| , | | |
|---|--|--|
| 0101 | | Mous |
| Initial Application Date: 9/9/05 | | Applicason # 0550012975 |
| | | |
| COUNTY OF Central Permitting 102 E. Front Street, Lillington | HARNETT LAND US n, NC 27546 | E APPLICATION DAVAGE - 0550012976 Phone: (910) 893-2759 Fax: (910) 893-2793 |
| LANDOWNER: Gary Kandarczyk | Admilian Adding | : 91 worth A:115ide Drive 104 |
| city: Spring Lake State: | I IC 710. | 30 DE TOTAL OF THE |
| APPLICANT: Tim waster Homes | Mailing Address | 1541 5 Factor Rt 1 |
| City: Fayetteville State: 1 | JC Zin: 28 | 306 Phone # 911- 485 (-11) |
| | | |
| PROPERTY LOCATION: SR #: 1120 SR Name: | Overhil | 15 |
| Address: But way was | -6/ | ~ |
| Parcel: 010535 0019 28 | PIN: 0535 | -34-0601.000 |
| | | |
| Zoning: KAWK Subdivision: Am Dev P. Cel Flood Plain: XA Panel: 155 Watershed: N | Deed Book/E | Page: 2172/257 Plat Book/Page: 2004-1182 |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTON: | 12 Seed Books, | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| DIRECTIONS TO THE PROPERTY FROM LILLINGTON: | at 117 | Dur way Lang +11 |
| 60 all the lay to back | 5 te : | 5 on the Baht Side |
| | | - 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| PROPOSED USE: | | Ne+ |
| SFD (Size 50 x54) # Bedrooms 4 # Baths 2 Baser | ment (w/wo bath) | Garage X Deck Crawl Space V Slab |
| Multi-Family Dwelling No. UnitsNo. Bedro | oms/Unit | |
| Manufactured Home (Sizex) # of Bedrooms | The second secon | |
| Number of persons per household | | |
| ☐ Business Sq. Ft. Retail Space | Type _ | |
| ☐ Industry Sq. Ft | Туре _ | |
| ☐ Church Seating Capacity Kitchen | | |
| ☐ Home Occupation (Sizex) #Rooms | Use | |
| Additional Information: | | |
| ☐ Accessory Building (Sizex) Use | | |
| ☐ Addition to Existing Building (Sizex) Use | | |
| Other | | |
| Additional Information: | | |
| Water Supply: () County (No. dwellings) | (_) Other | Environmental Health Site Visit Date: |
| Sewage Supply: X) New Septic Tank () Existing Septic Tank (| () County Sewer | () Other |
| Erosion & Sedimentation Control Plan Required? YES NO | | |
| Property owner of this tract of land own land that contains a manufact | tured home w/in five h | nundred feet (500') of tract listed above? YES NO |
| Structures on this tract of land: Single family dwellings Mar | nufactured homes | Other (specify) DNO det gavage |
| Required Residential Property Line Setbacks: | Minimum | Actua! |
| Front | 35 | 75 |
| | | 615' |
| Rear | 25 | 00' |
| Side | 10 | <u> 20 </u> |
| | | |
| Corner | 20 | |

