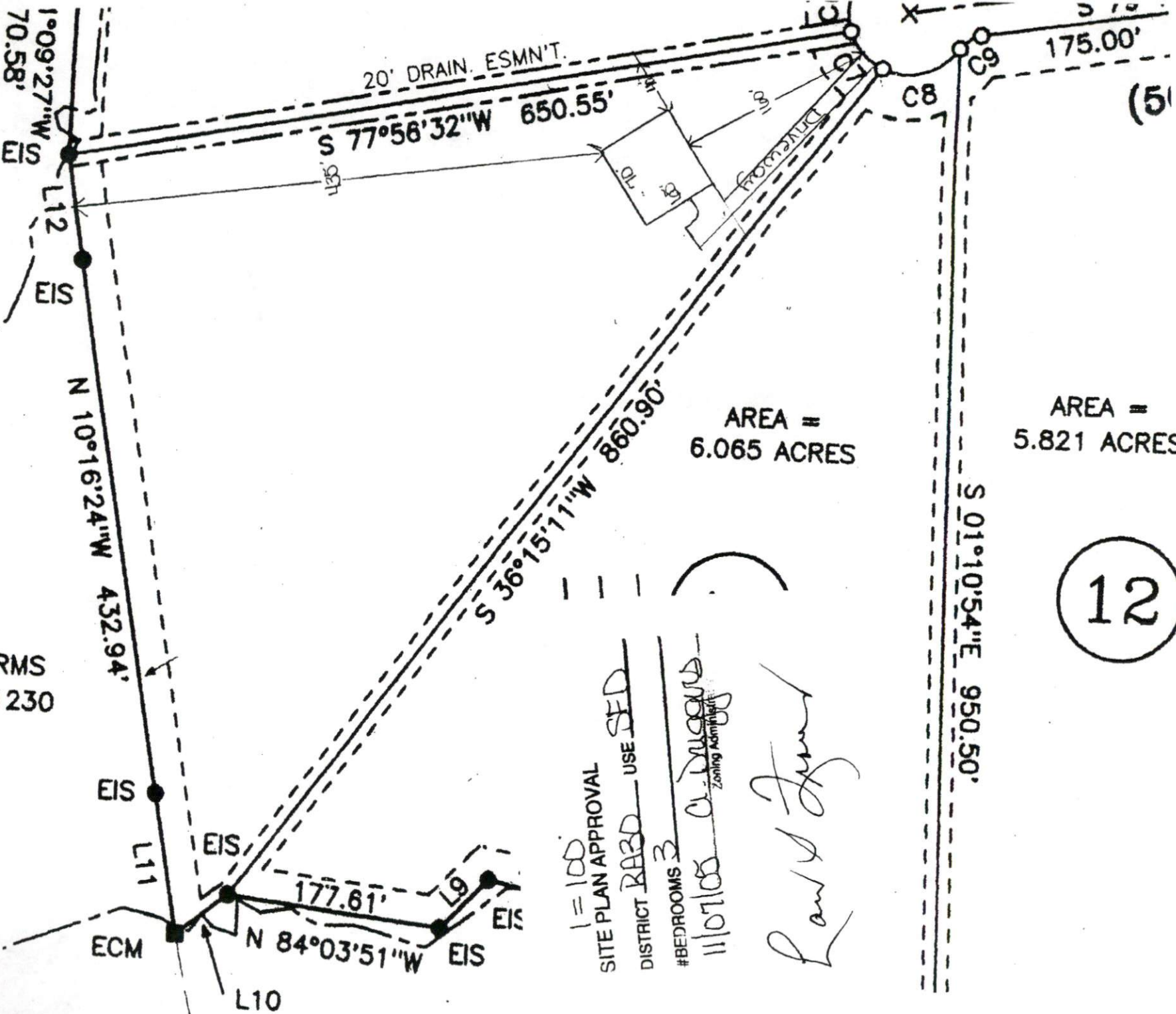
Larry Francis  
Signature of Owner or Owner's Agent

