Initial Application Date: 101165		Application # 05500/3203		
COUNTY Central Permitting 102 E. Front Street, Lillington, NC 27546	OF HARNETT LAND US Phone: (910) 893	SE APPLICATION 1067437 8-4759 Fax: (910) 893-2793 www.harnett.org		
City: Lillington State:	NC Zip: 275	549 _{Phone #:} 910-814-1928		
City:State:				
PROPERTY LOCATION: OSR #: 131 SR Nam	e: Autry			
Address: AUTV J (0). Parcel: 100539 0053 01	PIN: <u>053</u>	8-37-7267.000		
Zoning: LA30 Subdivision:	olo part Bartin	Lot #: Lot Size: 2.07		
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: To miles and take a let	AKE HIGHWA	14 27 WEST, GO APPROXIMATELY		
site will be on the ri	ant, past	3' tobacco barns		
PROPOSED USE: SFD (Size 1/2 x 7/2) # Bedrooms 4 # Baths 3/2 B Multi-Family Dwelling No. Units No. B Manufactured Home (Size x) # of Bedrooms	asement (w/wo bath)	Garage O Peck Crawl Space / Slab		
□ Manufactured Home (Sizex) # of Bedrooms	Garage	Deck March		
Number of persons per household 2		Doon		
☐ Business Sq. Ft. Retail Space	Type			
☐ Industry Sq. Ft	-			
☐ Church Seating Capacity Kitchen				
☐ Home Occupation (Size x) #Rooms				
Additional Information:				
☐ Accessory Building (Sizex) Use				
☐ Addition to Existing Building (Sizex) Use _				
Other				
Additional Information				
Water Supply: County Well (No. dwellings) () Other	Environmental Health Site Visit Date: 1017		
Sewage Supply: (New Septic Tank () Existing Septic Ian				
Erosion & Sedimentation Control Plan Required? YES NO)			
IOV (V)				
Required Residential Property Line Setbacks:	(27.72)	Actual		
Front	35	17.2'		
Rear	25	113		
Side	10	61		
Corner	20			
Nearest Buildi	ng <u>10</u>			
If permits are granted I agree to conform to all ordinances and	the laws of the State of	North Carolina regulating such work and the specifications or		
Anah Bat D		10/11/06		
Signature of Owner or Owner's Agent				
organizate of Owner of Owner 5 Agent	Front 35 60 173' Rear 25 173' Side 10 671 Corner 20 7 Nearest Building 10 7 gree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or swear that the foregoing statements are accurate and correct to the best of my knowledge.			

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

Please use Blue or Black Ink ONLY

10/135

Application Number: 0550013203

Harnett County Planning Department

PO Box 65, Lillington, NC 27546
910-893-7527
10+6(0+0)
Permit

Environmental Health New Septic Systems Test
Environmental Health Code 800

 Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

 Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

• Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil
evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
done.

 After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation Please note confirmation number given at end of recording for proof of requests.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code 80

Place Environmental Health "orange" card in location that is easily viewed from road.

 Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)

 After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

 After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.

· To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

☐ Fire Marshal Inspections

Fire Marshall Plan Review Code 804

 Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

 Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.

Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

 Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.

For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.

To hear results of inspections, call IVR again.

