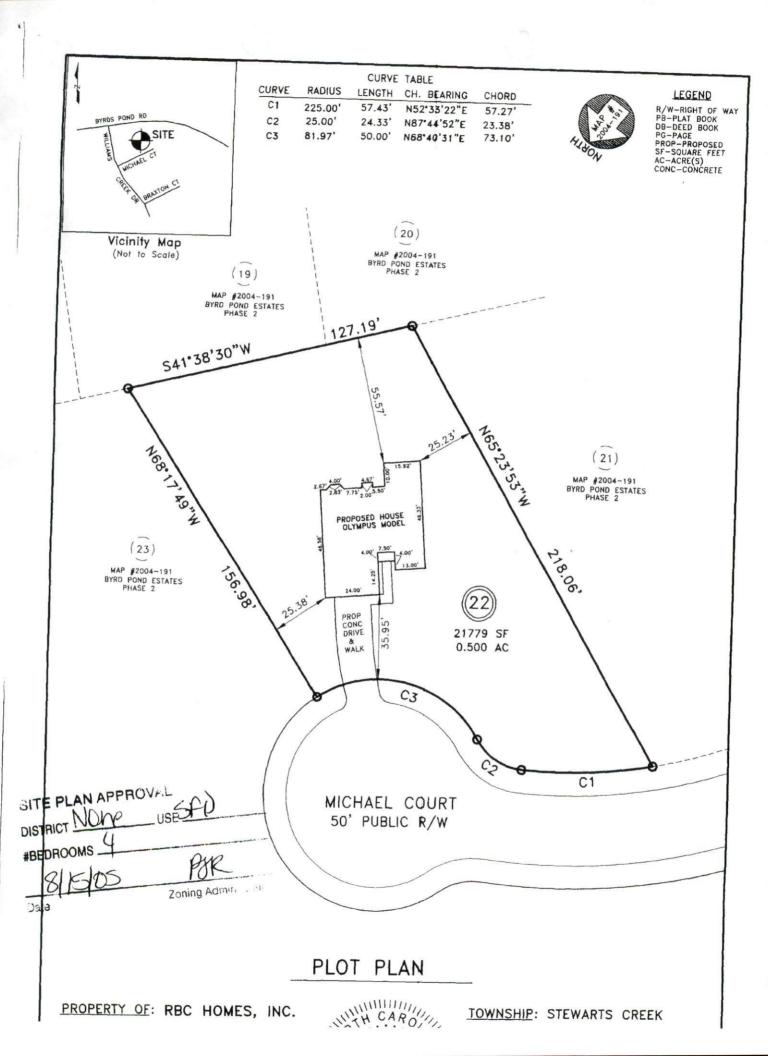
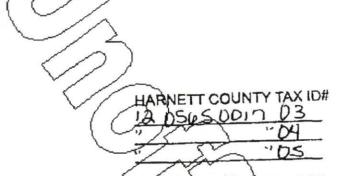
Initial Application Date: \$1505			Application # 05500128/4		
Cantral Darmillian 40	COUNTY OF HA	ARNETT LAND US	E APPLICATION Phone: (910) 893-4759	036630 Fax: (910) 893-27	
thou(and			W = 0.000 (0.00	Dec 10 C 40 C	
LANDOWNER: 28C Hom	es, INC	Mailing Address	P.O. Box 755		
Charles Cay etter (18	State: N	$\frac{C}{1000}$ Zip: $\frac{383}{283}$	120 St. 2 15/1	13, 3555	
APPLICANT: SE DOUCLOPIY	unt or auma	Mailing Address	428 Swan 15/a	naa.	
city: tayetten 11e	State:/	Zip: Co	Phone #:		
PROPERTY LOCATION: SR #: 20	QG SR Name:	BUNGS	Pard Rd		
Address: 36 M I Charl	- COURT	7			
Parcel: 120565 00/6 2	8	PIN: 0565	-49-5937.000	****	
Zoning: NOME Subdivision: B	YRO POND Est	ates	Lot#: 1 22	Lot Size: _ / \$8	
Flood Plain: X Panel: 175			ok/Page: 2111/5/4 Plat Bo		
DIRECTIONS TO THE PROPERTY FROM		South to	Byro's POND Rd	turn Right	
SUBO ON L	eft				
PROPOSED USE:					
Sg. Family Dwelling (Size 44 x 53	3) # of Bedrooms 4 4 B	oths 2 Pass	ant (when hath) Life Comme	Ness Back and	
Multi-Family Dwelling No. Units				VES Deck N	
Manufactured Home (Sizex_					
Number of persons per household			Deck	Inaudia	
	4	Type		, , , , , , , , , , , , , , , , , , , ,	
Industry Sq. Ft.		5.50			
Church Seating Capacity			* · · · · · · · · · · · · · · · · · · ·		
Home Occupation (Size x		A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN	-		
Additional information:					
Accessory Building (Sizex_					
Addition to Existing Building (Size					
Other					
Additional Information:					
Valer Supply: ★ County (_) Well	(No. dwellings)	(_) Other			
Sewage Supply: (**) New Septic Tank		() County	\$ewer () Ot	her	
rosion & Sedimentation Control Plan Requ				3	
roperty owner of this tract of land own land	that contains a manufacture	d home w/In five h	endred feet (500') of tract listed at	ove? YES (NO)	
fructures on this tract of land: Single family		ctured homes	Other (specify)		
equired Residential Property Line Setba	icks:	Ainimum	Actual		
	Front	35	35		
	Rear	25	255		
	•		75		
	Side	10			
	Corner	20	-		
	Nearest Building	10			
	_	-			
			Special Control of Con		
permits are granted I agree to conform to	all ordinances and the laws	s of the State of No	orth Carolina regulating such wor	k and the specifications	
permits are granted I agree to conform to lans submitted. I hereby swear that the fore	all ordinances and the law	s of the State of No ate and correct to the	orth Carolina regulating such wor the best of my knowledge.	k and the specifications of	
permits are granted I agree to conform to lans submitted. I hereby swear that the fore	all ordinances and the law	s of the State of No ate and correct to the	orth Carolina regulating such works best of my knowledge. Aug. 15, 2005		

