

Initial Application Date: 10/11/2005

Application # 05-50013204
1069630

COUNTY OF HARNETT LAND USE APPLICATION
Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: ~~Weaver Dev Co, Inc~~ Fire Allied Investors PO Box 53786
City: Fayetteville State: NC Zip: 28325 Phone #: 910-630-2100
~~Address: same Weaver Dev~~ Mailing Address: PO Box 53786
City: Fayetteville State: NC Zip: 28325 Phone #: 910-630-2100

PROPERTY LOCATION: SR #: 1141 SR Name: Alpine Dr
Address: Timberline
Parcel: 03 9587 10 0020 00 PIN: 9587-10-9311-00
Zoning: RA 200 Subdivision: Summit Lot #: 96 Lot Size: < 1 acre
Flood Plain: X Panel: 0075 Watershed: N/A Deed Book/Page: 1148/347 Plat Book/Page: 0003/973
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 to Blue Lake rd turn left to Alpine turn left - house on left

PROPOSED USE:
 Sg. Family Dwelling (Size 63 x 8) # of Bedrooms 3 # Baths 2 1/2 Basement (w/wo bath) N/A Garage Included Deck
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
 Number of persons per household SPEC
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Church Seating Capacity _____ Kitchen _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use _____
Additional Information: _____
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

Additional Information:
Water Supply: County Well (No. dwellings _____) Other _____
Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO
Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____
Required Residential Property Line Setbacks: PROPOSED

| | Minimum | Actual |
|------------------|---------|-----------|
| Front | 35 | 50 |
| Rear | 25 | 42 |
| Side | 10 | 12 |
| Corner | 20 | 42 N/A |
| Nearest Building | 10 | 45 ft N/A |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

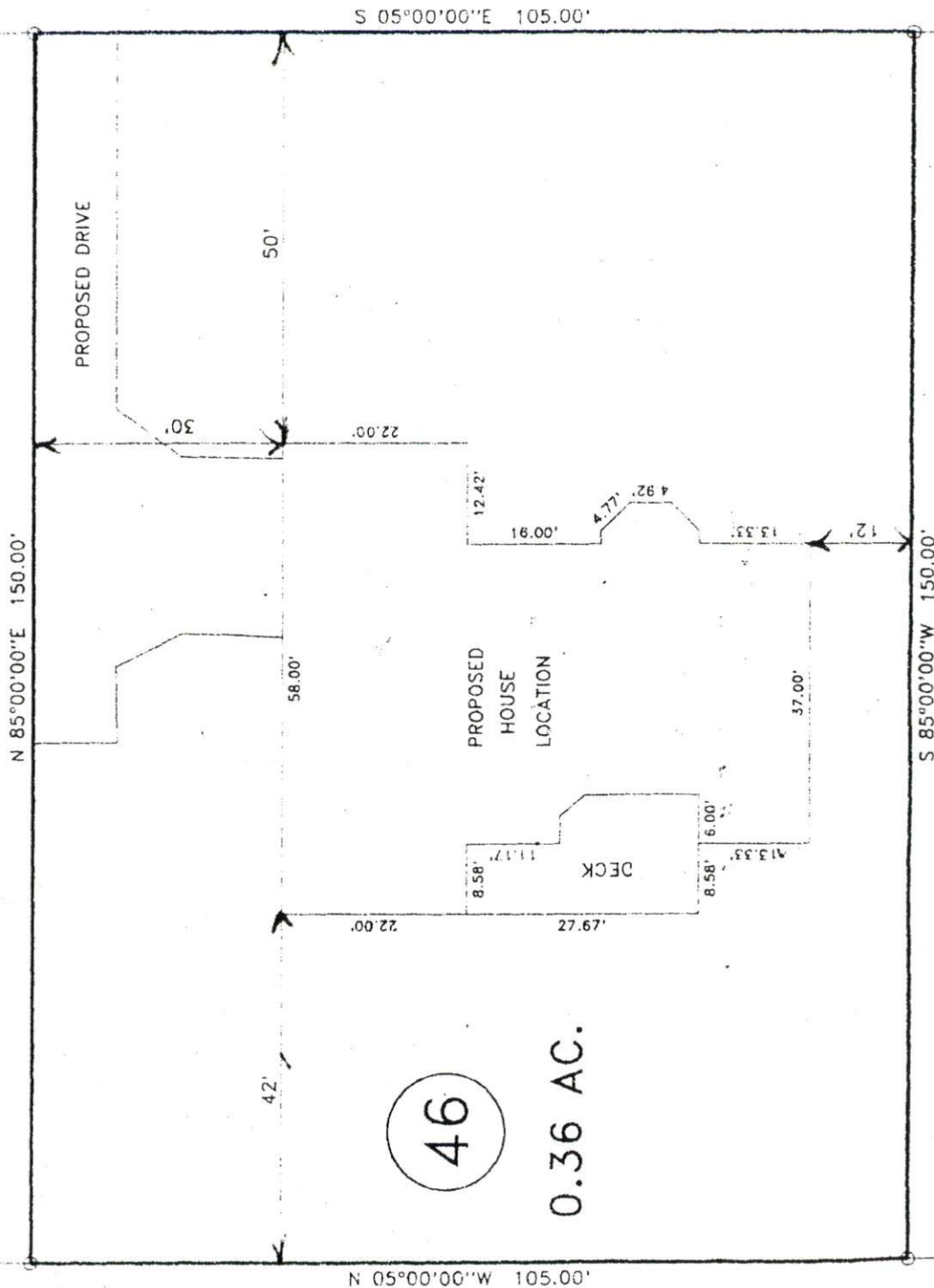
Phil Jones Project manager
Signature of Owner or Owner's Agent Date 10-10-05

