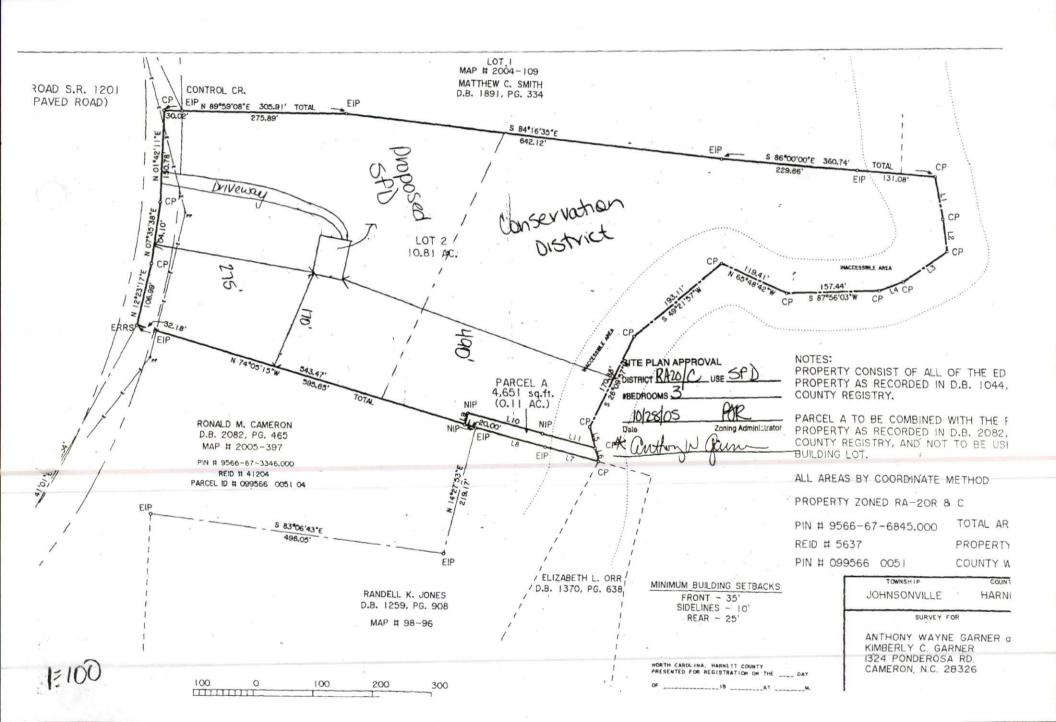
|   | •                          |    | 1  | 1  |   |
|---|----------------------------|----|----|----|---|
| L | Initial Application Date:_ | 10 | 28 | 05 | V |

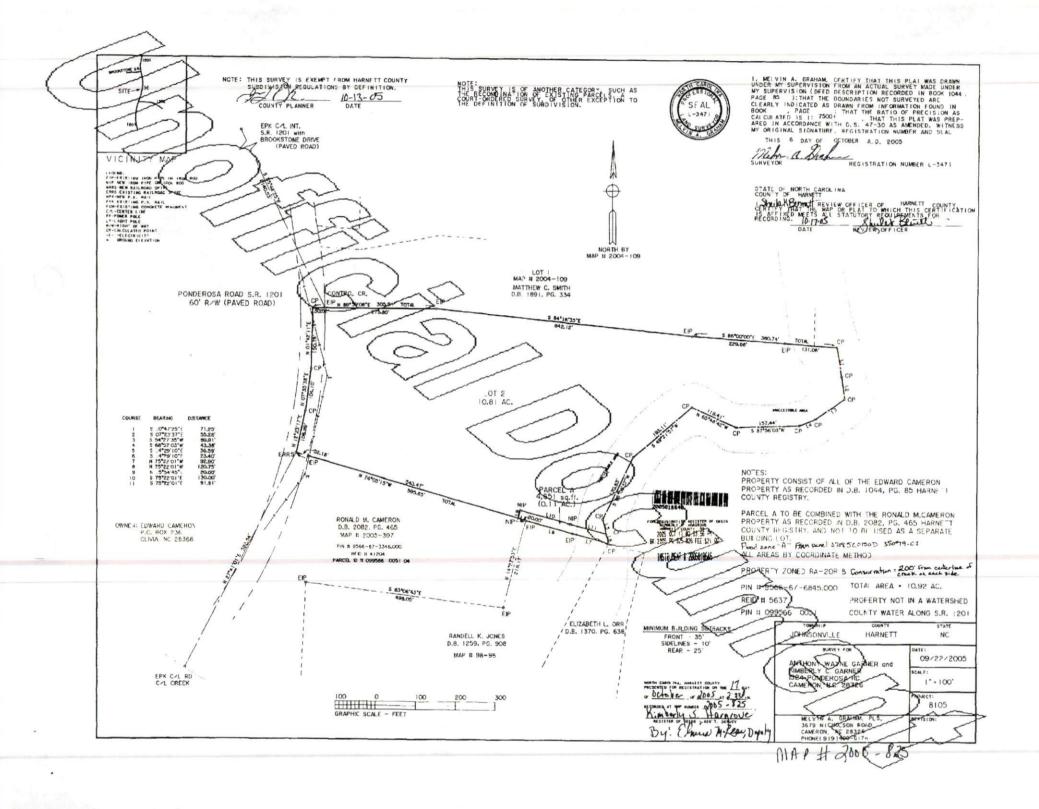
| Acation # 0550013331 | 100 |
|----------------------|-----|
| 20000                | -   |

