

Initial Application Date: 5-12-05

Applicati 05-50012130

942742

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546 Phone: (910) 893-4759 Fax: (910) 893-2793

LANDOWNER: Anderson Enterprises Mailing Address: 2024 Baptist Grove Rd.  
City: Fuquay-Varina State: NC Zip: 27586 Phone #: 919-552-3383

APPLICANT: Billings Construction, Inc. Mailing Address: 10012 Crew  
City: Chapel Hill State: NC Zip: 27517 Phone #: 919-795-9464

PROPERTY LOCATION: SR #: \_\_\_\_\_ SR Name: \_\_\_\_\_  
Parcel: 0653-94-3867.000 Parcel: 080653 0105 59  
Zoning: RA30 Subdivision: Victoria Hills II Lot #: 211 Lot Size: 1.06 AC  
Flood Plain: X Panel: 0050 Watershed: IV Deed Book/Page: 1386/247 Plat Book/Page: 2000/567

If located with a Watershed indicate the % of Imperious Surface: \_\_\_\_\_  
DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 401N Right Lafayette Rd, 1 mile R isto  
Victoria Hills II Right on Modley, Left on Blair last lot  
on Right

PROPOSED USE:  
 Sg. Family Dwelling (Size 37' x 52') # of Bedrooms 3 # Baths 2.5 Basement (w/wo bath) NA Garage yes Deck yes  
 Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_  
 Manufactured Home (Size x) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_  
Comments: \_\_\_\_\_

Number of persons per household spec  
 Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_  
 Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_  
 Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_  
 Accessory Building (Size x) Use \_\_\_\_\_  
 Addition to Existing Building (Size x) Use \_\_\_\_\_  
 Other \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_  
Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_  
Erosion & Sedimentation Control Plan Required? YES  NO  proposed SFD

Structures on this tract of land: Single family dwellings 1 Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_  
Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Required Property Line Setbacks:	Minimum	Actual	Minimum	Actual
Front	<u>35'</u>	<u>35'</u>	Rear	<u>25'</u>
Side	<u>10'</u>	<u>20'</u>	Corner	_____
Nearest Building	<u>10'</u>	<u>20'</u>		