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

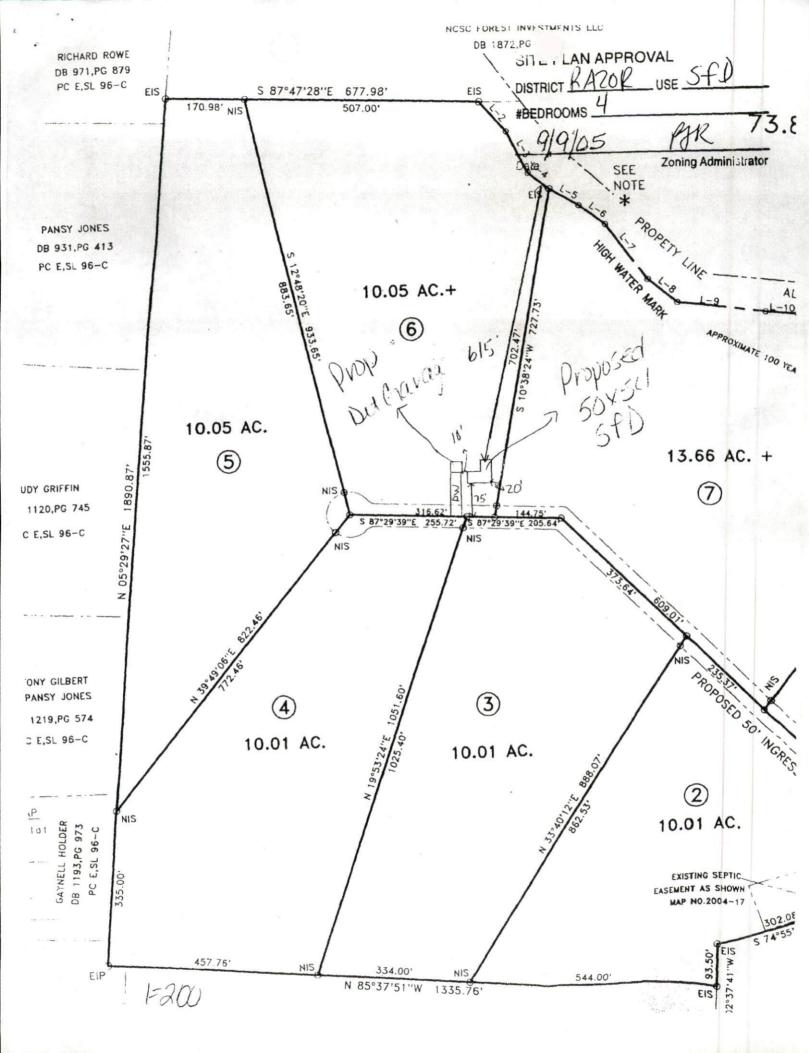
8-9-05

Signature of Owner or Owner's Agent

This application expires 6 months from the initial date if no permits have been issued

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

06/04



Loan No: 10605 Data ID: 541 "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]: Second Home Rider Adjustable Rate Rider Condominium Rider Planned Unit Development Rider Balloon Rider Planned Unit Developme
Biweekly Payment Rider Family Rider Other(s) [specify] (I) Applicable Law! means all controlling applicable federal, state and local statutes, regulations, ordinances and authinistrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions. (J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization. (K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or smila paper instrument, which is initiated through an electronic terminal, telephonic instrument computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine fransactions, transfers initiated by telephone, wire transfers, and automated clearinghouse (L) "Escrow Items" means those items that are described in Section 3. (M) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for:
(i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property. (N) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan. (O) "Periodic Payment" means the regularly schoolied amount due for (i) principal and interest under the Note, plus (ii) any amounts under section. Sof this Security Instrument. (P) "RESPA" means the Real Estate Souliement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation & (24 C.F.R. Patr 3500) has they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the loan does not qualify as a "federally related mortgage loan" which PESPA mortgage loan" under RESPA. (Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument. TRANSFER OF RIGHTS IN THE PROPERTY This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower Irrevocably grants and conveys to Trustee and Trustee's successors and assigns, in trust, with power of sale, the following described property located in the County of HARNETT: BEING ALL OF LOT 6 OF A SURVEY SHOWN IN MAP 2004, PAGE 1182, HARNETT COUNTY REGISTRY. ALONG WITH THE 60' INGRESS, EORESS, REGRESS & UTILITY EASEMENT AS SHOWN IN PLAT CAB. F, SLIDE 574C, HARNETT COUNTY REGISTRY AND ALONG WITH 50' INGRESS, EGRESS, REGRESS & UTILITY EASEMENT AS SHOWN ON THAT MAP 2004, PAGE 1182, HARNETT COUNTY REGISTRY

NORTH CAROLINA - Single Family - Famile Mae/Freddle Mac UNIFORM INSTRUMENT Modified by Middleberg, Riddle & Glanna Form 3084 1/01

100 201 12 Pages).

