Initial Application Date: 10 35 100	5		Application #	C5 50013804	
	0011117777			10~000	_
Central Permitting 102 E. F	ront Street, Lilling	F HARNETT LAND USE A ton, NC 27546	Phone: (910) 89	3-4759 Fav: /0101 000 0) 793
LANDOWNER Keith Bullock Bu	ilders Ix	Mailion Address:	720.4	ral	
Ully Atrocker	State	N/C 710 2750	01	1233 M 3/9	
APPLICAN I: SAME		Mailing Address:		and the second s	i, yanattatawa deg
City	State	Zip:	Phone #:		Affice wheels a
PROPERTY LOCATION: SR# 1439	SR Name:	ried Teor	MO		
Address: IT CUIDIUM ("	union.			The state of the s	
Parcel: C4 C4 C6 C68 14		PIN: 0/0025-1	10-8340. a		
Zoning KA3D Subdivision: Adam	& Porte		_ Lot#: /5	Lot Size: (U)	Application and state of
Flood Plain: Y Panel: U()()	Watershed:	V Qeed Book/Page:	2147 425	Plat Book/Page: 200111	171
DIRECTIONS TO THE PROPERTY FROM LILLI	NGTON: DID	NIFITON	JUMS NOIT	SPO INTO	.XK!
wed benoing to Ri	ant an	Ackams Pa	ntc.		Personal Control
	V.				entrans
And in the Address of					Net come
PROPOSED USE:					Manual Property of the Propert
B Sg. Family Dwelling (Size (D x 50) # of	Bedrooms 3	Baths 2 Basement (w	(Wo bath) NO Ga	rape Inded. Dock Tree	lan
Multi-Family Owelling No. Units	No. Bedr	rooms/Unit	- Andrews		ionima
O Manufactured Home (Size x) # o			Deck		
Number of persons per household SIX			And the second s		
Susiness Sq. Ft. Retail Space		Тура			
O Industry Sq. Ft.		Туре		Λ Γ	
Church Seating Capacity					_
Home Occupation (Size x)	CA TABLE STREET, STREE		11/10+	1111	
Additional Information:					-
Accessory Building (Size x)					Sec. cor-
Addition to Existing Building (Size x					Marie
O Other				201	,enter
Additional Information:				X	parade
Water Supply: County Well (No.			Fovironmental Health	Site Visit Date:	**
Sewage Supply: (New Septic Tank Exis				One That Date.	
Erosion & Sedimentation Control Plan Required?		() coding sever ()	Other		
Property owner of this tract of land own land that co	1			ad above? YES NO	
Structures on this tract of land: Single family dwelli		nuffictured homes			1000-1
Required Residential Property Line Setbacks:	MATA	Minimum Acti	ual		
	Front	35 10			
	Rear	25 11	2		
	Side	10 3	5'		
	Corner	20 St	5 '		

f permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or stans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

Nearest Building

lignature of Owner or Owner's Agent

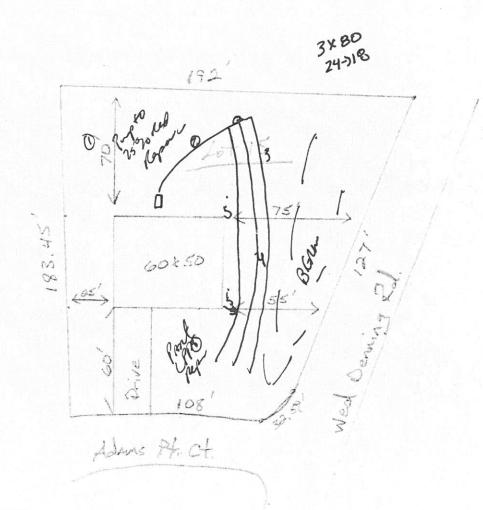
10-25-23

Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Lot 15 Adams Pointe Sub. scale 1=50'

