

Initial Application Date: 5/2/05

Application # 0550012048  
925075

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 102 E. Front Street, Lillington, NC 27546

Phone: (910) 893-4759

Fax: (910) 893-2793

LANDOWNER: Bobby Byrd Mailing Address: 8654 US 421 S  
City: Erwin State: NC Zip: 28339 Phone #: 910-897-8889  
APPLICANT: Bobby Byrd Mailing Address: 8654 US 421 S  
City: Erwin State: NC Zip: 28339 Phone #: 910-897-8889

PROPERTY LOCATION: SR #: 421 SR Name: Green Forest Circle 421  
Address: Green Forest Circle  
Parcel: 070588 0146 23 PIN: 059B-13-3796.000  
Zoning: RA-30 Subdivision: Myrtle wood Lot #: 3 Lot Size: 1.22  
Flood Plain: X Panel: 111 Watershed: n/a Deed Book/Page: 687/305 Plat Book/Page: 99-1646

DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 421 to Myrtle wood Subdivision - Enter Subdivision And take first left. Lot is on left.

PROPOSED USE:

- Sg. Family Dwelling (Size 54 x 58) # of Bedrooms 3 # Baths 3 Basement (w/wo bath) w/o Garage included Deck included
- Multi-Family Dwelling No. Units \_\_\_\_\_ No. Bedrooms/Unit \_\_\_\_\_
- Manufactured Home (Size x) # of Bedrooms \_\_\_\_\_ Garage \_\_\_\_\_ Deck \_\_\_\_\_
- Number of persons per household 2
- Business Sq. Ft. Retail Space \_\_\_\_\_ Type \_\_\_\_\_
- Industry Sq. Ft. \_\_\_\_\_ Type \_\_\_\_\_
- Church Seating Capacity \_\_\_\_\_ Kitchen \_\_\_\_\_
- Home Occupation (Size x) # Rooms \_\_\_\_\_ Use \_\_\_\_\_
- Additional Information: \_\_\_\_\_
- Accessory Building (Size x) Use \_\_\_\_\_
- Addition to Existing Building (Size x) Use \_\_\_\_\_
- Other \_\_\_\_\_

Additional Information: \_\_\_\_\_

Water Supply:  County  Well (No. dwellings \_\_\_\_\_)  Other \_\_\_\_\_

Sewage Supply:  New Septic Tank  Existing Septic Tank  County Sewer  Other \_\_\_\_\_

Erosion & Sedimentation Control Plan Required? YES  NO

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above? YES  NO

Structures on this tract of land: Single family dwellings 1pm Manufactured homes \_\_\_\_\_ Other (specify) \_\_\_\_\_

Required Residential Property Line Setbacks:	Minimum	Actual
Front	35	50
Rear	25	130
Side	10	39
Corner	20	-
Nearest Building	10	-

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications or plans submitted. I hereby swear that the foregoing statements are accurate and correct to the best of my knowledge.

[Signature]  
Signature of Owner or Owner's Agent

5/2/05  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY PLAT AND RECORDED DEED ARE REQUIRED WHEN APPLYING FOR A LAND USE APPLICATION

5/6 N







6870305

930

STATE OF NORTH CAROLINA  
 Real Estate Excise Tax  
 1183.50  
 83.50

FILED  
 BOOK 687 PAGE 305-306  
 APR 4 12 26 PM '79  
 FLORA J. MILTON  
 REGISTER OF DEEDS  
 HARNETT COUNTY, N.C.

Excise Tax \_\_\_\_\_ Recording Time, Book and Page \_\_\_\_\_  
 Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
 Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 by \_\_\_\_\_  
 Mail after recording to Bryan, Jones & Johnson, Box 387, Dunn, N.C.  
 This instrument was prepared by Bryan, Jones & Johnson

**NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED made this 3rd day of April, 1979, by and between

**GRANTOR**  
 Robert H. Kelly and wife, Margaret M. Kelly; Robert C. Bryan and wife, Janet K. Bryan; and Richard S. Kelly, Jr. and wife, Rosalie H. Kelly

**GRANTEE**  
 Bobby G. Byrd and wife, Geraldine L. Byrd

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.  
 The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.  
 WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Grove Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF TRACT 1, containing 37.63 acres, as shown on that map entitled "Property of R. S. Kelly Estate", dated January 15, 1979, revised February 7, 1979, as surveyed and platted by Piedmont Surveying Company, which said map is recorded in Map Book 23, Page 52, Harnett County Registry.

**Harnett County Planning Department**

PO Box 65, Lillington, NC 27546  
910-893-7527

Environmental Health New Septic Systems Test  
**Environmental Health Code 800**

- Place "property flags" in each corner of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- After preparing proposed site call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Environmental Health Existing Tank Inspections  
**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover.
- After preparing trapdoor call the voice permitting system at 910-893-7527 and give code 800 for Environmental Health confirmation.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Health and Sanitation Inspections  
**Health and Sanitation Plan Review 826**

- After submitting plans fro food and lodging, call the voice permitting system at 910-893-7527 and give code 826.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Fire Marshal Inspections  
**Fire Marshall Plan Review Code 804**

- Call the voice permitting system at 910-893-7527 and give code 804 for plan review.
- Pick up Fire Marshal's letter and place on job site until work is completed.
- To hear results, call IVR again. Once approved, proceed to Central Permitting for permits

Public Utilities

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

Planning  
**Planning Plan Review Code 806**

- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

Building Inspections  
**Building Plan Review Code 802**

- Call the voice permitting system at 910-893-7527 and give code 802 for building plan review.
- For new housing/set up permits ensure you meet E 911 / Addressing prior to calling for final inspection.
- To hear results, call IVR again. Once the plans are approved, proceed to Central Permitting for permits

E911 Addressing

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7527 for address confirmation.
- To hear results, call IVR again.

Applicant Signature: \_\_\_\_\_

*James Price*

Date: \_\_\_\_\_

*5/3/05*