| 0101- | | | Gang- | 0 - | |
|---|----------------------|-----------------------|--------------------------------|---------------------------------------|--|
| Initial Application Date: 9/9/05 | | | Application | # <u>0550</u> | XX2976 |
| | COUNTY | DE HARNETT I AND | USE APPLICATION HO | 101-055 | SOODO = |
| Central Permitting 102 | e. Hom bueer, Linny | gion, NC 2/546 | Phone: (910) | 893-4759 | Fay: (910) 803 370 |
| LANDOWNER: GATY KA | ndarczy | K Mailing Add | rese: 91 Darte | 01.11- | |
| City: Spring Lake | State: | LIC . Zin: o | 2839 Charate Qu | 903 | de Drive |
| 3/10/10/10/1 | Chic | Mailing Add | | | Charles of the Control of the Contro |
| City: Faxetteville | State: | De Zip: a | 8306 Phone #: 91 | 9- 482. | SLVD |
| PROPERTY LOCATION: SR#: 1120 | O SR Name | . Overh | | | |
| Address: Out way was | | - | | | A Maria |
| Parcel: 010535 0019 28 | | PIN: 05 | 35-36-0601.00 | <u>~</u> | |
| Zoning: KAZOK Subdivision: AM Flood Plain: XA Panel: 155 DIRECTIONS TO THE PROPERTY FROM LI | ser P. Ces | | 30 04 044.00 | $\frac{\mathcal{L}}{\mathcal{L}_{0}}$ | 1/2 |
| Flood Plain: XA Panel: 155 | Watershed: V | 1/0 Deed Box | k/Page 2177/7 = 7 | Lot : | Size: 10' Acre |
| DIRECTIONS TO THE PROPERTY FROM LI | LLINGTON: | Seed Box | Wrage: 42425 1 | _ Plat Book/P | age: 2004-1188 |
| 210 to Over1 | rills la | A 117 | 11,00,00 | 41. | |
| 60 all the way | to wask | 1550 | Sandy Ca | VE TIL | |
| | | | 3 ON AND VE | ha sid | 2 |
| PROPOSED USE: | | | | | |
| SFD (Size) # Bedrooms | #Baths Bas | sement (w/wo hath) | Comes | | |
| - main rainly bytching 140. Utilis | No. Bed | rooms/l Init | | 100-100-000 | Crawl Space Slain |
| Manufactured Home (Sizex) | # of Bedrooms | Garage | Dook | | |
| Author of persons per nousehold | 9 | | Deck | | |
| ☐ Business Sq. Ft. Retail Space | | Туре | | | |
| ☐ Industry Sq. Ft | * | Type | | | |
| ☐ Church Seating Capacity | Kitchen | .,,,,, | | | |
| ☐ Home Occupation (Sizex |) # Rooms | Use | | | |
| Additional Information: | | | | | |
| Accessory Building (Size AL x 2) | Use Det G | avaoc | | | |
| Addition to Existing Building (Size | x) Use | | | | |
| Other | | | | | |
| Additional Information: | | | | | |
| Water Supply: () County () Well () | No. dwellings |) (_) Other | Environmental Heal | th Site Visit Dat | te: 9/22 |
| Sewage Supply: New Septic Tank | xisting Septic Tank | () County Sewer | (_) Other | | 100 |
| rosion & Sedimentation Control Plan Required | ? YES NO | | | | |
| Property owner of this tract of land own land that | t contains a manufac | tured home w/in five | hundred feet (500') of tract I | isted above? V | ES NO |
| and the state of land. Single failing un | wellings II Ma | nufactured homes _ | Other (specify) | Longo | es no |
| Required Residential Property Line Setbacks | i: ' ' | Minimum | Actual | P | es gar. |
| | Front | 35 | 95' | | · · |
| | Rear | 25 | 775' | | |
| | Side | 10 | 85 | | |
| | Corner | 20 | | | |
| | Nearest Building | 10 | 10' | | |
| normite and a large | | | | | |
| permits are granted I agree to conform to all | ordinances and the | laws of the State of | North Carolina regulating su | ich work and the | specifications or |
| lans submitted. I hereby swear that the foregoing | ng statements are ac | curate and correct to | the best of my knowledge. | | |
| I in Dalbers Homes | Lalor | 4 | 8-9-05 | | |
| | | -~1 | | | |

This application expires 6 months from the initial date if no permits have been issued

Signature of Owner or Owner's Agent

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