

Initial Application Date: 10/03/005 Env. Rec'd 10/5 Application # 05-50013145
1061264
COUNTY OF HARNETT LAND USE APPLICATION
 Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: WMT Developers Mailing Address: PO Box 310
 City: Angier State: NC Zip: 27501 Phone #: _____
 APPLICANT: William Becker Mailing Address: 105 S. Sandra Lane
 City: Apex State: NC Zip: 27502 Phone #: (910) 263-2700

PROPERTY LOCATION: SR #: _____ SR Name: Tripp Rd

Address: Supreme
 Parcel: 11 0081 0057 100 PIN: 0081-728187-000

Zoning: R440 Subdivision: Vineyard Green Lot#: 31 Lot Size: .100
 Flood Plain: _____ Panel: 0080 Watershed: IV Deed Book/Page: 1323400 Plat Book/Page: 0011901

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: Take 510 toward Angier left onto Tripp Rd left onto Scuppernon right on Supreme. Lot on corner of Scuppernon & Supreme

PROPOSED USE:
 Sg. Family Dwelling (Size 115' x 605' # of Bedrooms 3 # Baths 3 Basement (w/wo bath) N/A Garage yes Deck yes
 Multi-Family Dwelling No. Units _____ No. Bedrooms/Unit _____
 Manufactured Home (Size _____ x _____) # of Bedrooms _____ Garage _____ Deck _____
 Number of persons per household 2 included in total size
 Business Sq. Ft. Retail Space _____ Type _____
 Industry Sq. Ft. _____ Type _____
 Church Seating Capacity _____ Kitchen _____
 Home Occupation (Size _____ x _____) # Rooms _____ Use ✓GIS
 Additional Information: _____
 Accessory Building (Size _____ x _____) Use _____
 Addition to Existing Building (Size _____ x _____) Use _____
 Other _____

Additional Information: _____
 Water Supply: County Well (No. dwellings _____) Other _____ Environmental Health Site Visit Date: _____

Sewage Supply: New Septic Tank Existing Septic Tank County Sewer Other _____
 Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 Manufactured homes _____ Other (specify) _____

Required Residential Property Line Setbacks: proposed

	Minimum	Actual
Front	35	40'
Rear	25	72'
Side	10	37'
Corner	20	37'
Nearest Building	10	15'

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

W. H. B. L. _____ 11-23-05 _____
 Signature of Owner or Owner's Agent Date

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

10/4 N

Supreme Dr.

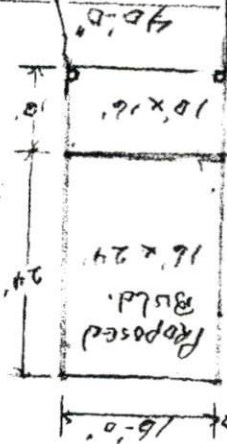
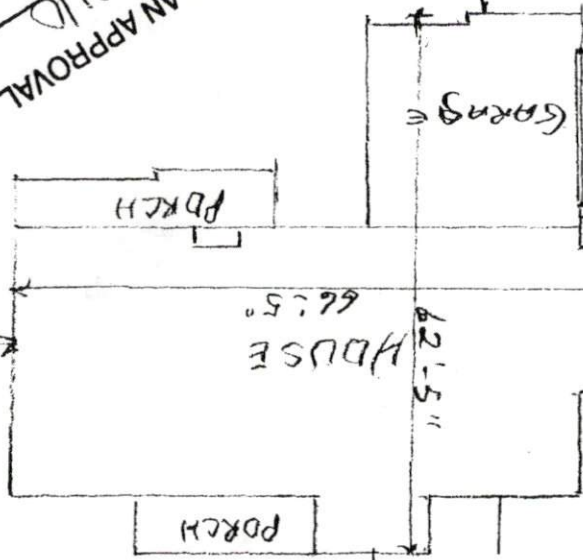
DRIVEWAY

~~WILLIAM BECKER~~
~~ZONING ADMINISTRATOR~~
~~DISTRICT 3~~
~~#BEDROOMS~~
~~USE SFD~~
SITE PLAN APPROVAL

118.62'

40'-0"

25' R



175.00'

37.0"

150.00'

CHAMPAGNE LANE

Lot # 31

72.0"

143.52'

