

Initial Application Date: 10.3.05 Env. Rec'd 10/5 Application # 05-50013146  
1061273

COUNTY OF HARNETT LAND USE APPLICATION  
 Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: WMT Developers LLC Mailing Address: PO Box 310  
 City: Angier State: NC Zip: 27501 Phone #: \_\_\_\_\_

APPLICANT: William Becke Mailing Address: \_\_\_\_\_  
 City: APEX State: N.C Zip: 27502 Phone #: 910.263.2702

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: Tripp Rd

Address: Scuppernon Lane  
 Parcel: 11' 0051-0057-04 PIN: 0051-81-2933-000

Zoning: RA40 Subdivision: VINEHARD GREEN Lot #: 50 Lot Size: .66  
 Flood Plain: ✓ Panel: 0085 Watershed: IV Deed Book/Page: 0TP Plat Book/Page: 2004-902

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 810 toward Angier left on Tripp Rd left on scuppernon lot on left.

- PROPOSED USE:
- SFD (Size 410 x 109) # Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage  Deck  Crawl Space/ Slab
  - Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
  - Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
  - Number of persons per household 4
  - Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_ ✓ GIS
  - Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
  - Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
  - Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_
  - Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_ Environmental Health Site Visit Date: \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings \_\_\_\_\_ Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks: proposed

	Minimum	Actual
Front	35	35
Rear	25	25'
Side	10	20
Corner	20	—
Nearest Building	10	—

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

W.M. Becke Signature of Owner or Owner's Agent Date 10.3.05

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION  
 Please use Blue or Black Ink ONLY

10/4 ✓ 08/05

49

50

#BEDROOMS 3  
 DISTRICT R4HD USE  
 SITE PLAN APPROVAL  
 SFD  
 Zoning Administrator  
 12/11/2011

18.161

34'-0"

188'-0"

Suspending LANS

DRIVEWAY

3'-6"

WALK

Garage

Porch

HOUSE

BATH

6'-4"

4'-0"

8'-0"

20'-0"

184.58'

184.00'

1" = 20'