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04
10/17 S

"TIMBERLINE DRIVE" 50' R/W



46

0.36 AC.

47

SITE PLAN APPROVAL

DISTRICT R20002 USE RESID

#BEDROOMS 3

Williams & Ingersoll
Zoning Administration

34

35

CURVE TABLE

| Curve | Delta | Radius | Length | Chord | Offset | Tangent |
|-------|-----------|---------|--------|----------------|--------|---------|
| C1 | 89°28'29" | 25.10 | 38.47 | 5.39738' 14" W | 15.48 | 25.08 |
| C2 | 90°03'31" | 25.00 | 38.50 | 4.50701' 46" E | 15.27 | 25.03 |
| C3 | 89°58'29" | 25.10 | 38.47 | N 39°58'14" E | 15.48 | 25.08 |
| C4 | 1°17'21" | 1874.80 | 44.44 | N 85°33'08" E | 44.44 | 22.22 |
| C5 | 89°58'29" | 25.10 | 38.47 | S 85°33'08" E | 15.48 | 25.08 |
| C6 | 90°03'31" | 25.00 | 38.50 | S 85°33'08" E | 15.27 | 25.03 |
| C7 | 89°58'29" | 25.10 | 38.47 | N 39°58'14" E | 15.48 | 25.08 |
| C8 | 1°23'46" | 2374.80 | 58.00 | N 84°21'21" E | 58.00 | 29.00 |
| C9 | 1°52'54" | 1774.80 | 78.00 | S 85°32'56" E | 78.00 | 39.00 |
| C10 | 89°58'29" | 25.10 | 38.47 | N 39°58'14" E | 15.48 | 25.08 |
| C11 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C12 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C13 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C14 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C15 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C16 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C17 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C18 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C19 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |
| C20 | 7°37'51" | 223.28 | 30.00 | N 81°07'53" E | 30.00 | 15.00 |

State of North Carolina _____ County _____
 I, WALTER S. HANCOCK, certify that this plot was drawn under my supervision from an actual survey made under my supervision (good description recorded in Book _____ Page _____ etc.) that the boundaries not surveyed are clearly indicated as shown from information found in Book _____ Page _____ that the ratio of precision as calculated is 1" = 100.00'. That this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and this 30th day of _____, A.D. 2003.

The survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.
 The survey is of an existing parcel or parcels of land.

NORTH CAROLINA PROFESSIONAL SURVEYOR
SEAL L-2768
WALTER S. HANCOCK
 State of North Carolina
 County of Harnett



I hereby certify that this record plot complies with the subdivision regulations of Harnett County, N.C. and that this plot has been approved for recording in the register of Deeds in Harnett County.
 Date 10-13-03 John P. Quinn
 Planning Director

BOBBI A. HANCOCK, Deeds Officer of Harnett County, certify that the map or plot to which this certification is affixed meets all statutory requirements for recording.
BOBBI A. HANCOCK
 Review Officer

NOTES:

- 1.) SCALING SETBACKS: FRONT - 5' MIN. SIDE - 10' MIN. REAR - 25' MIN.
- 2.) AREAS SHOWN ARE BY COORDINATES
- 3.) AREA SEC. TWO = 20.00 ACRES
- 4.) MIN. LOT SIZE IS 15,000 S.F.; THE SMALLEST LOT CONTAINS 15,748 S.F.; THE LARGEST LOT CONTAINS 37,407 S.F.
- 5.) PROPERTY IS ZONED RA-200
- 6.) WATER BY HARNETT COUNTY, SEWER BY SEWER TANK
- 7.) THERE ARE NO N.C. GRID CONTROL MONUMENTS WITHIN 2000' OF SITE
- 8.) INITIAL ELECTRIC TO INSTALL STREET LIGHTS AS PER THEIR DESIGN LAYOUT
- 9.) WATER LINES, INCLUDING FIRE HYDRANTS, DESIGNED AND APPROVED BY MCMVA

