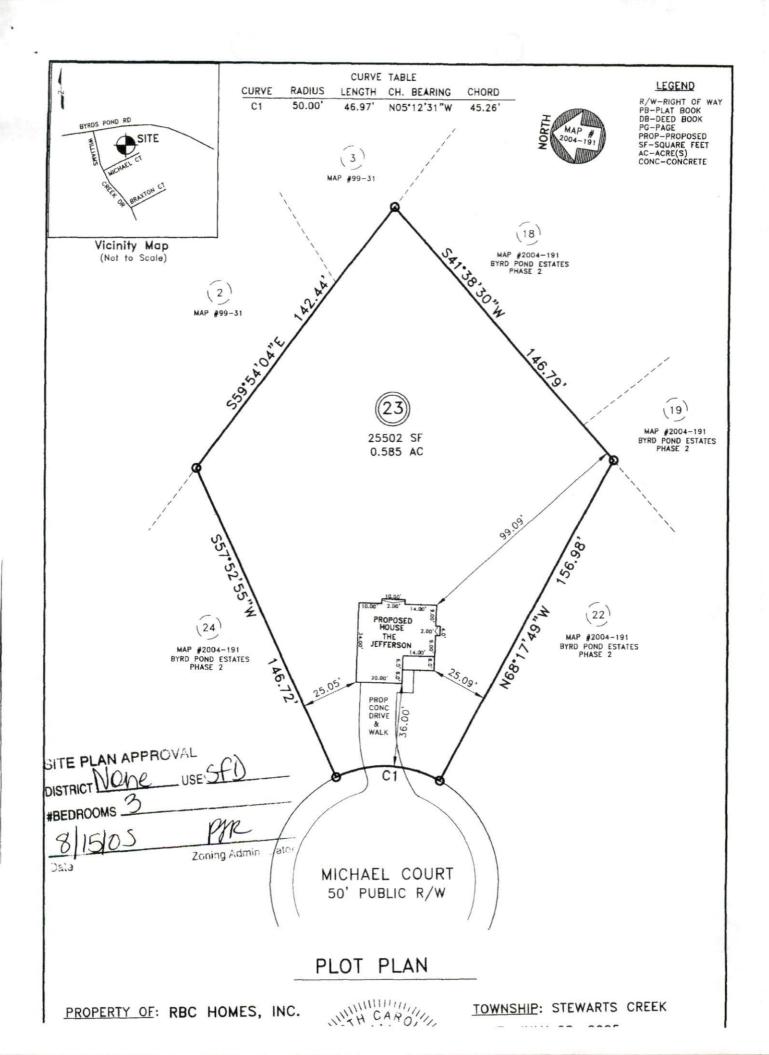
Initial Application Date: \$1505	Ap	oplication # 0550	012815
The second secon	RNETT LAND USE APPLICATION	on 103	36649
Central Permitting 102 E. Front Street, Littington, t	IC 27546 Pho	one: (910) 893-4759	Fax: (910) 893-2793
Appliant 260 Homes, INC	Mailing Address: P.O.	Box 755	
Cipy PAY CHOUT (IC State: N	C. Zip: 28302 Phone:	#: 910,423,	3555
SEPTICANT SE DELIGIOPMENT ATTUME	Mailing Address: 400 0	umpium	Q.
City: authorite State: 1	JC zip: 283// Phone:	#:	
	Buns Point	PN	
PROPERTY LOCATION: SR #: 2024 SR Name:	byras raid	NS.	· · · · · · · · · · · · · · · · · · ·
Address: 40 M I Charl Court Percel: 20565 00/6 29	PIN: 0566-40-1		
Parcel: 12000 (U/U Z )	PIN: DOUG 90 1	1#:, 23 La	ot Size: 155 Ac
Zaning: NONE Subdivision: ByRD POND Este	Deed Book/Page: 21	11 514 Plat Book P	2001-191
Plood Plain: X Panel: Watershed: 1140	S +1 40 Bush	DOND Rd. +	non Richt.
SUBO ON LEFT	3631W	, 10.0	Control of the contro
JUSU ON PCT !	4.		
		-	
PROPOSED USE:			
Sg. Family Dwelling (Size 3/ x 3/4) # of Bedrooms 3 # Ba	the 21/2 Basement (w/wo beth	NA Garage VTS	Deck NO
Multi-Family Dwelling No. UnitsNo. Bedroom		,	
☐ Manufactured Home (Size x ) # of Bedrooms		Ĭ.	~ ~
Number of persons per household SPLC		—— /r	aluded
☐ Business Sq. Ft. Retail Space	Type		
□ Industry Sq. Ft.			
☐ Church Seating Capacity Kitchen			
☐ Home Occupation (Size x ) #Rooms		£1	
Additional Information:		D.	
☐ Accessory Building (Sizex) Use			the second second
Addition to Existing Building (Size x ) Use			
□ Other			
Additional Information:			
Water Supply: ( ) Well (No. dwellings )	(_) Other		
Sewage Supply: ( New Septic Tank ( ) Existing Septic Tank	() County \$ewer	(_) Other	
Erosion & Sedimentation Control Plan Required? YES NO			3
Property owner of this tract of land own land that contains a manufacture	d home win five hundred feet (5)	00') of tract listed above?	YES (NO)
Structures on this tract of land: Single family dwellings Manuf	clured homes Other (s	specify)	
Required Residential Property Line Setbacks:	linimum Actual	(9.	
Front	35 36		
2	25		
Rear	25		
Side	10 44		
Corner	20		
Nearest Building _			
if permits are granted i agree to conform to all ordinances and the law	s of the State of North Carolina	regulating such work and	d the specifications or
plans submitted. I hereby swear that the foregoing statements are accur			a trie apocifications of
)	and defined to the best of my	ano mougo.	
	A	us 15,2005	
Signature of Owner or Owner's Agent	Date		
time and least an analysis and the	UATE		

"This application expires 6 months from the initial date if no permits have been issued"

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION





FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY NO
2005 AUG 01 09:12:07 AM
BK:2111 PG:514-516 FEE:\$17.00
NC REV STAMP:\$590.00
INSTRUMENT \$ 2005013402

# NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$690.00

RLDNP File #05RE-323

Tax Lot No.

Parcel Identifier No.

Verified by

County on the \_\_\_day of \_\_\_\_, 20

by

Prepared by/Mail after recording to: Richard M. Lewis, Jr., P.O. Drawer 1358, Fayetteville, NC 28302

Brief Description for the Index: 23 Lots, Byrd Pond Estates, Phase 2

THIS DEED made this 21" day of July, 2005 by and between:

# PRG HOLDINGS, LLC, a North Carolina limited SOUTHEAST DEVELOPMENT OF CUMBERLAND, LLC, a North Carolina limited liability company Mailing Address: 428 Swan Island Court Fayetteville, NC 28311

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Town of Linden, Stewart's Creek Township, Harnest County, North Carolina and more particularly described as follows:

Application Number: 0550012814-#22

artment

12815-#23

12815-#24

12817-#25

# Harnett County Planning Department

PO Box 65, Lillington, NC 27546 910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code** 800

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be
- After preparing proposed site call the voice permitting system (1 910-893-7527) and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

## Environmental Health Existing Tank Inspections

#### **Environmental Health Code** 800

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

### Health and Sanitation Inspections

#### Health and Sanitation Plan Review

826

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

#### Fire Marshal Inspections

#### Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

#### Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

#### **Building Inspections**

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

#### E911 Addressing

#### Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal. confirmation

Applicant Signature.