11/7/05  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

**A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION**

11/14 N



4

HORN FARMS  
2001 PG.1230

12

1 = 100'  
SITE PLAN APPROVAL  
DISTRICT R3D USE SED  
#BEDROOMS 3  
110105 C. Duggan  
Zoning Administrator  
*Law & James*

**CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION**  
 (I) HEREBY CERTIFY THAT I AM THE OWNER OR AGENT OF THE PROPERTY SHOWN HEREON AND THAT I HAVE ADOPTED THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, AS THE OWNER, AND I HEREBY AGREE TO ALL THE TERMS, CONDITIONS, AND COVENANTS SET FORTH HEREIN AND TO WAIVE ALL RIGHTS, CLAIMS, AND DEMANDS IN CONNECTION WITH THIS SUBDIVISION. I HEREBY AGREE TO WAIVE ALL RIGHTS, CLAIMS, AND DEMANDS IN CONNECTION WITH THIS SUBDIVISION. I HEREBY AGREE TO WAIVE ALL RIGHTS, CLAIMS, AND DEMANDS IN CONNECTION WITH THIS SUBDIVISION.

DATE: 5/2/05  
 NAME: *Land & Jones*

**CERTIFICATE OF APPROVAL OF THE DESIGN AND CONSTRUCTION OF STREETS**  
 I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAN OF SUBDIVISION HAVE BEEN DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION AND THE NORTH CAROLINA DEPARTMENT OF HIGHWAYS. I HEREBY AGREE TO WAIVE ALL RIGHTS, CLAIMS, AND DEMANDS IN CONNECTION WITH THIS SUBDIVISION.