| Central Permitting 102 E. Front Str                         | OUNTY OF HARNETT LAND U<br>eet, Lillington, NC 27546 | JSE APPLICATION / / / / / / / / / / / / / / / / / / /  |
|---|--|--|
| LANDOWNER: Anthony Wayne + Kimberly                         | C Gringe Mail  |  |
| City: Campy on  | State: A C Zin: "X                                   | 8326 Phone #: 9/9 499 69/8   |
|   |  | Prione #:  |
|   |  | Phone #:   |
|   |  |  |
| PROPERTY LOCATION: SR #: 1201                               | SR Name: Ponder 65 A                                 | Rd   |
| Address: Perderesa Ro.                                      |  |  |
| Parcel: 099566 0051   | PIN: 9566  | 0-67-6845.000  |
| Zoning: ( KAZOK Subdivision: ANHONY !                       | Myne rarne   | Lot #: 2 Lot Size: 10.44   |
|   |  | V/Page: 248 767 Plat Book/Page: 2005-825   |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTON                  | N:   | . If TURN RIGHT 9 to Stop Sign, TURI   |
| Take they 21 W To   | opposorville scho                                    | · I TURN KIGHT TO Stop Sign, TURI  |
| RIGHT on Pongerosa Re                                       | of - Approx 14 Will                                  | e on Right office CREEK BY   |
| PROPOSED HOE  |  |  |
| PROPOSED USE:   | 2/2 Baramant (11/11/2014)                            | Garage X Deck X Crawl Space / Slab   |
| D. Multi Camily Durolling No. I Inite                       | No Dedesco-Aleit                                     |  |
| Manufactured Home (Sizex) # of Bedre                        | No. Bedrooms/Unit                                    | Dook I to OA + + oA A d  |
| Number of persons per household 2                           | Joins Garage   | - Jew - Hourde   |
| ☐ Business Sq. Ft. Retail Space                             |  |  |
| ☐ Industry Sq. Ft   |  |  |
| ☐ Church Seating Capacity Kitch                             |  |  |
| ☐ Home Occupation (Sizex) # Roo                             |  | The state of the s |
| Additional Information:                                     |  |  |
| ☐ Accessory Building (Sizex) Use                            |  |  |
| ☐ Addition to Existing Building (Sizex)                     | Use  |  |
| □ Other   |  |  |
| Additional Information:                                     |  |  |
| Water Supply: (X) County (No. dwelling)                     | ngs) () Other  | Environmental Health Site Visit Date:  |
| Sewage Supply: (X) New Septic Tank () Existing Se           | eptic Tank () County Sewer                           | r () Other   |
| Erosion & Sedimentation Control Plan Required? YES          | NO   |  |
| Property owner of this tract of land own land that contains | a manufactured home w/in five                        | hundred feet (500') of tract listed above? YES NO  |
| Structures on this tract of land: Single family dwellings 1 | Manufactured homes _                                 | Other (specify)  |
| Required Residential Property Line Setbacks:                | Minimum  | Actual   |
| Front   | 35   | 275  |
| Rear  | 25   | 990  |
| Side  | 10   | <u>i70'</u>  |
| Corne   | 20   |  |
| Neare   | st Building 10                                       |  |
| If permits are granted I agree to conform to all ordinance  | es and the laws of the State of                      | f North Carolina regulating such work and the specifications or  |
| plans submitted. I hereby swear that the foregoing staten   |  |  |
| Quetho 1100   |  |  |
| enroy wifein  |  | 10-28-05   |
| Signature of Owner/or Owner's Agent                         |  | Date   |

