RNETT COUNTY HEALTH DEPARTME ENVIRONMENTAL HEALTH SECTION 307 CORNELIUS HARNETT BLVD. LILLLINGTON, N.C. 27546 910-893-7547 phone 910-893-9371 fax

APPLICATION FOR REPATR

Also.	MITCHONT OR REPAIR
CIRI	Stopher Durham (910)922-1377 (910)893-234
NAME	PHONE # (home) PHONE # (work) Scuppernong LN Lillington NC 27546 MAILING ADDRESS IF DIFFERS
258	Scuppernong LN Lillington NC 27546
ADDRE	MAILING ADDRESS IF DIFFERS
_	
IF REN	TING, LEASING ETC., LIST PROPERTY OWNER NAME
The	VISION NAME LOT # STATE ROAD NAME AND # SIZE OF LOT OR TRACT
Type of	dwelling 🗆 Modular 🗆 Mobile Home 🛭 Stick Built 🗆 Other
Number	of bedrooms 1 2 3 2 4 or more - Basement with plumbing Yes No
	A STATE OF THE PROPERTY OF THE
	Yes DNo - Dishwasher Wes DNo - Garbage Disposal DYes WNo
Water S	upply: Private Well Community System County
Direction	as from Lillington to your site:
	Appendig to your site: Hwy 210 - & Tripp Rd - (D) Appendig Ln Home on R - Corner of Appendig & Ison Ln.
Su	sprenning in Home on R - Corner of
Sc	uppernong & Ison La
In order	for Environment Wards and
In order	for Environment Health to help you with your repair you will need to comply by doing the following:
1.	A surveyed and recorded map and deed to your property must be attached to this application along with a site plan
	(c) recently (c) location of any wells and other existing structures,
2. 1	The outlet end of the tank and distribution box will need to be uncovered and property lines marked. After the tank is
7	incovered, property lines are marked and orange sign has been placed, you will need to call us at 893-7547 or 893-
3. 7	The system must be repaired within 30 days or the set time within receipt of a violation letter.
of the pen	fies that all of the above information is correct to the best of my knowledge. False information will result in the denia mit. The permit is subject to revocation if the site plan, intended use, or ownership change.
-	intended use, or ownership change.
Ahus	$m(\mathcal{O})$
Signature	30 APRO 7 Date
	Date

5/4 N

HOMEOWNER INTERVIEW FORM

1 Oldy
It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible and answer all questions to the best of your ability. Thank you.
Have you received a letter for a failing septic system from our office? [] YES [NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [NO
Installer of system
Septic Tank Pumper
Septic Tank Pumper Designer of System
1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? 1000 gallons month or day county water If HCPU please give the name that the water bill is listed in? The species + microsic Duelian
3. If you have a garbage disposal, how often is used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? N/A How often do you have it pumped?
5. If you have a dishwasher how of an I
dishwasher, now often do you use it? [] daily [] every other day [] weekly
o. If you have a washing machine, how often do you use it? [] daily [every other day [] world.
7. Bo you have a water softener or treatment system? [] YES [V NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [NO
9. Are you or any member in your family using long term prescription drug(s), antibiotics or chemotherapy? [] YES [YNO If yes, please list
10. Do you put household cleaning chemicals down the drain? [] YES NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? []YES MNO
12. Have you installed any water fixtures since your system has been installed? [] YES [V NO If yes, please list any additions including any spas, whirlpools, sinks, lavatories, bath/showers, toilets.
13. Do you have an underground lawn watering system? [] YES [NO
14. Has any work been done to your structure since your initial move, such a roof, gutter drains, basement foundation drains, landscaping, etc? [] YES [NO If yes, please list
15. Are there any underground utilities on your lot? [] YES [] NO Please check all that apply [] Power [] Phone [] Cable [] Gas [Water
16. Describe what is happening when you have problems with your septic system and when was it first noticed. Seepage coming up from the abound immediately assure and when was it first
the time your or nouse, Initially noticed in New Dia
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, household guests)? [VYES [] NO If yes, please list medium to heavy eain



HARNETT COUNTY TAX ID#

11-0651-0057-58

GAR OU BY LEHO

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 11 0651 0057 58

Mail after recording to L. Holt Felmet

P. O. Box 1689, Lillington, NC 27546

This instrument was prepared by L. Holt Felmet

Brief Description for the index

Lot 23, Phase 2, The Plantation at Vineyard Green, Neill's Creek Township

THIS DEED made this June 25, 2006, by and between

GRANTOR

S & K HOMES BLDRS LLC 4609 Forest Highland Drive Raleigh, North Carolina 27604

GRANTEE

CHRISTOPHER M. DURHAM and wife, MICHELLE R. DURHAM 258 Scuppernong Lane Lillington, North Carolina 27546

The designation Grantor and Grantee as used kerein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Neill's Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 23, Phase 2, The Plantation at Vineyard Green, as shown on Map Number 2004-904, Harnett County Registry.