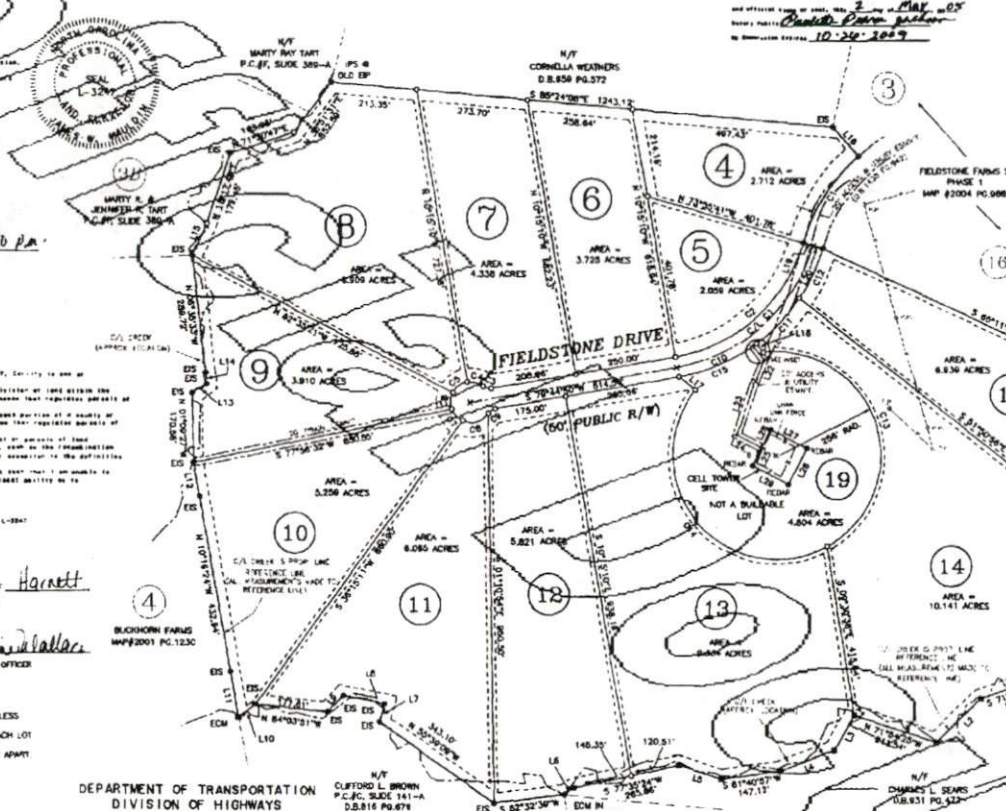
DATE: 5/2/05  
 NAME: *J.P. Hoffman*

**CERTIFICATE OF IMPROVEMENTS MAINTENANCE**  
 I HEREBY CERTIFY THAT I HAVE ADOPTED THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, AS THE OWNER, AND I HEREBY AGREE TO ALL THE TERMS, CONDITIONS, AND COVENANTS SET FORTH HEREIN AND TO WAIVE ALL RIGHTS, CLAIMS, AND DEMANDS IN CONNECTION WITH THIS SUBDIVISION. I HEREBY AGREE TO WAIVE ALL RIGHTS, CLAIMS, AND DEMANDS IN CONNECTION WITH THIS SUBDIVISION.

DATE: 5/2/05  
 NAME: *Land & Jones*

CURVE	RADIUS	LENGTH	CHORD	CHLWING	COURSE	BEARING	DISTANCE
C1	404.75	254.80	231.34	S 47°04'33"W	L1	S 41°17'33"W	141.58'
C2	401.78	446.51	423.08	S 42°27'38"W	L2	S 42°27'38"W	153.52'
C3	25.00	21.83	20.41	N 76°06'29"W	L3	S 28°12'23"W	96.74'
C4	50.00	42.83	40.82	N 76°06'29"W	L4	S 40°17'34"W	152.00'
C5	50.00	40.87	44.10	S 52°34'45"W	L5	N 72°05'24"W	110.80'
C6	50.00	41.18	40.00	S 02°14'28"W	L6	S 54°37'18"W	37.84'
C7	50.00	41.18	40.00	S 41°18'25"E	L7	N 14°21'28"E	44.50'
C8	50.00	71.18	50.30	N 27°10'40"E	L8	N 78°10'01"W	106.28'
C9	25.00	21.83	20.41	N 82°30'00"E	L9	S 44°07'33"W	58.44'
C10	451.78	212.14	210.20	N 88°17'41"E	L10	S 52°00'43"W	53.37'
C11	451.78	134.28	133.54	N 82°30'00"E	L11	N 10°17'11"W	113.28'
C12	451.78	135.89	135.14	N 24°40'25"E	L12	N 10°18'00"W	84.14'
C13	254.00	705.81	502.38	S 18°23'53"E	L13	N 50°48'00"E	42.00'
C14	254.00	705.81	502.41	S 18°23'53"E	L14	N 07°11'48"W	128.20'
C15	451.78	202.14	200.48	N 88°05'44"E	L15	N 23°08'43"E	87.48'
C16	451.78	19.00	19.00	S 11°50'35"E	L16	S 41°50'35"E	92.81'
C17	428.78	474.29	450.28	S 47°54'35"W	L17	S 51°40'43"E	53.03'
C18					L18	S 37°04'27"E	27.60'
					L19	S 73°05'41"E	25.00'
					L20	S 73°05'41"E	25.00'
					L21	S 27°05'27"E	44.82'
					L22	S 23°10'41"W	58.44'
					L23	S 18°13'43"W	140.08'
					L24	S 03°01'38"E	85.51'
					L25	N 28°52'01"E	50.00'
					L26	S 28°52'01"E	48.97'
					L27	S 83°08'43"E	100.00'
					L28	S 28°52'01"E	100.00'
					L29	S 62°07'38"W	99.80'

**STATE OF NORTH CAROLINA - HARNETT COUNTY**  
 REGISTER OF DEEDS  
 FILED DATE: 5-26-05 4:20 PM  
 MAP NUMBER: 2005-479  
 COUNTY: HARNETT  
 DEED NUMBER: 2005-479  
 REGISTER OF DEEDS  
 AMT. DEPUTY REGISTER OF DEEDS  
 JAMES W. MORTON, Professional Land Surveyor, No. 1-2847



NOTE: ALLOWABLE IMPERVIOUS SURFACE COVERAGE PER LOT IS 12%.