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION







103505BY 5KB

FOR REGISTRATION REGISTER OF DEEDS

ANNETY SOUNTY NO.

2005 OCT 25 02:20:02 PM

BX:2148 PG:767-769 FEE:\$17.00

INSTRUMENT \$ 2005019264

NORTH CAROLINA GENERAL WARRANTY DEED

| By:   | Verified by_   | County on the   | day of  | , 20_  |
|---|--|---|---|--|
| Dy  | (NA)+  | itle certification  |   |  |
| Mail/Box to: REGINALD B. KELLY  | , REGINALLI B. K   | ELLY PO BOX TITE, LILLINGT  | ON, NC 27546  |  |
| This instrument was prepared by: REC  | INALTER KELLS  | OM SMAIN STEEDT LILLING   | TON NC 27546  |  |
| ims matrument was prepared by:  | 7  | 1,700 MAEV STREET, ELEENO   | 1011, 110 27340   |  |
| Brief description for the Index:  | <u> </u>   |   |   |  |
| THIS DEED made this 21st day of   | October 2  | 000   |   |  |
| THIS DEED HAGE THIS 21st day of _   | October 2  | 20 05 by and between  |   |  |
| GRANTOR   | 3  | ANTHONY WAYNER  | ANTER AND WI  | FF   |
| EDWARD CAMERON, UNMARRIE  | D \  | KIMBERLY C. GARN  |   | r.,  |
| P.O. BOX 236  |  | 1324 PONDEROSA RO   |   |  |
| OLIVIA, NC 28368  |  | CAMBRON, NC 28326   | ;   |  |
|   | ž.   |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  |   |   |  |
|   |  | 10  |   |  |
| The designation Grantor and Grantee as  | s used herein shall it   | pobade said parties, their heirs success  | stors, and assigns as   | nd shall includ                                    |
| The designation Grantor and Grantee as ingular, plural, masculine, feminine or  | s used herein shall in   | nchide said parties, their heirs, success   | stors, and assigns, an  | nd shall includ                                    |
| ingular, plural, masculine, ferminine or  | r neuter as required   | l by context.   |   |  |
| ingular, plural, masculine, feminine on<br>VITNESSETH, that the Grantor, for a  | r neuter as required<br>valuable considerat  | tion paid by the Grantee, the receipt of  | Which is hereby ack   | nowledged, he                                      |
| ingular, plural, masculine, feminine or<br>WITNESSETH, that the Grantor, for a<br>and by these presents does grant, bargai  | r neuter as required<br>valuable considerat  | tion paid by the Grantee, the receipt of<br>moto the Grantee in fee simple, all that  | which is hereby ack   | nowledged, he                                      |
| The designation Grantor and Grantee as<br>ingular, plural, masculine, ferninine or<br>WITNESSETH, that the Grantor, for a<br>and by those presents does grant, bargain<br>the City of<br>more particularly described as follows:  | valuable considerat<br>in, sell and convey u<br>Johnsonvil   | tion paid by the Grantee, the receipt of<br>mto the Grantee in fee simple, all that<br>lie Township, HARNET   | Fwhich is bereby ack<br>cortain lot or parcel<br>County, Nor  | nowledged, ha<br>of land situate<br>th Carolina an |
| WITNESSETH, that the Grantor, for a and by those presents does grant, bargain the City of more particularly described as follows: BEING LOT 2 CONTAINING 10.81 A  | valuable consideration, sell and convey un Johnson vil   | tion paid by the Grantee, the receipt of moto the Grantee in fee simple, all that lie Township, HARNET  | Fwhich is bereby ack<br>cortain fot or percel<br>County, Nor  | nowledged, ha<br>of land situate<br>th Carolina an |
| ingular, plural, masculine, feminine or<br>WITNESSETH, that the Grantor, for a<br>and by these presents does grant, bargain<br>the City of  | valuable consideration, sell and convey u Johnsonvil ACRES AS SHOW!  | tion paid by the Grantee, the receipt of anto the Grantee in fee simple, all that life Township, HARNET   | Fwhich is bereby ack<br>cortain fot or percel<br>County, Nor  | nowledged, ha<br>of land situate<br>th Carolina an |
