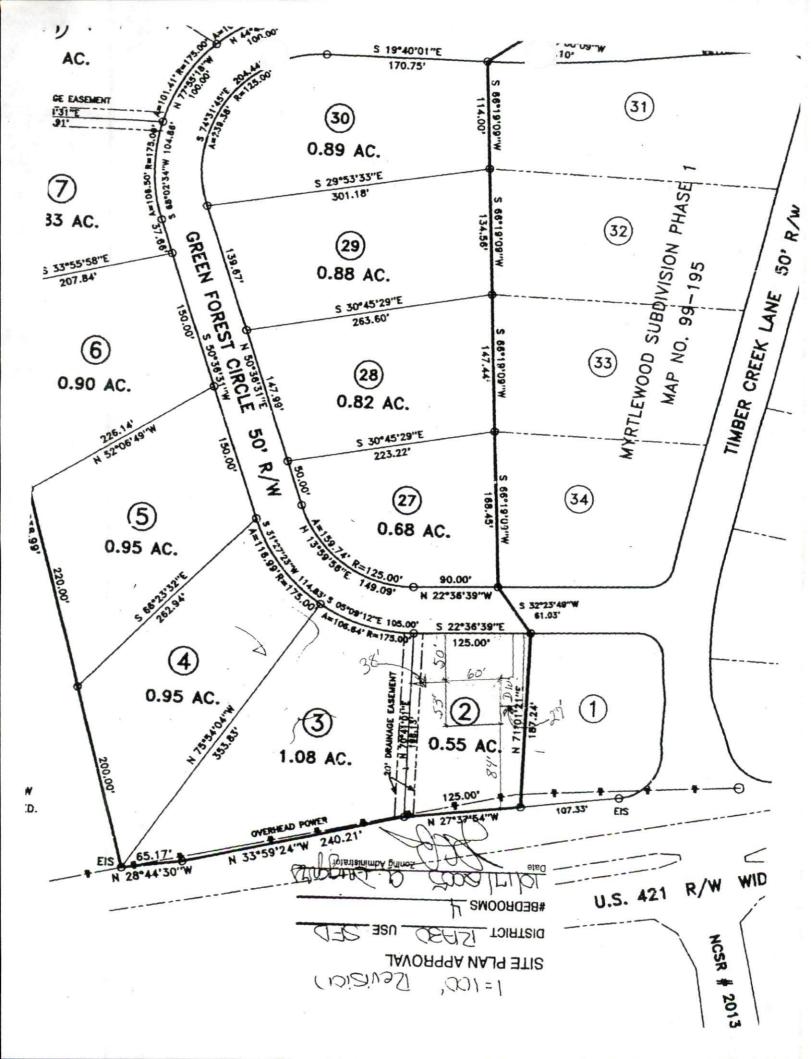
tNV. 101-
2 1/10/10/10 00000
Initial Application Date: 10/13/05 Rec d 10/18/05 Application # 0550013225 R
101-05111
COUNTY OF HARNETT LAND USE APPLICATION Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793
LANDOWNER: JACOB ADAMS Mailing Address: Po Bot 1603
City: DUNN State: AL Zip: 2833 5Phone #: 919-820-1112
APPLICANT: SAMS Mailing Address: SAMS
City: State: Zip: Phone #:
PROPERTY LOCATION: SR #: 471 SR Name: GREEN FORST CIR Hun 471
Address: LOT & GREEN FURSET CA
Parcel: 07 0588 0146 22 PIN: 0598 -13 - 41080.000
Zoning: RA30 Subdivision: MyNT(S wow) Lot #: 2 Lot Size: 555
Flood Plain: X Panel: 6111 Watershed: KA Deed Book/Page: 2142/355 Plat Book/Page: 99/046 DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 411 FOUND ERVIN MIRECTIONS OF CSFT
AFTER CAPE FRAA CHRISTIAN SCHOOL
MITCH CATE / TANK CATE / TANK SEASON
PROPOSED USE:
By Sg. Family Dwelling (Size 60 x53) # of Bedrooms 4 # Baths 3 Basement (w/wo bath) Garage /WCLU 0 1) Deck MA
Multi-Family Dwelling No. Units
☐ Manufactured Home (Sizex) # of Bedrooms Garage Deck
A Humber of persons per bousehold
Business Sq. Ft. Retail Space
□ Industry Sq. Ft Type
□ Church Seating Capacity Kitchen
☐ Home Occupation (Sizex) #Rooms Use
Additional Information:
□ Accessory Building (Sizex) Use
Addition to Existing Building (Size x) Use
Other
Additional Information:
Water Supply: (County () Well (No. dwellings) () Other Sewage Supply: (New Septic Tank () Existing Septic Tank () County Sewer () Other
Sewage Supply: (New Septic Tank () Existing Septic Tank () County Sewer () Other Erosion & Sedimentation Control Plan Required? YES (NO)
Property owner of this tract of land own land that contains a manufactured home wip five hundred feet (500') of tract listed above? YES
Structures on this tract of land: Single family dwellingsOther (specify)
Required Residential Property Line Setbacks: Minimum Actual
Front 25 5°C)
Front 35 22 T SU
Rear 25
Side
Corner 20 7.0
Nearest Building 10
reduces boilding 10
If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or
plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.
10/13/05
Signature of Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04



