

Initial Application Date: 9/29/05

Application # 0550013120  
1072895

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

Applicant

LANDOWNER: Stephenson Home Builders, Inc. Mailing Address: P.O. Box 64697

City: Fayetteville State: NC Zip: 28306 Phone #: 910-424-4951

APPLICANT: same as above Allied Devel Mailing Address: PO Box 53786

City: Fayetteville State: NC Zip: 28305 Phone #: \_\_\_\_\_

PROPERTY LOCATION: SR #: 1141 SR Name: Alpine

Address: Timberline Drive 00045

Parcel: 03958710 0020 15 PIN: 9586-89-5866,000

Zoning: RADUR Subdivision: The Summit Section II Lot #: 55 Lot Size: .49 acre

Flood Plain: X Panel: 6075 Watershed: NA Deed Book/Page: OTD Plat Book/Page: 2003/973

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 27 West Lillian Hwy 1115 Buffalo Lake Rd to Alpine Dr to Timberline Dr.

PROPOSED USE:

Sg. Family Dwelling (Size 48.8x56.6) # of Bedrooms 3 # Baths 2 Basement (w/wo bath) N/A Garage 2 car Deck \_\_\_\_\_

Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_

Manufactured Home (Size \_\_\_\_\_ x \_\_\_\_\_) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_

Number of persons per household TBD (spec)

Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_

Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_

Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_

Home Occupation (Size \_\_\_\_\_ x \_\_\_\_\_) # Rooms \_\_\_\_\_ Use \_\_\_\_\_

Additional Information: \_\_\_\_\_

Accessory Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Addition to Existing Building (Size \_\_\_\_\_ x \_\_\_\_\_) Use \_\_\_\_\_

Other new construction for single family dwelling

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES NO

Property owner of this tract of land own land that contains a manufactured home with five hundred feet (500') of tract listed above? YES NO

Structures on this tract of land: Single family dwellings 1 proposed SFD Manufactured homes \_\_\_\_\_ Other (specify) Not at this time

| Required Residential Property Line Setbacks: | Minimum   | Actual        |
|--|-----------|---------------|
| Front  | <u>35</u> | <u>36</u>     |
| Rear   | <u>25</u> | <u>116.15</u> |
| Side   | <u>10</u> | <u>28.11</u>  |
| Corner                                       | <u>20</u> | <u>—</u>      |
| Nearest Building                             | <u>10</u> | <u>—</u>      |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

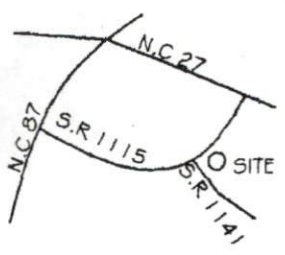
Mary Stein  
Signature of Owner or Owner's Agent

9/28/05  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

10/20 S

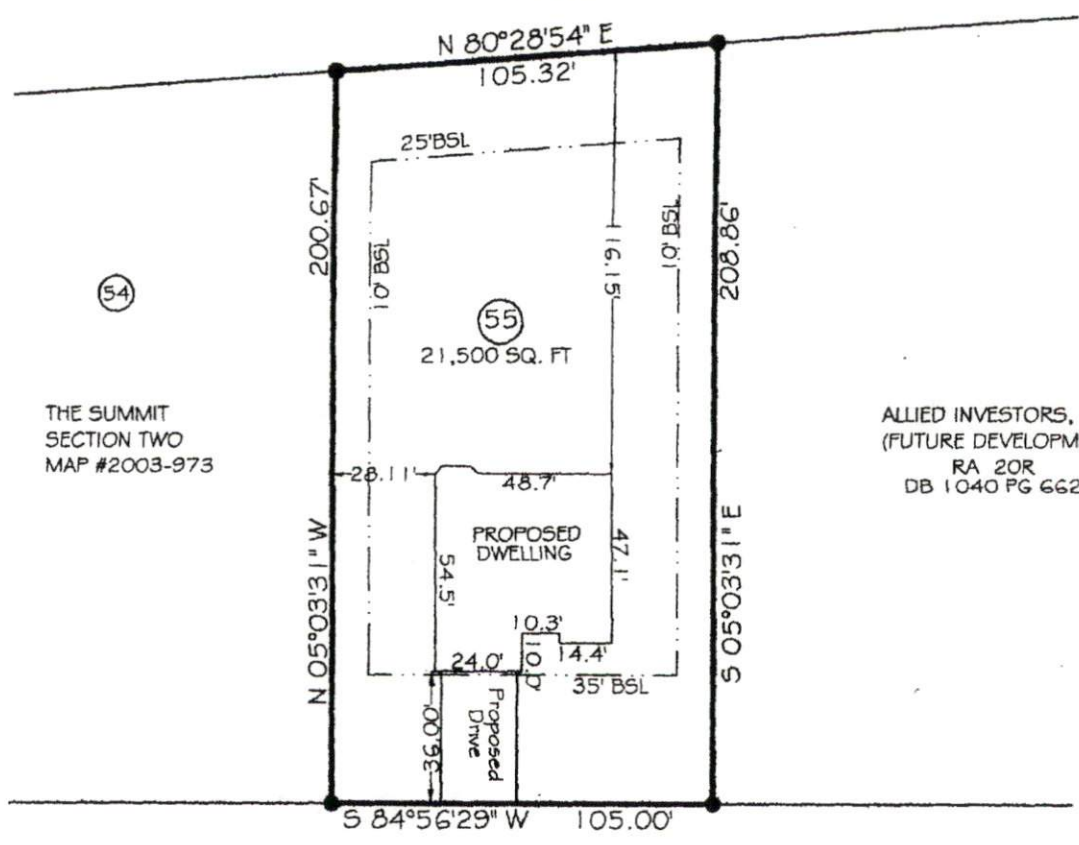


VINCINITY MAP  
NOT TO SCALE

DEED REFERENCE  
MAP#2003 - 973

- NOTES
- 1) No horizontal control located within 2,000'.
  - 2) All distances shown are horizontal ground distances.
  - 3) Area by Coordinate Computations.
  - 4) This property is subject to easements and restrictions of record.
  - 5) Water by Harnett County. Sewer by septic tank.
  - 6) This property may contain wetlands. No wetland surveys were completed at this time.
  - 7) No Title search was completed for this survey. No responsibility is assumed by this surveyor for any conditions which may presently exist but are unknown such as Toxic or Hazardous Waste Materials, Cemeteries and Flood Areas.

CRESTVIEW ESTATES  
PHASE 3  
M.B. 2002, P.G. 993-994



THE SUMMIT  
SECTION TWO  
MAP #2003-973

ALLIED INVESTORS, INC.  
(FUTURE DEVELOPMENT)  
RA 20R  
DB 1040 PG 662

MAP#2003-973

TIMBERLINE DRIVE 50' RW (PUBLIC)



- LEGEND
- ... PROPERTY CORNER
  - ... BOUNDARY
  - - - ... BUILDING SETBACK LIMIT

PLOT PLAN FOR  
STEPHENSON  
HOME BUILDERS

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code **800** for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code **826** for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code **804** for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code **814** for address confirmation. This must be called in every if you have contacted E911 for verbal confirmation.

Applicant Signature: Mary [Signature]

Date: 9/29/05