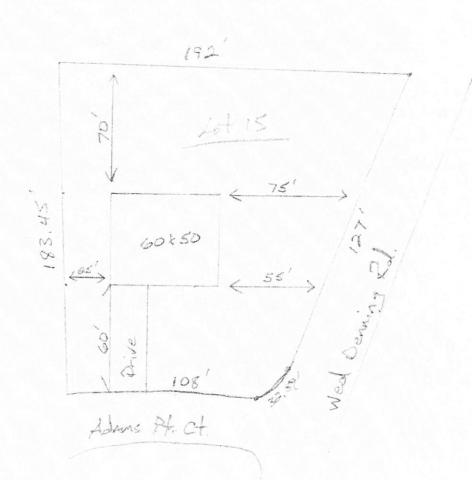


DISTRICT RIAD USE SED

#BEDROOMS 3

Zoning Administration

Lot 15 Adams Pointe Sula. scale 1'= 50'



SITE PLAN APPROVAL

DISTRICT RIABO USE SED

#BEDROOMS 3

IC DO STC5 CL DUCK LO

102500

NOTES:

Fon Stakes and at all property corners
unless noted offerences
are determined by constitute method.
The determined by the determined by the determined on both sides of all Philippics at termined on both sides of all Philippics at termined. A Thomas leader Thomas, well to that this plat was these under my supervision. These leaders are not used under no supervision, the control was a control was a supervision. I want to be supervision, and the control was a supervision of the control was a supervision when the control was a supervision when the control was a supervision was a supervision when the control was a supervision when the control was a supervision was a supervision was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision which was a supervision when the control was a supervision was a supervision when the control was a supervision was a supervision which was a supervision which was a supervision which was a supervision which was a supervision was a supervision which was a supervision was a supervision which was a supervision which was a supervision was a super Deputy Brand & Dulor County of Harnest | County of Harnest County of Harnest County | C 40 8ESS 104 DARKETT CHENT, M. Must Wood tate of North Carolina North American Datum of 1927 North American Bathm of 1988 North Garolina Geodetic Survey Lines Nortected
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Li HEMISTER OF DEEDS Recorded in Harnett County Map Number 200-160 Not to Sall I havely earlief that this surrey credes a such reason of hunds within the rose of hunds within the rose of hunds (1) has a so refinance that resulting faces of hunds (2).

Thomas Lactar Standi, P.L.S. L-1512 Registration Number 10-16-D) Acres Square Feet The fall y on this plan have been evaluated by a platch constituted, freed on this price has been evaluated by a platch this plat most appropriate regulations. Most Challet for this plat most appropriate regulations and Challet for the platch of the plat CHETTELECTIVE DE L'ENTREMENT MAINTENANTE AU DI MESSINGTON.

I (Fillancier confe) de la fine enviète centre plus que de mission de la fine enviète centre de la fine enviète de maintenir de la fine de la fine de la fine enviète de la fine envi FEMA FLOOD HAZARD STATEMENT LAW STORY OF the BASE OF THE LOCAL STORY OF THE STATE O 5-2-01 Ronald S. Warfield II. II. 743, Pg. 315 CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS
THE RESERVE COUNTY BOARD OF COMMISSIONERS REPORTED TO THE PARTY OF THE PROPERTY OF THE PRO CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION
The floralit County Planning Board boreby supreves
the food field for the
ADAM'S CHIEFLE.
Subdivision Say Ma Long R. S. Eury uninvested Health Det. 15 2001 Chairman normal Coloffy Mary of Commissioners Comman. In part County Planning Board NOTE: A 10' Sight Triangle ubuil be placed at all street intersections as shown hereon. (0.5%) Ar. Revisions:
03-08-01 Kerind Sign
Karemout Invol (25) 0.577 Ac. 0.574 40. Harbett County
Minimum Building
Seback Requirements
R-20, R-30 & R-40 PROVIDE 16' FROM R/W REAR: 25' SIDE: 10' CURVER LOT SIDE: 20' Allen G. Johnson F. C. \$1, Pg. 250 Nup Number 2000-04 APPROVED8.674 Au LILLONGTON, N.C. 27546 0.678 An. Fire Cont STATE: NORTH CAROLINA TOWNSHIP: RA-30 P. U. Hox 1025, Clayton, NC 27520 (919) 553-7399 (22) 0.676 Ac. 0.570 Ac. Adams Pointe Subdivision Anderson A. Cobb, et al HIACK RIVER 0.570 Ac. PARCEL NUMBER: (21) u.5us 4c. 372.09'(7'e) FOR RECISIONIST POP DEED NAMED TO COMPANY SERVICE AND COMPANY SERV 0.570 40. Road Names Have Been Reviewed And Approved By E-911 Approved By Chil Wille 0.576 Je. Parcel ID # 040863 0008 0.583 Ac. COUNTY: HARNETT 0663-60-4871 0.576 Ac. 0.576 Ac. (12) 0.576 Ac. 9.583 Ao. NOTE:
Only NCDOT approved structures are to
be constructed on public rights of ver PRINTER RESTONE 0.298 An. SCALE: 1" - 100" DATE: 02 07-01 SIS. CHECKED & CLOSURE BY 3-14-01 NCUS Men. "Matt" 7