| ingular, plural, masculine, feminine or<br>WITNESSETH, that the Grantor, for a<br>and by those presents does grant, bargain<br>in the City of<br>none particularly described as follows:<br>BEING LOT 2 CONTAINING 10.81  | valuable consideration, sell and convey u Johnsonvil ACRES AS SHOW!  | tion paid by the Grantee, the receipt of anto the Grantee in fee simple, all that life Township, HARNET   | Fwhich is bereby ack<br>cortain fot or percel<br>County, Nor  | nowledged, he of land situate th Carolina an       |
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| ingular, plural, masculine, feminine or<br>VITNESSETH, that the Grantor, for a<br>nd by these presents does grant, bargain the City of  | valuable consideration, sell and convey un Johnson villacres AS SHOW!  CCRES AS SHOW!  C. GARNER" DA  3-825, HARNETT ( | tion paid by the Grantee, the receipt of the mote the Grantee in fee simple, all that the Township, HARNET NON THAT CERTAIN SURVEY IN ON THAT CERTAIN SURVEY IN THE SEPTEMBER 22, 2005 BY MCOUNTY REGISTRY. | which is bereby ack<br>contain fot or percel<br>County, Nor<br>ENTITIZED "ANTH<br>IELVIN A. GRAHZ   | nowledged, ha<br>of land situate<br>th Carolina an |
| ingular, plural, masculine, feminine or a vital by these presents does grant, bargain the City of the | valuable consideration, sell and convey un Johnson villacres AS SHOW!  C. GARNER" DA 5-825, HARNETT (                  | tion paid by the Grantee, the receipt of the motern the Grantee in fee simple, all that the Township, HARNET NON THAT CERTAIN SURVEY IN ON THAT CERTAIN SURVEY IN COUNTY REGISTRY.                          | Fwhich is hereby ack<br>cortain fot or percel<br>C County, Nor<br>ENTITIED "ANTH<br>IELVIN A. GRAHA | nowledged, he of land situate th Carolina an IONY  |
| VITNESSETH, that the Grantor, for a old by these presents does grant, bargain the City of   | valuable consideratin, sell and convey un Johnson villa.  ACRES AS SHOW!  C. GARNER* DA 5-825, HARNETT (               | tion paid by the Grantee, the receipt of mote the Grantee in fee simple, all that the Township, HARNET IN ON THAT CERTAIN SURVEY IN THE SEPTEMBER 22, 2005 BY MOUNTY REGISTRY.                              | Fwhich is hereby ack<br>cortain fot or percel<br>C County, Nor<br>ENTITIED "ANTH<br>IELVIN A. GRAHA | nowledged, he of land situate th Carolina an IONY  |

Appl 1 Number: 05500/333

# **Harnett County Planning Department**

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code** 

800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
  evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
  done.
- After preparing processed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation Please note confirmation number given at end of recording for proof of requestions.
- To hear results, cal IVR again. Once approved, proceed to Central Permitting for permits

# Environmental Health Existing Tank Inspections

#### Environmental Health Code

Place Environmental Health "orange" card in location that is easily viewed from road.

800

- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

#### Health and Sanitation Inspections

#### Health and Sanitation Plan Review

826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

## Fire Marshal Inspections

### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

# Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

# E911 Addressing

# Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
  is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

| Applicant Signature: | A | pp | licant | Sig | na | ture | 9: |
|----------------------|---|----|--------|-----|----|------|----|
|----------------------|---|----|--------|-----|----|------|----|

Date: 10-78-05