This property is conveyed subject to all of those terms and conditions set forth in those restrictive covenants recorded in Deed Book 1983, Page 123, Harnett County Registry which are by reference incorporated herein and made part of this conveyance.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land-

See Book 1353, Page 420, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2064, Pages 451-453.

A map showing the above described property is recorded in Map No. 2004-904.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and apportenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized of livers and its seal to be hereunto affixed by authority of its board of Directors, the day and year first above written.

(Corporate Name)

S & K HOMES BLDRS LLC.

By:

President

BY:

Kenneth R. Jordan,
Member/Manager

(Corporate Seal)

BY:

(SEAL)

Member/Manager

SEAL-STAMP NORTH CARLINA, Harnett County.

I, the undersigned, a Notary Public of the County of Sampson and State aforesaid, do hereby certify that Kenneth R. Jordan, a Member and Manager of S & K Homes Bldrs LLC, Grantor, personally appeared before me this day, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal, this 25th day of June, 2006.

OFFICIAL SEAL
Hotery Public, North Carryling
County of Sempaon
GAIL L. McDONALD
by Commission Expires

My commission expires, November 11, 2006

SEAL-STAMP

NORTH CARLINA, Harnett County.

I, the undersigned, a Notary Public of the County of Sampson and State aforesaid, do hereby certify that

A Member and Manager of S K Bldrs LLC, Grantor, personally appeared before me this day, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal, this day of June, 2006.

Notary Public

My commission expires: November 11, 2006

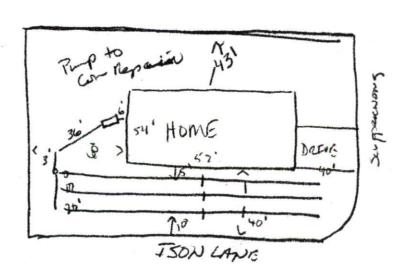
HTE # 05-5-12499

HARNI COUNTY HEALTH DEPARTME VIRONMENTAL HEALTH SECT

18729

OPERATIONS PERMIT

Name: (owner) STEVE JERNIGAN New Installation	Septic Tank Repair
Property Location: SR# 1435 Taim 12 Nitrification Line Subdivision Planta trip of Variable of # 23 Tax ID #	Expansion Quadrant #
Contractor: TED BIZOWN Registre	tration #
Basement with Plumbing: Garage:	
Water Supply: Well Public Community Distance From Well: ft.	
Following are the specifications for the sewage disposal system on above ca	aptioned property.
Type of system: Conventional Other 25% Reduction Systems	- Chamber
Size of tank: Septic Tank: gallons Pump Tank: g	gallons
Subsurface No. of exact length width of Drainage Field ditches 3 of each ditch 105 ft. width of ditches 3	
French Drain Required: Linear feet Date: 12 -	2-05
PERMIT NO. 22159 Inspected by: Qa	mes EMANLAND ON







4.20-09 JOEL Mobile Bookepain Britished 0-20 5L -20-42 5C. Clay - 36:58" 7.542

HE HAD LEAKING FORLET. FIXED NO Problem with MARCH, April 09. Met Mr. DURHAM. Surface Source WAS VIEWED (NUNNE FORM) STREETS. EPCHED TAME FOR NOT TOLD TO LET MOST.

MAN DURHAM TOLD ME he had dus Anon FARINGE AREA.

"THANKS HE may Buch MEASON". Told to stop , fix leake And worth usinge. IT DID NOT Work. Leak Continued Mep Aten Perut Issued 4-24-89. VIEWED For the And Places where Mr. Sunam had been days up in yand. (picking AT SCAS).

•	PID	PIN	LEGAL1	LEGAL2	PROPADDRSS	ASSESSACRE	DBOOK	DPAGE	SALE	ASSESSVAL	NAME
1	02151608380009	1516-98- 5034.000	3 LOTS #15 16 17 B1K ZXI	MB 1/59	GRANVILLE STE 000708 X	3	1237	0228	0	7500	MCKOY PAULETT MARIE
2	02151608380011	1516-98- 5130.000	LT#18 & 19 BLK ZXI	50X125	GRANVILLE STE 000706 X	1	1237	0228	0	7500	MCKOY PAULETT

in all comment and the france was the consensus the figure The second secon There is the second of the sec the state of the s a transfer and a second of the second the same of the same of the same of the same and the second of the second o There is leading the property the comment of the sale