(We) hereby certify that I am (we are) the owner(s) or agent of the property shown hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, maintain the minimum building setback lines, and dedicate all streets and easements to public or private use as noted, and all of the land shown hereon is within the subdivision jurisdiction of HARNETT COUNTY except:

Date _____
 0398701 0020
 Parcel ID Number
 99M-08-1536.000
 P.I.M.
Walter S. Hancock
 OWNER

LEGEND

- EXISTING WREN PIPE
- ANGLE POINT
- LINE SURVEYED
- - - LINE NOT SURVEYED
- BEGS SETBACK LINE
- CHANGING BEARING & DISTANCE
- EXISTING CONCRETE MONUMENT
- CONCRETE CORNER
- ▽ F.H. FIRE HYDRANT

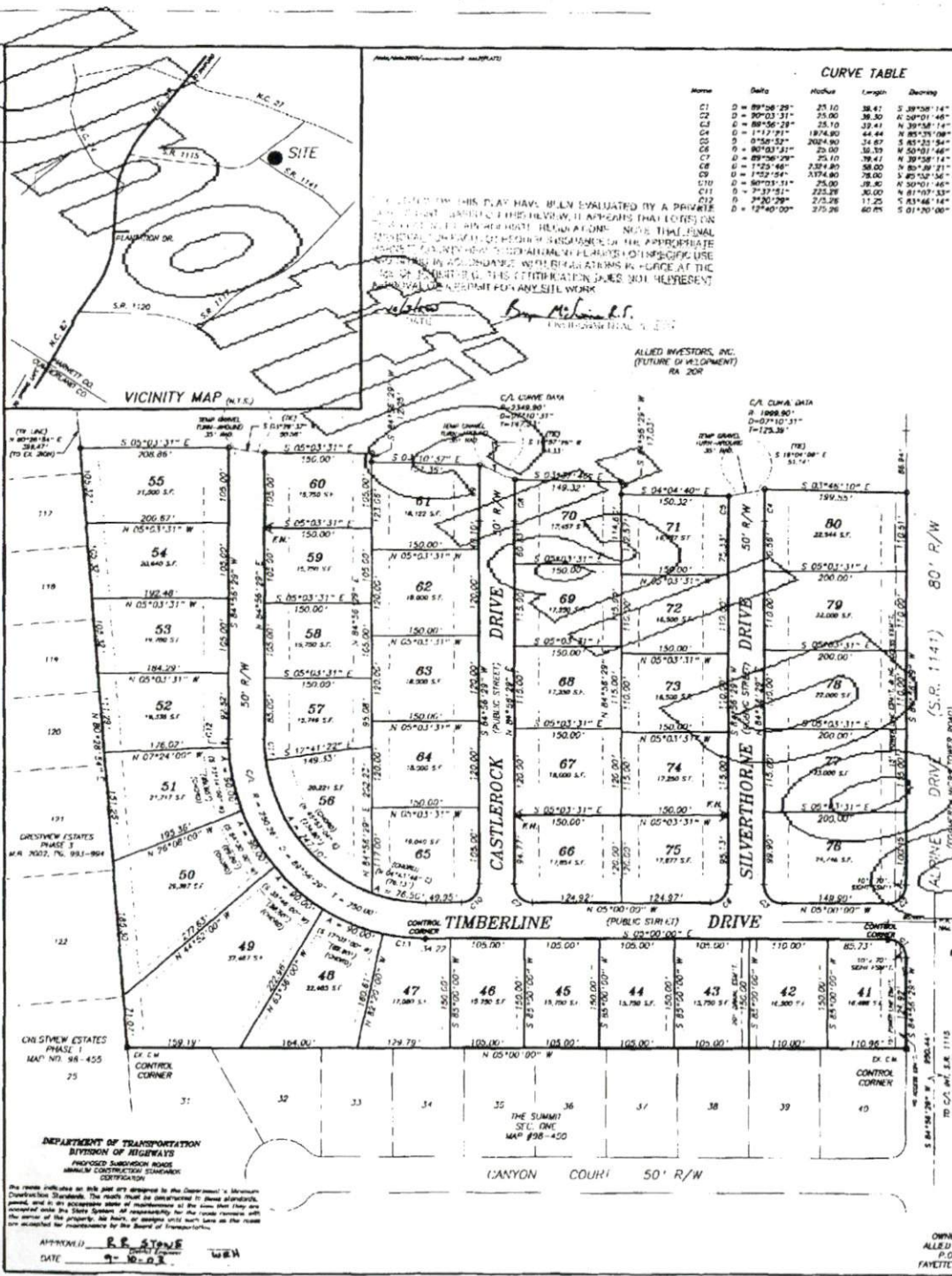
County of Registration by Register of Deeds:
 North Carolina _____ Harnett County
 Office for registration on the 13th day of Oct. 2003 at 2:28 (noon)
Walter S. Hancock 2003-973
 Register of Deeds of Harnett County, N.C.
 SECTION TWO
THE SUMMIT
 PROPERTY OF
ALLIED INVESTORS, INC.
 BARBECUE TWP., HARNETT CO., NORTH CAROLINA
 SCALE: 1" = 100'
 SEPTEMBER 2003