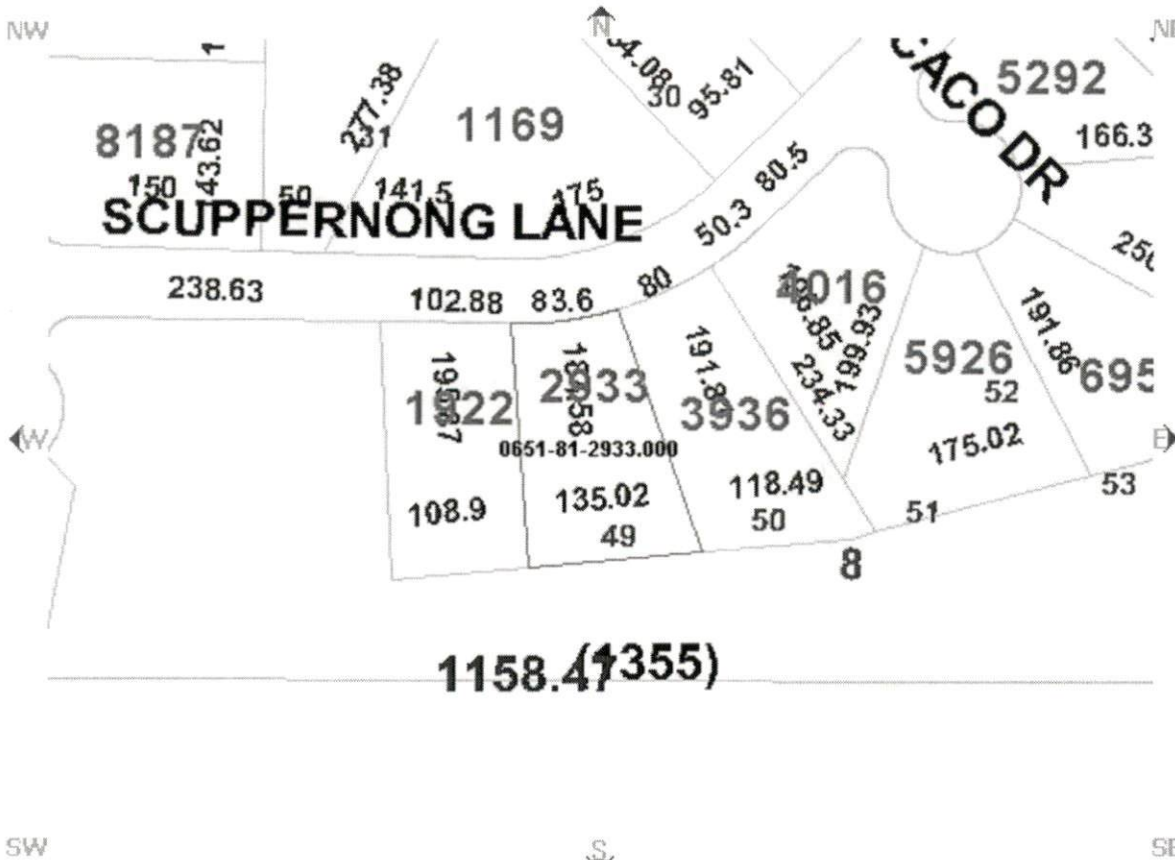
51



Click on the Map to:

ZoomIn ZoomOut Recenter Map Identify: Tax Parcels

Zoom Factor: 2X Radius Search (feet) 0



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> <li>Account Number:001107653000</li> <li>Owner Name: WMJ DEVELOPERS LLC</li> <li>Owner/Address 1:</li> <li>Owner/Address 2:</li> <li>Owner/Address 3: PO BOX 310</li> <li>City,State Zip: ANGIER ,NC 275010000</li> <li>Commissioners District: 1</li> <li>Voting Precinct: 1101</li> <li>Census Tract: 1101</li> <li>Determine Flood Zone(s)</li> <li>In Town:</li> <li>Fire Ins. District: Summerville</li> <li>School District: 1</li> </ul>	<ul style="list-style-type: none"> <li>PIN: 0651-81-2933.000</li> <li>REID: 59887</li> <li>Parcel ID: 110651 0057 84</li> <li>Legal 1:LT#50 PLTN VINEYARD GREEN</li> <li>Legal 2:MAP#2004-902</li> <li>Property Address: SCUPPERNONG LN 000375</li> <li>Assessed Acres: 1.00LT</li> <li>Calculated Acres: .48</li> <li>Deed Book/Page: 01353/0418</li> <li>Deed Date: 1999/05/25</li> <li>Sale Price: \$0.00</li> <li>Revenue Stamps: \$ . 0</li> <li>Year Built: 1000</li> </ul>
--	---

Map Layer

Draw Layer

Draw select

Boundary

- Townships
- Tax Parcels
- Aerial Phot 2002
- Aerial Phot
- Fire Tax Di
- Fire Insurati Districts
- Rescue Dis
- Zoning

Government

- Commissio Districts
- Voting Prec
- Census Tra
- School Dis

Infrastructure

- Major Road
- Roads

Physical

- Soils
- Multi Sy
- Rivers
- Watershed
- Flood Zone
- Multi Sy

Draw Layer

MAP C

This map is prepared as an inventory of real property within this jurisdiction compiled from records, maps, and other public information and data. Users are hereby notified that the information source is not responsible for the accuracy of the information contained on this website. Data Effective Date:

UNRECORDED

9909288

FILED  
BOOK 1353 PAGE 418-419  
'99 MAY 25 AM 11 29  
KIMBERLY S. HARGROVE  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

5-25-99  
05/25/1999  
HARNETT COUNTY NC  
\$854.00  
\$854.00  
Real Estate  
Excise Tax

Recording Time, Book and Page  
Tax Lot No. Parcel Identifier No. 11-0651-0058  
Verified by County on the day of 19  
by  
Mall after recording to Henry M. Pleasant, P. O. Drawer 220, Angier, NC 27501  
This instrument was prepared by Henry M. Pleasant, Attorney  
Brief description for the index LOTS 6-11

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 24 day of May, 1999, by and between

GRANTOR

GRANTEE

DANNY A. CARROLL  
and wife,  
SUSAN R. CARROLL  
355 Tripp Road  
Lillington, NC 27546

WMJ DEVELOPERS, LLC  
Post Office Box 310  
Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Neills Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS 6-11, CONTAINING 56 ACRES, MORE OR LESS, AS SHOWN ON MAP RECORDED AT MAP NUMBER 99-130, OF THE HARNETT COUNTY REGISTRY.

HARNETT COUNTY TAX ID #  
11-0651-0058  
5/25/99

UNRECORDED

Application Number: 05 50013145  
05 50013146

**Harnett County Planning Department**  
PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code** 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

**Environmental Health Code** **800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

**Health and Sanitation Plan Review** **826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

**Fire Marshall Plan Review Code** **804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections www.harnett.org

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

**Addressing Confirmation Code** **814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: W. J. Bick

Date: 10/04/2005