//	
A CONTRACT OF THE TAY IN	2005018233
101.0588-0146.22	FOR REGISTRATION REGISTER OF DEEDS KIMBERLY 5. HARGROVE HARNETT COUNTY, NC
	2005 OCT 11 10:30:16 AM
	8K:2142 PG:355-358 FEE:\$20.00
10-11-05 BYS143	INSTRUMENT # 2005018233
NORTH CAROLINA GENE	RAL WARRANTY DEED
Excise Tax:	*
Parcel Identifier No. Verified by	County on theday of, 20
Ву:	
Mail/Box to: Brent Adams & Associates, P.O	. Box 1389, Dunn, NO 20335
This instrument was prepared by: Brenton h. Adams	
Brief description for the Index: I ot 2 Phase II,	Myrtlewood S/D
7///	
THIS DEED made this 11 day of October 2005, by an	nd berween
GRANTOR	GRANTEE
SUSAN N. ADAMS 1602 Lakeshore Drive	JACOB COTTEN ADAMS and wife
Dunn, NC 28334	P-Q. Box 1389
	Dunn, NC 28335
Enter in appropriate block for each party: name, address, and, if appro	priate, character of entity e.g. corporation or partnership.
The designation Grantor and Grantee as used herein shall include said p plural, masculine, feminine or neuter as required by context.	arties, their heirs, successors, and assigns, and shall include singular,
WITNESSETH, that the Grantor, for a valuable consideration paid by the	the Grantee, the receipt of which is hereby acknowledged has and by
these presents does grant, bargain, sell and convey unto the Grantee in f Grove Township,	ee simple, all that certain lot of parcel of land situated in the City of
described as follows:	County, North Carolina and more particularly
See attached Exhibit "A"	
The property hereinabove described was acquired by Grantor by instru	ument recorded in Book

page _

P.O. Box 58487, Raleigh, NC 27638

A map showing the above described property is recorded in Plat Book_

NC Bar Association Form No. 3 @ 1976, Revised @ 1977, 2002

Printed by Agreement with the NC Bar Association - 1981

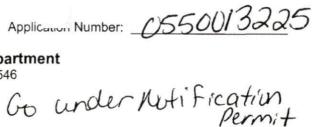
Harnett County Planning Department

PO Box 65, Lillington, NC 27546

910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code 800



- Place "property flags" in each some of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be done.
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

Addressing Confirmation Code

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal

confirmation		2	1-21-5	
Applicant Signature:	Date:	10	1/3/05	