**APPROVED**  
 HARNETT CO. PUBLIC UTILITIES  
 PO BOX 1119  
 COLUMBTON, NC 27540

FOR REGISTRATION IN RECORDS OF HARNETT COUNTY, NC  
 2005 MAY 26 PM 12:00  
 BK 2005 PG 415-420 FEE \$21.00  
 INSTRUMENT # 200500004

**NOTES:**  
 1. PROPERTY SUBJECT TO ALL EASEMENTS OF RECORD.  
 2. ALL EASEMENTS CENTERED ON EXISTING STRUCTURES UNLESS OTHERWISE NOTED.  
 3. THERE IS A 10' UTILITY EASEMENT ALONG THE FRONT OF EACH LOT.  
 4. LOTS SUBJECT TO RESTRICTIVE COVENANTS.  
 5. STREETS LIGHTS TO BE INSTALLED AT A MINIMUM OF 300' SPACING.

**BUILDING SETBACKS:**  
 FRONT: 30'  
 SIDE: 10'  
 REAR: 25'  
 CORNER SIDE: 20'

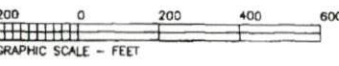
**REFERENCES:**  
 D.B.856 PG.422  
 MAP #2004 PG.906

**DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS**  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION  
 APPROVED: *RR Stone*  
 DISTRICT ENGINEER  
 DATE: 5-3-05

TOTAL AREA IN PHASE 2 = 73.261 ACRES  
 AREA IN R/W PHASE 2 = 1.261 ACRES

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT BASED ON THIS REVIEW IT APPEARS THAT LOTS ON THIS PLAN MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR EACH LOT AND SETTING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR PERMIT FOR ANY OTHER USE.

DATE: 5/2/05  
 ENVIRONMENTAL HEALTH



**SURVEY OF:  
 FIELDSTONE FARMS SUBDIVISION  
 PHASE 2**

BUCKHORN TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA  
 SCALE 1" = 200' FEBRUARY 22, 2005

MAULDIN - WATKINS SURVEYING, P.A.  
 P. O. BOX 444 Z 1501 W. BROAD ST.  
 FLOUAY VARIAN, NORTH CAROLINA 27526  
 (919) 552-9326

MAP # 2005-479

Unrecorded

HARNETT COUNTY TAX ID#



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY NC  
2005 OCT 27 04:31:51 PM  
BK: 2149 PG: 910-912 FEE: \$17.00  
NC REV STAMP: \$150.00  
INSTRUMENT # 2005019450

05 0635 0058 12

10:27:05 BY KHD

Prepared by: The Law Offices of Akins, Hunt & Fearon, PC  
134 N. Main Street, Suite 204  
Fuquay-Varina, NC 27526

After recording, return to: HOLD - BOX 10

Tax ID #: 050635005812  
Excise Tax: \$150.00

THIS GENERAL WARRANTY DEED, made this 27<sup>th</sup> day of October, 2005, by and between

LARRY S. FRANCIS and wife, hereinafter called Grantor(s);

BRENDA B. FRANCIS 8133 Redcrest Ct.  
Fuquay-Varina, NC 27526

and

JAMES DOUGLAS CURL (one-half interest) and hereinafter called Grantee(s);

JASON ALAN MINTON (one-half interest)  
495 Fieldstone Drive  
Holly Springs, NC 27540

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors and assigns and shall include singular, plural masculine, feminine or neuter as required by context.

The Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee, in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina, and more particularly described as follows:

BEING all of Lot 10 of the Fieldstone Subdivision PH2 as shown in Maps #2005, Page 419, in the Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee, in fee simple.

And the Grantor covenants with the Grantee that Grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

**Harnett County Planning Department**  
PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code** 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

**Environmental Health Code** **800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

**Health and Sanitation Plan Review** **826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

**Fire Marshall Plan Review Code** **804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections www.harnett.org

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

**Addressing Confirmation Code** **814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: Law S Iron Date: 11/01/2005