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

William S. Billings  
Signature of Owner or Owner's Agent

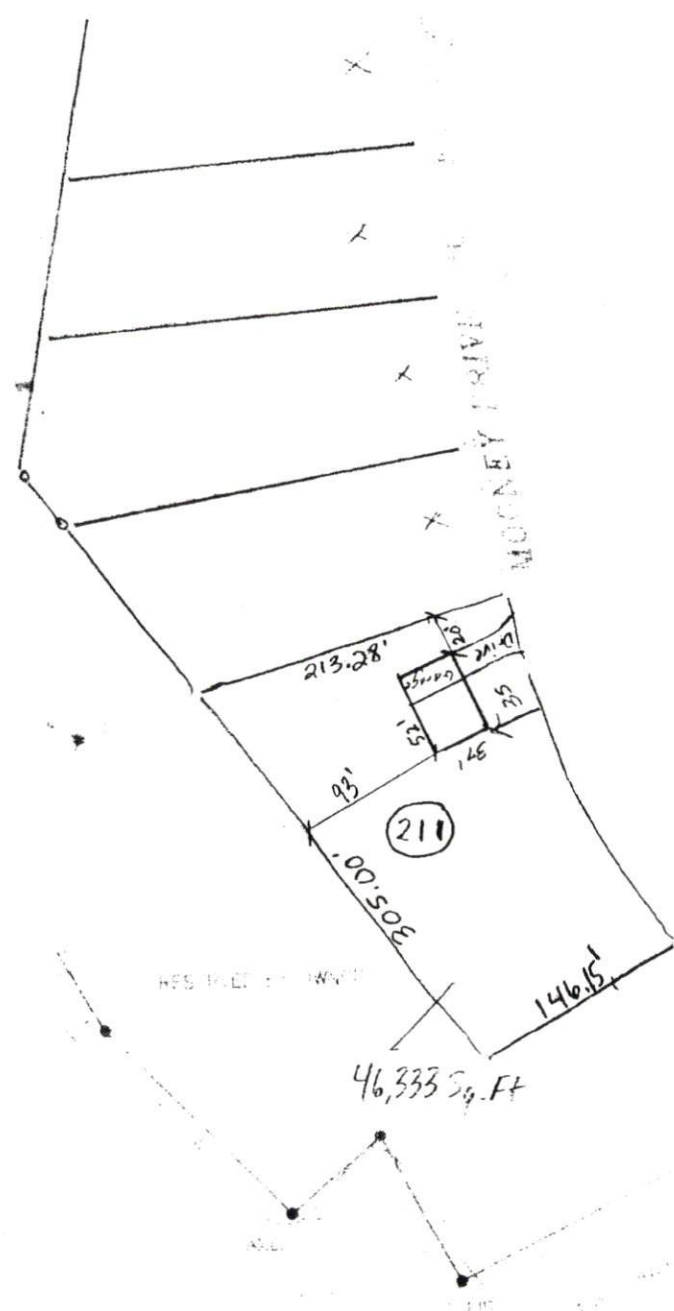
5-12-05  
Date

\*\*This application expires 6 months from the date issued if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE PERMIT

5/25N

ANDERSON COLLEGE



SITE PLAN APPROVAL  
 DISTRICT BA30 USE SFD  
 #BEDROOMS 3  
5-12-25  
 ZONING ADMINISTRATOR

Scale  
 1" = 120'

OWNER/DEVELOPER  
 RICHARD S. ANDERSON  
 212 BAPTIST GROVE RD  
 DENVER, CO 80202  
 (303) 757-8746

SURVEY OF  
 VICTORIA  
 PHASE 2

9918977

TVO  
HARNETT COUNTY NC

11/10/99  
11/10/1999

STATE OF NORTH CAROLINA  
\$2846.00  
Real Estate  
Excise Tax

Book 1386  
Pages 0247-0247

FILED 1 PAGE(S)  
HARNETT COUNTY NC  
11/10/1999 12:24 PM  
KIMBERLY S. HARGROVE  
Register Of Deeds

Prepared by: (Hold/Mail) Senter and Stephenson  
Fuquay-Varina, NC 27526-0446

Tax ID: OUT OF 08-0653-0105  
Excise Tax: \$2,846.00

THIS GENERAL WARRANTY DEED, made this 10th day of November, 1999, by and between:

RANDALL W. SMITH and wife, SHIRLEY SMITH  
BETTY S. BARTLETT and husband, WILLIAM P. BARTLETT  
1490 Lafayette Road  
Fuquay-Varina, NC 27526

hereinafter called Grantors;

TO:  
ANDERSON ENTERPRISES, INC.  
2024 Baptist Grove Road  
Fuquay-Varina, NC 27526

hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.  
The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee in fee simple, all that certain lot or parcel of land situated in Township, Harnett County, NC and more particularly described as follows:

Being all of that 237.082 acres shown as Parcel "A" on map entitled "Survey for Rufus Anderson" dated October 28, 1999 as shown in Map Slide 99-566, Harnett County Registry, reference to which is hereby made for greater certainty of description.

See Estate of Vera Matthews Smith in 93 E 490, Estate of Eugene Judd Smith in 68 E 395 and Book 310, page 243. See also Plat Book 10, page 100, Book 1036, page 28, Book 394, page 668, Book 717, page 666, Plat Cabinet "C", slide 108(B), Plat Cabinet "D", slide 157(E) and Book 686, page 796

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

HARNETT COUNTY TAX ID #  
08-0653-0105  
Porter  
1/10 BY CWS

*Randall W. Smith* (SEAL)  
Randall W. Smith

*Shirley Smith* (SEAL)  
Shirley Smith

*Betty S. Bartlett* (SEAL)  
Betty S. Bartlett

*William P. Bartlett* (SEAL)  
William P. Bartlett

NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that RANDALL W. SMITH and wife, SHIRLEY SMITH and BETTY S. BARTLETT and husband, WILLIAM P. BARTLETT, each personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument.

Witness my hand and notary seal, this 10th day of November 1999.

*Larry A. Stephenson*  
Larry A. Stephenson, notary public

My commission expires: March 3, 2000



The foregoing certificate of Larry A. Stephenson, Notary Public of Wake County, is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

by: *T. Madi C. Smith* KIMBERLY S. HARGROVE, Register of Deeds  
Assistant/Deputy Register of Deeds

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test

**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections

**Health and Sanitation Plan Review 826**

- After submitting plans for food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections

**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning

**Planning Plan Review Code 806**

- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections

**Building Plan Review Code 802**

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature: \_\_\_\_\_

*William S. Perkins*

Date: \_\_\_\_\_

5-12-05