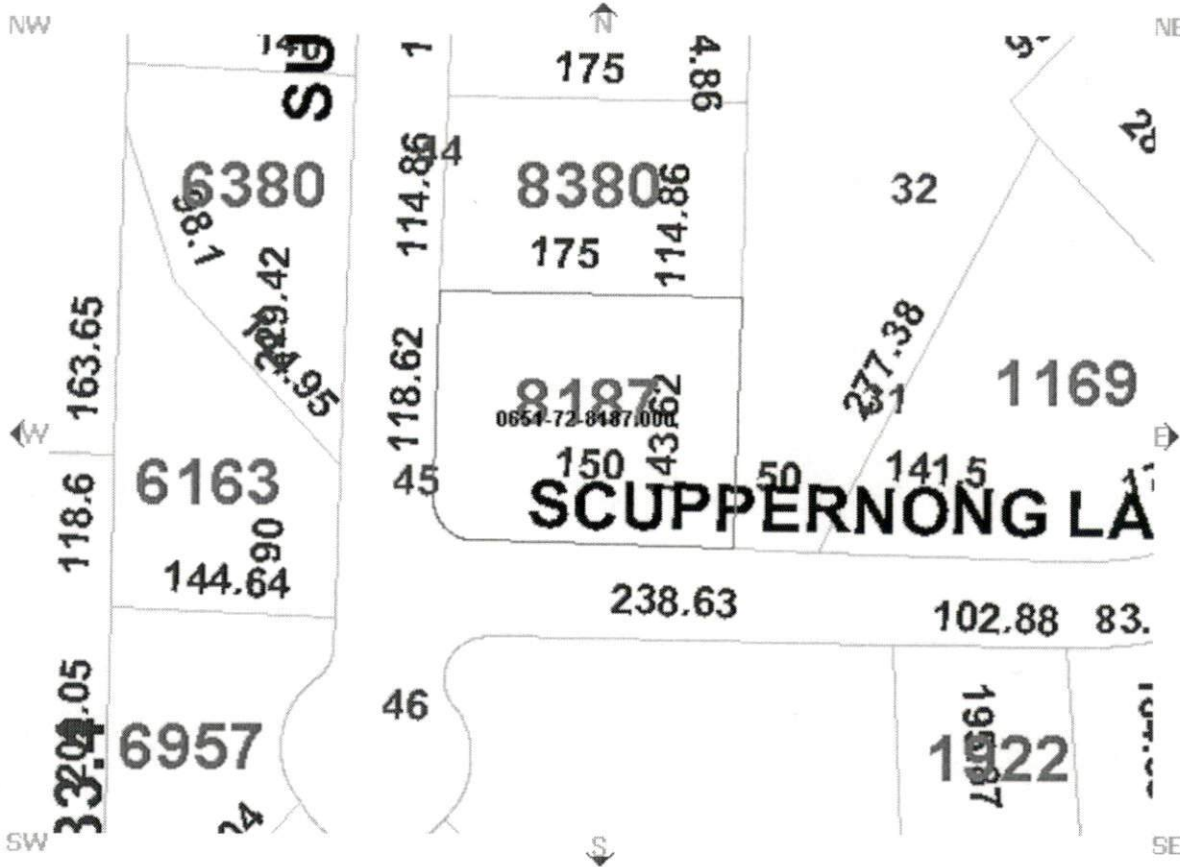
WILLIAM BECKER
410-263-2700



Click on the Map to:

ZoomIn ZoomOut Recenter Map Identify: Tax Parcels

Zoom Factor: 2X Radius Search (feet) 0



Parcel Data

Find Adjoining Parcels

<ul style="list-style-type: none"> Account Number:001107653000 Owner Name: WMJ DEVELOPERS LLC Owner/Address 1: Owner/Address 2: Owner/Address 3: PO BOX 310 City,State Zip: ANGIER ,NC 275010000 Commissioners District: 1 Voting Precinct: 1101 Census Tract: 1101 Determine Flood Zone(s) In Town: Fire Ins. District: Summerville School District: 1 	<ul style="list-style-type: none"> PIN: 0651-72-8187.000 REID: 59869 Parcel ID: 110651 0057 66 Legal 1:LT#31 PLTN VINEYARD GREEN Legal 2:MAP#2004-904 Property Address: SUPREME DR 000044 Assessed Acres: 1.00LT Calculated Acres: .60 Deed Book/Page: 01353/0420 Deed Date: 1999/05/25 Sale Price: \$0.00 Revenue Stamps: \$. 0 Year Built: 1000
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Map L

Draw select

Boundary

- Townships
- Tax Parcels
- Aerial Phot 2002
- Aerial Phot
- Fire Tax Di
- Fire Insura Districts
- Rescue Dis
- Zoning

Government

- Commissio Districts
- Voting Prec
- Census Tra
- School Dis

Infrastructu

- Major Road
- Roads

Physical

- Soils
- Multi Sy
- Rivers
- Watershed
- Flood Zone
- Multi Sy

MAP C

This map is prepared as an inventory of real property within this jurisdiction compiled from records, replats, and other public data. Users are hereby notified that the aforementioned information source consulted for verification contained on this map. The Harnett County mapping, and software companies assume no responsibility for the accuracy of the information contained on this website. Data Effective Date:

CUM GRATIA

FILED
BOOK 1353 PAGE 420-421
'99 MAY 25 AM 11 31
KIMBERLY S. HARGROVE
REGISTER OF DEEDS
HARNETT COUNTY, NC

9909289

5-25-99
05/25/1999

HARNETT COUNTY NC
\$488.00
\$178.00
Real Estate
Excise Tax

Recording Time, Book and Page

Tax Lot No. _____ Parcel Identifier No. 11-0651-0057
Verified by _____ County on the _____ day of _____, 19____
by _____

Mail after recording to Henry M. Pleasant, P. O. Drawer 220, Angier, NC 27501

This instrument was prepared by Henry M. Pleasant, Attorney

Brief description for the index Lots 1-5

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 24 day of May, 19 99, by and between

GRANTOR

GRANTEE

DANNY A. CARROLL
and wife,
SUSAN R. CARROLL
355 TRIPP ROAD
LILLINGTON, NC 27546

WMJ DEVELOPERS, LLC
Post Office Box 310
Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____ Neills Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOTS 1-5, CONTAINING 16.08 ACRES, MORE OR LESS, AS SHOWN ON MAP RECORDED MAP NUMBER 99-130, OF THE HARNETT COUNTY REGISTRY.

HARNETT COUNTY TAX ID #
11-0651-0057
5/26 BY [Signature]

Application Number: 05 50013145
05 50013146

Harnett County Planning Department
PO Box 65, Lillington, NC 27546
910-893-7527

Environmental Health New Septic Systems Test
Environmental Health Code 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections
Environmental Health Code 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections
Health and Sanitation Plan Review 826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections
Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections www.harnett.org

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing
Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature: W. J. Bick Date: 10/04/2005