REGISTER OF DEEDS
 HARNETT COUNTY
 2003 OCT 13 02:28 PM
 REC 2003 PG 573-574 FEE \$21.00
 INSTRUMENT # 200302-214

OWNER/DEVELOPER
ALLIED INVESTORS, INC.
 P.O. BOX 53786
 FAYETTEVILLE, N.C. 28405

MOORMAN, KIZER & REITZEL, INC. 115 BROADPOOT AVE. FAYETTEVILLE, N.C.
 PHONE (910) 484-0191 FAX (910) 484-0388

MAD H 2003-973



DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 DIVISION SURVEYOR
 MINIMUM CONSTRUCTION STANDARDS

APPROVED: R.E. Stone
 DATE: 9-10-03

DATE: 9-10-03

9604863

FILED
BOOK 1145 PAGE 347-349

'96 APR 17 AM 10 24

ARB
HARNETT COUNTY NC 4-18-96
04/18/96
\$1800.00
\$1800.00
Real Estate
Excise Tax

GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

Rev 1250

THIS INSTRUMENT PREPARED BY JOHNSON TILGHMAN, ATTORNEY
POST OFFICE BOX 928, DUNN, NORTH CAROLINA 28335

PARCEL #03-9587-0020

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

WARRANTY DEED

THIS DEED, made this 4th day of April, 1996, by and between
MINGO INVESTMENTS, INC., 211 Clubhouse Drive, Dunn, North Carolina
28334, hereinafter referred to as Grantor, and ALLIED INVESTORS,
INC., Post Office Box 53786, Fayetteville, North Carolina 28305,
hereinafter referred to as Grantee;

WITNESSETH:

That the Grantor, for a valuable consideration paid by the
Grantee, the receipt and sufficiency of which is hereby
acknowledged, has and by these presents does grant, bargain, sell
and convey unto the Grantee in fee simple, all that certain tract
or parcel of land situated in Barbecue Township, Harnett County,
North Carolina and more particularly described as follows:

BEING all of a 366.169 acre tract of land, more or less,
as shown on map entitled, "Property of Mingo Investments,
Inc.", dated December 8, 1993, prepared by Stancil &
Associates, RLS, PA, and recorded in Plat Cabinet F,
Slide 260C, of the Harnett County Registry.

**LESS AND EXCEPT THE FOLLOWING DESCRIBED LOTS OF LAND, TO
WIT:**

TRACT ONE: BEING all of Lots Nos. 13, 14, 15, 16, 17,
18, 19, 20, 21 and 22 of "Sunset Ridge Subdivision,
Section 1", as shown on plat recorded in Plat Cabinet F,
Page 265-B, Harnett County Registry, to which map
reference is hereby made for a more full and complete
description of said real property. (See Deed Book 1042,
Pages 939-940 and Deed Book 1049, Pages 772-773, Harnett
County Registry, for further reference.)

TRACT TWO: BEING all that 2.59 acre tract of land as
shown upon a map entitled, "Survey for South Central
Water & Sewer District of Harnett County", dated October
25, 1994, prepared by Rowland D. Ward, Registered
Surveyor, No. L-2728, and recorded in Plat Cabinet E,
Slide 352-B, Harnett County Registry. (See Deed Book
1078, Page 161, Harnett County Registry for further
reference.)

The property hereinabove described was acquired by Grantor by

HARNETT COUNTY, NC
03-9587-0020
By: [Signature]

POPE, TILGHMAN & TART

P.O. Drawer 928

Dunn, N.C. 28335

347

Harnett County Planning DepartmentPO Box 65, Lillington, NC 27546
910-893-7527 Environmental Health New Septic Systems Test**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Environmental Health Existing Tank Inspections**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Health and Sanitation Inspections**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

 Fire Marshal Inspections**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

 Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

 Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

 E911 Addressing**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: Phil Jones per WDCDate: 10/11/2005