E911 Addressing

Addressing Confirmation Code 814

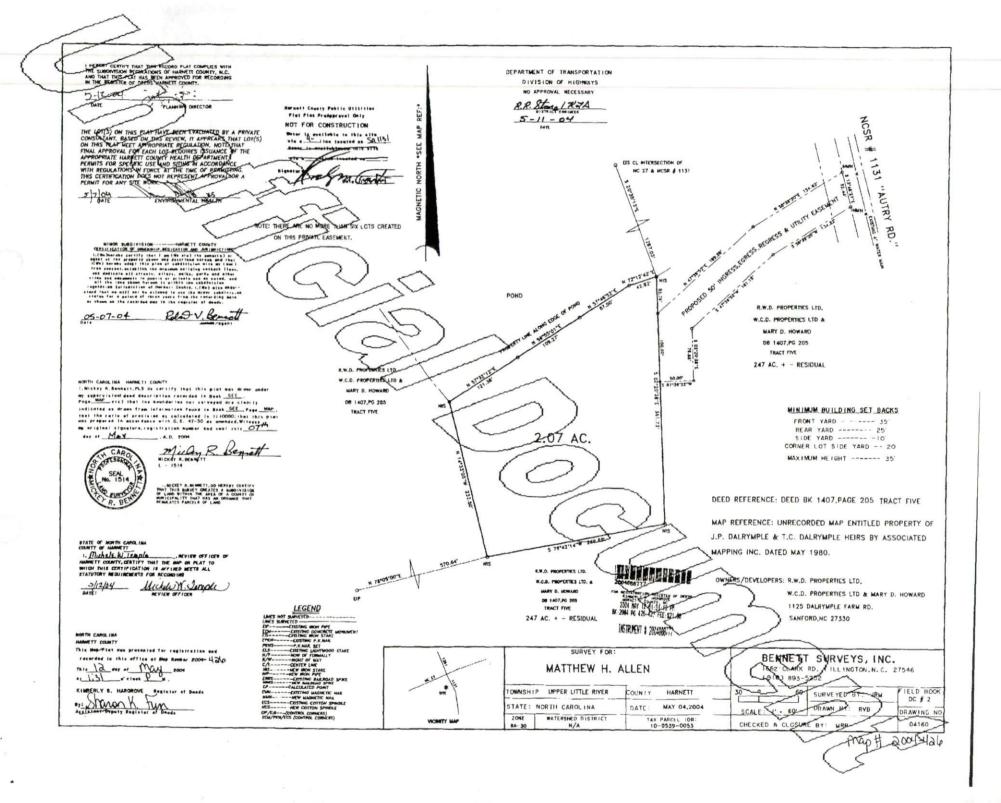
Address numbers shall be mounted on the house, 3 inches high (5" for commercial).

Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home
is 100 ft or more from road, or if mailbox is on opposite side of road.

Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation.

Applicant Signature:

Date: 10 /11/0.5





FOR REGISTRATION REGISTER OF DEEDS KARNETY SOUNT OF DEED KARNETY SO

HARMIT 9

North Ç	arolina G	eneral	Warranty 1	Deed
Excise Tax:				
Parcel Identifier No.	Verified by	County on the	day of	, 20
By:				
	(10)			
Mail after recording to	Rebecca J. Davidson, R.O.	O. Box 69, Lillington	a, NC 27546	
This instrument was prepared	by: Rebecca J. Davidson, Jo	hnson and Johnson	, P.A., P.O. Box 69, Lillington	, NC 27546
Brief description for the Index	:2.07 acres Dalrymole Po	roperty and 50' cases	nent appurtenant	-
THIS DEED, made this the	27th day of October	2004, by and between	en .	
G	RANTOR		GRANTEE	
R. W. D. PRO	PERTIES LÌMITEI	V N	MATTHEW HOYLE A	LLEN,
PARTNERSHIP;	W. C. D. PROPERT	TIES,	Unmarried	
LIMITED PARTN	ERSHIP; and MAR	Y D.	5801 Old U.S. 42	1
	D, Unmarried	/ 4	lington, North Caroli	na 27546
1125 DALRYN	MPLE FARM ROAL TH CAROLINA 27	8/1/) -	
The designation Grantor and G singular, plural, masculine, fer			peirs, successors, and assign	us, and shall include
by these presents does grant, b	argain, sell and convey unto the	he Grantce and his h	the receipt of which is hereby acteristing simple, all that certain trained more particularly describe	lot or parcel of land
as shown on plat enti- recorded as Map #200 description of said tra	led "Survey for Matthew H. A 04-426, Harnott County Regist	Allen" prepared by B try, to which plat re	ment for ingress, egress, regress a ennour Surveys, Inc. dated May 4 ference is hereby made for a more entitled on Map #2004 426 as "P	, 2004 and complete
The above described p and Book 1334, at Pa	property is a portion of Tract N ge 465, Harnett County Regist	No. 5 as described in try.	doeds recorded in Book 1407, at	Page 205
It is the intention of the	ne Grantors to convey all of th	eir interest in the ab	ove described lands to Grantee.	}
			TRANSFER REL OFFICE OF HAI TAX SUP	COROED IN THE RNEXT COUNTY ERVISOR
			ON	///