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

9) 8/31 S







FOR REGISTRATION REGISTER OF DEEDS
HARNETT SOUTH NO.
2005 AUG 01 09:12:07 AM

8K:2111 PG:514-515 FEE:\$17.00

NC REV STAMP:\$690.00

INSTRUMENT # 2005013402

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax \$690.00

RLDNP File #05RE-323

Tax Lot No.

Parcel Identifier No.

Verified by

Description for the Index: 23 Lots, Byrd Pond Estates, Phase 2

THIS DEED made this 21st day of July, 2005 by and between:

GRANTOR

GRANTEE

PRG HOLDINGS, LLC, a North Carolina limited
SOUTHEAST DEVELOPMENT OF CUMBERLAND,
LLC, a North Carolina limited liability company

Mailing Address:
428 Swan Island Court
Fayetteville, NC 28311

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the Town of Linden, Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

Application Number: 0550012814-#22

artment
46

12815-#23
12815-#24
12817-#25 PO Box 65, Lillington, NC 27546

Harnett County Planning Department

910-893-7527

Environmental Health New Septic Systems Test

Environmental Health Code

Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.

Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.

Place flags at locations as developed on site plan by Customer Service Technician and you.

Place Environmental Health "orange" card in location that is easily viewed from road.

If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. No grading of property should be

After preparing proposed site call the voice permitting system of 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

Environmental Health Code 800

Place Environmental Health "orange" card in location that is easily viewed from road.

Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)

After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation. Please note confirmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

Health and Sanitation Plan Review 826

After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826 for Health and Sanitation confirmation. Please note confirmation number given at end of recording for proof of request.

To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

Fire Marshall Plan Review Code 804

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review. Please note confirmation number given at end of recording for proof of request.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits
- Pick up Fire Marshal's letter and place on job site until work is completed.

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Building Inspections

- Call the voice permitting system at 910-893-7527 to schedule inspections. Please note confirmation number given at end of recording for proof of request.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to calling for final inspection.
- To hear results of inspections, call IVR again.

E911 Addressing

Addressing Confirmation Code 814

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 and give code 814 for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation

Applicant Signature

Date: 8-15-05