N = 103,337,934 Keters

E = 610,225,461 Meters

Combined Orld Sector

= 0,9999709 Keith #ayne Adams v. v. 969, 1'8, 770 NOTES:

Lots to be served by county maker

Lots to be served by individual scylic systems

fonds to be built to NC DOT standards SHELLES TO GENERAL STATE OF THE Darrell L. Adams D. B. 1013, Fg. 745 P. C. 'F', St. 174-C BRANN BY N C Urid Coordinates N = 192,173,874 Meters N = 630,047,460 Mad-15 Right-of-way Curve Data ASSOCIATES,
of Land Surveyor, P.A.
of Bux 750 June N.C. 27501 Map# 2001-1160 REFERENCE:
DEED BOOK 1271, PAGE 885
PLAT BOOK 6, PAGE 128
MAP NUMBER 2000-64 TRACT IS LOCATED WITHIN WATERSHED DISTRICT IV TOTAL TRACT AREA = 17.786 Ac. Typical Sign Easement No Scale 10' x 20' Sight Triangle takes precedence over Sign Favement. BRAHING FILE NO FIELD BOOK

2995919939

HARNETT COUNTY TAX ID#

04-0663-0008-14

FOR REGISTRATION REGISTER OF DEEDS KINGERY S. HERROY NO. 2005 OCT 21 12:41:14 PM BK:2147 PG:425-432 FEE:\$32.00 NC REV STAPP:\$50.00 INSTRINCT \$ 2005019000

Excise Tax \$50,00

Recording Time, Book & Page

BRIEF DESCRIPTION: Lot 15, Adams Points Subdivision

Mail To:

Grantee

Parcel Identification No.: 040663 0008 14

Prepared By: S. Fodd Adams, Attorney at Law

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 28th day of September, 2005 by and between ANDERSON A. COBB and wife, ANN GRAY ARCHER; GWENDA COBB MATTHIAE and husband, RALPH L. MATTHIAE; BRADLEY KEITH STONE and wife, TERRI L. WHITE; JOHN WOODHOUSE STONE, IV (unmarried); DAVID M. COBB and wife, JACQUELIN W. COBB; G. GARY COBB and wife, PEGGY L. COBB whose address is 300 Windless Trail; Clayton, NC 27520, party(ies) of the first part, hereinafter referred to as the Grantor(s); and KEITH BULLOCK BUILDERS, INC. whose address is 72 Overlook Ct; Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee in fee simple. Said praperty being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Hamett County, North Carolina, and more particularly described as follows:

BEING all of Lot 15 of Adams Pointe Subdivision, recorded in Map No. 2001-1160, Harnest County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1595, Page 491, Harnett County Registry which are by reference incorporated berein and made part of this conveyance.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

See Deed Book 1271, Page 685; Deed Book 1447, Page 996; and Deed Book 1987, Page 962.

TO HAVE AND TO HOLD the above described lands and premises, regether with all appurtenances thereunto belonging or in anywise appertaining unto the Grantees in fee simple, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

Application Number:	CTTO2	201
		Mary Mary Comments

Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
 evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
 done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

826

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- · To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- · To hear results of inspections, call IVR again.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
 is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

			1	
Applicant Signature:	Date:	MINT.	V-XXX	***